

Symbol And Satire In The French Revolution

Christine A. Jones

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beyond British or British colonial borders To highlight trends fashions and cultural imports of truly global significance the contributors draw their case studies from Western Europe Russia Africa Latin America and Oceania This survey underscores the multifarious ways in which new theoretical approaches such as thing theory or material and visual culture studies revise our understanding of the people and objects that inhabit the phenomenological spaces of the eighteenth century Rather than focusing on a particular geographical area or on the global as a juxtaposition of regions with a distinctive cultural footprint this collection draws attention to the unforeseen relational maps drawn by things in their global peregrinations celebrating the logic of serendipity that transforms the object into some thing else when it is placed in a new locale France from the Earliest Times to the Treaty of Versailles William Stearns Davis,1919 A Daughter of the Seine Jeanette Eaton, 1929 This is a fictionalized biography of the French Revolutionary patriot and writer Jeanne Manon Roland de la Platiere 1754 1793 who became known simply by Madame Roland She was the daughter of a Paris engraver who encouraged his daughter's interest in music painting and literature As a young girl she told to her grand mother I ll call myself daughter of the Seine and as an adult she often said that the river was part of her soul As a young woman she became interested in the radical ideas of Jean Jacques Rousseau and the movement for equality She shared these enthusiasms with her husband whom she married in 1780 After the outbreak of the Revolution she formed a salon of followers who late became known as the Girondists Under the constitutional monarchy her husband became minister of the interior a post he held after the monarchy was overthrown Madame Roland both directed her husband's career and influenced the important politicians of the period

Mass Performance Kimberly Januarone, 2025-08-20 A history of mass performance systems how they arise during eras of nationalization and how they are shaped by modernity Catalogue Maggs Bros, 1922 **Bolshevik Culture** Abbott Gleason.Peter Kenez,Richard Stites,1985 In the tumultuous years after the revolution of 1917 the traditional cutlure of Imperial Russia was both destroyed and preserved as a new Soviet culture began to take shape This book focuses on the interaction between the emerging political and cultural policies of the Soviet regime and the deeply held traditional values of the worker and peasant masses **Shapely Bodies** Christine A. Jones, 2013-05-16 Shapely Bodies is the first study of the politics behind the making of porcelain's fashionable image in eighteenth century France Feminism and the Body Londa Schiebinger, 2000-06-22 This collection of classic essays in feminist body studies investigates the history of the image of the female body from the medical discovery of the clitoris to the body politic of Queen Elizabeth I to women deprecated as Hottentot Venuses in the nineteenth century The text look at the way in which coverings bear cultural meaning clothing reform during the French Revolution Islamic veiling and the invention of the top hat as well as the embodiment of cherished cultural values in social icons such as the Statue of Liberty or the Barbie doll By considering culture as it defines not only women but also men this volume offers both the student and the general reader an insight into the interdisciplinary and cross cultural study involved in feminist body studies Revolutionary Dreams Richard Stites, 1991-11-14 In this study historian

Richard Stites offers a vivid portrayal of revolutionary life and the cultural factors myth ritual cult and symbol that sustained it and describes the principal forms of utopian thinking and experimental impulse Analyzing the inevitable clash between the authoritarian elements in the Bolshevik's vision and the libertarian behavior and aspirations of large segments of the population Stites interprets the pathos of utopian fantasy as the key to the emotional force of the Bolshevik revolution which gave way in the early 1930s to bureaucratic state centralism and a theology of Stalinism Helps for Students of History, 1920 The Academy and Literature, 1913 The Independent William Livingston, 1913 The Independent, 1913

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