



Sweetgrass Basket

**Ken Taylor, Archer St. Clair, Nora J.
Mitchell**



Sweetgrass Basket:

Sweetgrass Baskets and the Gullah Tradition Joyce V. Coakley, 2005 Looks at the history of the African art of sweetgrass basket making in the Christ Church Parish of Mount Pleasant South Carolina Sweetgrass Basket Conference ,1988

Low Country Gullah Culture, Special Resource Study ,2003 **Row Upon Row** Dale Rosengarten, McKissick Museum, 2022-06-03 An in depth illustrated history of South Carolina s Lowcountry baskets Coiled grass baskets are icons of Gullah culture From their roots in Africa through their evolution on Lowcountry rice plantations to their modern appreciation as art objects sought by collectors and tourists these vessels are carriers of African American history and the African inspired culture that took hold along the coast of South Carolina and neighboring states Row Upon Row the first comprehensive history of this folk art remains a classic in the field The fourth edition brings the narrative into the twenty first century with a chapter describing current challenges to the survival of the time honored tradition The artform continues to adapt to the changing consumer market the availability of materials economic opportunities and most recently the widening of the highway near the majority of basket stands As globalization transforms the world the coiled basket in all its iterations retains its power as a local symbol of individual identity and cultural distinction A preface is provided by Jane Przybysz executive director of the McKissick Museum at the University of South Carolina Sweetgrass Basket Marlene Carvell, 2005

Mi'kmaq and Maliseet cultural ancestral material Stephen Joseph Augustine, 2005-01-01 Drawing on artifacts held in the collections of the Canadian Museum of History this book provides a fascinating look at the richness of Mi kmaq and Maliseet cultural practice technological ingenuity and artistic expression Designed as a finding aid this book will undoubtedly become a helpful resource for Aboriginal Peoples scholars teachers and the general public Objects such as baskets canoes clothing moccasins and tools are illustrated with full colour photographs and are accompanied by a brief text describing the object and its provenance The result is a comprehensive reference tool for researchers and educators alike Published in English

A Measure of the Earth Nicholas R. Bell, 2013-10-01 A Measure of the Earth provides an unparalleled window into an overlooked corner of recent American history the traditional basketry revival of the past fifty years Steve Cole and Martha Ware amassed a remarkable collection using the most stringent guidelines baskets made from undyed domestic materials that have been harvested by the maker An essay by Nicholas Bell details the long standing use of traditional fibers such as black ash and white oak willow and sweetgrass and the perseverance of a select few to claim these elements the land itself for the enrichment of daily life As they trek through woods fields farm and shore in the quest for the right ingredients for a basket these men and women cultivate an enviable knowledge of the land Each basket crafted from this knowledge provides not only evidence of this connection to place but also a measure of the earth Drawing on conversations with the basketmakers from across the country and reproducing many of their documentary photographs Bell offers an intimate glimpse of their lifeways motivations and hopes Lavish illustrations of every basket convey the humble tactile beauty of these

functional vessels **American Folk Art** Kristin G. Congdon, Kara Kelley Hallmark, 2012-03-19 Folk art is as varied as it is indicative of person and place informed by innovation and grounded in cultural context The variety and versatility of 300 American folk artists is captured in this collection of informative and thoroughly engaging essays American Folk Art A Regional Reference offers a collection of fascinating essays on the life and work of 300 individual artists Some of the men and women profiled in these two volumes are well known while others are important practitioners who have yet to receive the notice they merit Because many of the artists in both categories have a clear identity with their land and culture the work is organized by geographical region and includes an essay on each region to help make connections visible There is also an introductory essay on U S folk art as a whole Those writing about folk art to date tend to view each artist as either traditional or innovative One of the major contributions of this work is that it demonstrates that folk artists more often exhibit both traits they are grounded in their cultural context and creative in the way they make work their own Such insights expand the study of folk art even as they readjust readers understanding of who folk artists are *Folklife Annual* , 1985 **The Hunt Club** Bret Lott, 2011-09-07 It started with a body the head of it pretty much gone the hands skinned We found it the Saturday after Thanksgiving out to Hungry Neck Hunt Club Uncle Leland owns the Hunt Club which might make him sound important or rich But he s not Huger Dillard is no ordinary fifteen year old from the Lowcountry of South Carolina He may not have a father to help him grow up but day to day guiding of his blind Uncle Leland Unc for short and weekends spent at the Hunt Club have made him an expert on the habits of deer the pompous attorneys and doctors of nearby Charleston and the ways of the world But with Unc s discovery of a mutilated body Huger suddenly learns that he is expert at nothing least of all his own life Everything he knows and everyone he loves Unc his mother his foundering teenage romance is at risk and Huger must use every ounce of resourcefulness and bravery to stay alive and protect what he believes in Yet when he finally discovers precisely what happened that Saturday morning there is still one more secret to uncover this one too dark too deep for him to even imagine From Bret Lott the critically acclaimed author the Los Angeles Times called one of the most im portant and imaginative writers in America today The Hunt Club is a novel of deft pacing and remark able detail and a sultry evocation of a land and culture that has existed for generations but soon may be lost forever Journey to the Sea Islands: Gullah Geechee Good! Angel Harriott, 2019-06-25 For a very long time Gullah people dwelling on the Sea Islands of Charleston South Carolina went unknown and unnoticed The little which was known did not paint them in a positive light It resulted in questions and comments that were often disparaging rather than those that could enlighten This caused many Gullah people to change or deny who they were and to abandon some of our cultural traditions and language after enduring years of enslavement and inequity This book shows how the Gullah people maintained African history through their memory knowledge and practice of customs and traditions from Africa These traditions were passed down from one generation to the next both intentionally and unintentionally Through the research and work of several individuals and organizations many

