Tattaring som became widely known asset to established on their property and which the Manage of the brought which the Manage from 1542 to 1556. In 1567 a Government beyond we have built in Antikland, with a ward specially set spec in the Judge and Mrs Martin could speak to them in the one Judge and Mrs Martin could speak to them in the one language and where discipline was said The passes of Lady Martin many years afterwards and set for the majority of the respectively and the passes of the passes of

Despite the many extra-jedicial tasks undertaken by the Chief Justice, he found time to continue his deep anding for example, his wife ercords that in 180 fee had completed during their lessure moments the unding of the works of Tertullian and thereafter became here as the study of Cyprian. Many years after, writing a Bisley Hadfield, Martin explained the motios underlying is intensive study of matters outside his profession. He sai that all the experience of his life had led him to that that the most healthy condition of a man's mind is when he combines the discharge of practical duties with mind combines the discharge of practical duties with mind that in more abstrace subjects, when the scal has the tation on more abstrace subjects, when the scal has the intervals of rest and refreshment provided for it is a interval.

weariness.



Student Schwen and Sir William Martin, Liebfield, 1876

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Sir William Martin; the Life of the First Chief Justice on New Zealand Cyril Guy Lennard, 1961 Judges and Judging in the History of the Common Law and Civil Law Paul A. Brand, Paul Brand, Joshua Getzler, 2012-01-12 Leading historical research analysing the history of judges and judging allowing comparisons between British American Commonwealth and Civil Law jurisdictions Native Claims Saliha Belmessous, 2012 This groundbreaking collection of essays shows that from the moment European expansion commenced through to the twentieth century indigenous peoples from America Africa Australia and New Zealand drafted legal strategies to contest dispossession The story of indigenous resistance to European colonization is well known But legal resistance has been wrongly understood to be a relatively recent phenomenon These essays demonstrate how indigenous peoples throughout the world opposed colonization not only with force but also with ideas They made claims to territory using legal arguments drawn from their own understanding of a law that applies between peoples a kind of law of nations comparable to that being developed by Europeans The contributors to this volume argue that in the face of indigenous legal arguments European justifications of colonization should be understood not as an original and originating legal discourse but at least in part as a form of counter claim Native Claims Indigenous Law against Empire 1500 1920 brings together the work of eminent social and legal historians literary scholars and philosophers including Rolena Adorno Lauren Benton Duncan Ivison and Kristin Mann Their combined expertise makes this volume uniquely expansive in its coverage of a crucial issue in global and colonial history. The various essays treat sixteenth and seventeenth century Latin America seventeenth and eighteenth century North America including the British colonies and French Canada and nineteenth century Australasia and Africa There is no other book that examines the issue of European dispossession of native peoples in such a way The Story of Suzanne Aubert Jessie Munro, 2009 Reissue of bestselling biography Published by Bridget Williams Books This beautifully written story of a radical nun who founded a religious congretation sold thousands of copies when it won the Book of the Year award in the 1997 Montana Book Awards Suzanne Aubert grew up in a French provincial family in the mid nineteenth century Lyon's Catholic missionary spirit brought her to live with Maori girls in war anxious 1860s Auckland She nursed Maori and Pakeha in Hawke s Bay as the settler population swelled Later living up the Whanganui River at Jerusalem she set up New Zealand s home grown Catholic congregation published a significant Maori text broke in a hill farm manufactured medicines and gathered babies and children through the family fracturing years of economic depression The turn of the century sent her windswept skirts through the streets of the capital city. There she would be a constant sign of political commitment and carring for people of all creeds and none until she died in 1926 If any New Zealand book has earned the label long awaited it is this one This is a superb book scrupulously researched stylishly written generously illustrated and rewarding to read Most importantly it speaks to our times Michael King New Zealand Listener Governors and Settlers M. Francis, 1992-03-03 In nineteenth century settler colonies such as

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Upper Canada New South Wales and New Zealand governors not only administered they stood at the head of colonial society

policy balanced security interests with residents needs and international cooperation on environmental and regional issues In recent years many policymakers scrambling to reassert U S leadership have framed their goals solely in security terms Thompson Jones argues that climate change now poses the greatest challenge calling for a new approach that is inclusive of all the Arctic's inhabitants Bringing together national security expertise and historical insight this book charts a course for American Arctic policy in a warming world Richard the Second, the Second Sonne To Edward Prince of Wales. Raphael Holinshed, 2020-07-27 Reproduction of the original Richard the Second the Second Sonne To Edward Prince of Wales by Raphael Holinshed **Among Our Books** Carnegie Library of Pittsburgh, 1899 Monthly Bulletin of the Carnegie Library of Pittsburgh Carnegie Library of Pittsburgh, 1899 Imagining Soldiers and Fathers in the Mid-Victorian Era Susan Walton, 2017-11-30 Beginning with the premise that women s perceptions of manliness are crucial to its construction The author focuses on the life and writings of Charlotte Yonge as a prism for understanding the formulation of masculinities in the Victorian period Yonge was a prolific writer whose bestselling fiction and extensive journalism enjoyed a wide readership The author situates Yonge's work in the context of her family connections with the army showing that an interlocking of worldly and spiritual warfare was fundamental to Yonge's outlook For Yonge all good Christians are soldiers and Walton argues persuasively that the medievalised discourse of sanctified violence executed by upright moral men that is often connected with late nineteenth century Imperialism began earlier in the century and that Yonge's work was one major strand that gave it substance Of significance Yonge also endorsed missionary work which she viewed as an extension of a father's duties in the neighborhood and which was closely allied to a vigorous promotion of refashioned Tory paternalism. The author's study is rich in historical context including Yonge's connections with the Tractarians the effects of industrialization and Britain's Imperial enterprises Informed by extensive archival scholarship Walton offers important insights into the contradictory messages about manhood current in the mid nineteenth century through the works of a major but undervalued Victorian author

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