people are now coming to understand and appreciate the history that they held onto for decades This book is about the Gullah people my journey growing up Gullah and how I saw the world through that experience Insiders' Guide® to Charleston Lee Davis Perry,2018-12-01 Insiders Guide to Charleston is the essential source for in depth travel and relocation information to this charming southern city Written by locals and true insiders it offers a personal and practical perspective of Charleston and its surrounding environs With over two million books sold Insiders Guides are the essential source for in depth travel and relocation information making them an indispensable guide for travelers and residents alike *Narrating Nomadism* G. N. Devy,Geoffrey V. Davis,K. K. Chakravarty,2020-11-29 *Narrating Nomadism* provides an unflinching account of ethnic groups and nomadic communities across the world that were branded as criminal during colonial times It explores the tragic effect of the new identity imposed on them the traumatic survival of these communities and cultures and the creative expression of this experience in their arts and literature in the form of resistance Presenting specific contexts and locations of cultural devastation in history the volume traces colonial social imagination as such showing how the grossly misperceived non sedentary communities in the colonies were subjected to the mission of settling them The essays presented here document these alternative histories from perspectives ranging from literary criticism and art history to ethnography and socio linguistics highlighting in what ways different nomadic communities negotiate discrimination and challenge in contemporary times while finding remarkable convergence in their local histories and collective testimonies This anthology opens up a new area in postcolonial studies as well as cultural anthropology by bringing the viewpoint of marginalized communities and their cultural rights to bear upon history society and culture It places an activist's view from below at the centre of literary interpretation engages with oral history more substantially than folklore studies usually do and brings together several historical narratives hitherto unexplored This will be essential for students of anthropology sociology cultural studies history linguistics post colonial studies literature and tribal studies as well as the general reader **The Palmetto State** Jack Bass,W. Scott Poole,2009 This book presents a concise approach to the major themes and events that define contemporary South Carolina **Master of Poisons** Andrea Hairston,2020-09-08 This is a prayer hymn a battle cry a love song a legendary call and response bonfire talisman tale This is medicine for a broken world Daniel Jos Older Named a Best of 2020 Pick for Kirkus Review's Best Books of 2020 Award winning author Andrea Hairston weaves together African folktales and postcolonial literature into unforgettable fantasy in *Master of Poisons* The world is changing Poison desert eats good farmland Once sweet water turns foul The wind blows sand and sadness across the Empire To get caught in a storm is death To live and do nothing is death There is magic in the world but good conjure is hard to find Djola righthand man and spymaster of the lord of the Arkhysian Empire is desperately trying to save his adopted homeland even in exile Awa a young woman training to be a powerful griot tests the limits of her knowledge and comes into her own in a world of sorcery floating cities kindly beasts and uncertain men Awash in the rhythms of folklore and storytelling and rich with Hairston's

characteristic lush prose Master of Poisons is epic fantasy that will bleed your mind with its turns of phrase and leave you aching for the world it burns into being At the Publisher s request this title is being sold without Digital Rights Management Software DRM applied

Southeastern Geographer David M. Cochran Jr., Carl A. Reese, 2012-10-01 Table of Contents for Volume 52 Number 3 Fall 2012 Cover Art Co producing Space Along the Sweetgrass Basket Makers Highway in Mount Pleasant South Carolina Brian Grabbatin Introduction David M Cochran Jr and Carl A Reese Part I Papers Pet Ownership and the Spatial and Temporal Dimensions of Evacuation Decisions Courtney N Thompson David M Brommer and Kathleen Sherman Morris Salinity Assessment in Northeast Florida Bay Using Landsat TM Data Caiyun Zhang Zhixiao Xie Charles Roberts Leonard Berry and Ge Chen An Assessment of Human Vulnerability to Hazards in the US Coastal Northeast and mid Atlantic Shivangi Prasad Black White or Green The Confederate Battle Emblem and the 2001 Mississippi State Flag Referendum Jonathan I Leib and Gerald R Webster The Role of Landscape in the Distribution of Deer Vehicle Collisions in South Mississippi Jacob J McKee and David M Cochran Jr Part II Geographical Notes Dr John J Winberry Jr 1945 2012 Gregory J Carbone Part III Reviews Removing Mountains Extracting Nature and Identity in the Appalachian Coalfields Rebecca R Scott Reviewed by Sarah A Watson Mobile Urbanism Cities and Policymaking in the Global Age Eugene McCann and Kevin Ward eds Reviewed by Brian K Blickenstaff

Georgialina Tom Poland, 2015-11-24 Veteran journalist and southern storyteller Tom Poland has been writing about the disappearing rural South for nearly four decades With a companionable appreciation for nostalgia preservation humor and wonder Georgialina A Southland as We Knew It brings to life once more the fading and often forgotten unfiltered character of the South as Poland takes readers down back roads to old homes covered bridges and country stores He recalls hunting for snipes and for lost Confederate gold the joys of beach music the shag and cruising Ocean Drive and the fading traditions of sweeping yards with homemade brooms funeral processions calling catfish and other customs of southern heritage and history Peppered with candid memoir Georgialina also introduces readers to a host of quirky and memorable characters who have populated the southland of Poland s meanderings As commercialization homogenization and relocation have slowly altered distinctive regions of the country making all places increasingly similar southern traditions have proven to be more resilient than most But Poland notes that many elements that once defined day to day life in the South are now completely foreign to contemporary generations Set primarily in Poland s native Georgia and adopted home of South Carolina his tales of bygone times resonate across a recognizably southern landscape and faithfully recall the regional history and lore that have defined the South for generations as a place uniquely its own for natives newcomers and visitors

Forest Science in the South United States. Forest Service. Southern Research Station, 2003

Conserving Cultural Landscapes Ken Taylor, Archer St. Clair, Nora J. Mitchell, 2014-09-19 New approaches to both cultural landscapes and historic urban landscapes increasingly recognize the need to guide future change rather than simply protecting the fabric of the past Challenging traditional notions of historic preservation Conserving

Cultural Landscapes takes a dynamic multifaceted approach to conservation. It builds on the premise that a successful approach to urban and cultural landscape conservation recognizes cultural as well as natural values, sustains traditional connections to place, and engages people in stewardship where they live and work. It brings together academics within the humanities and humanistic social sciences, conservation and preservation professionals, practitioners, and stakeholders to rethink the meaning and practice of cultural heritage conservation, encourage international cooperation, and stimulate collaborative research and scholarship.

The World of The Salt Marsh Charles Seabrook, 2013-05-01

The World of the Salt Marsh is a wide-ranging exploration of the southeastern coast, its natural history, its people, and their way of life, and the historic and ongoing threats to its ecological survival. Focusing on areas from Cape Hatteras, North Carolina, to Cape Canaveral, Florida, Charles Seabrook examines the ecological importance of the salt marsh, calling it a biological factory without equal. Twice daily tides carry in a supply of nutrients that nourish vast meadows of *Spartina alterniflora*, a crucial habitat for creatures ranging from tiny marine invertebrates to wading birds. The meadows provide vital nurseries for 80 percent of the seafood species, including oysters, crabs, shrimp, and a variety of finfish, and they are invaluable for storm protection, erosion prevention, and pollution filtration. Seabrook is also concerned with the plight of the people who make their living from the coast's bounty and who carry on its unique culture. Among them are Charlie Phillips, a fishmonger whose livelihood is threatened by development in McIntosh County, Georgia, and Vera Manigault, of Mount Pleasant, South Carolina, a basket maker of Gullah/Geechee descent who says that the sweetgrass needed to make her culturally significant wares is becoming scarcer. For all of the biodiversity and cultural history of the salt marshes, many still view them as vast wastelands to be drained, diked, or improved for development into highways and subdivisions. If people can better understand and appreciate these ecosystems, Seabrook contends, they are more likely to join the growing chorus of scientists, conservationists, fishermen, and coastal visitors and residents calling for protection of these truly amazing places.

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