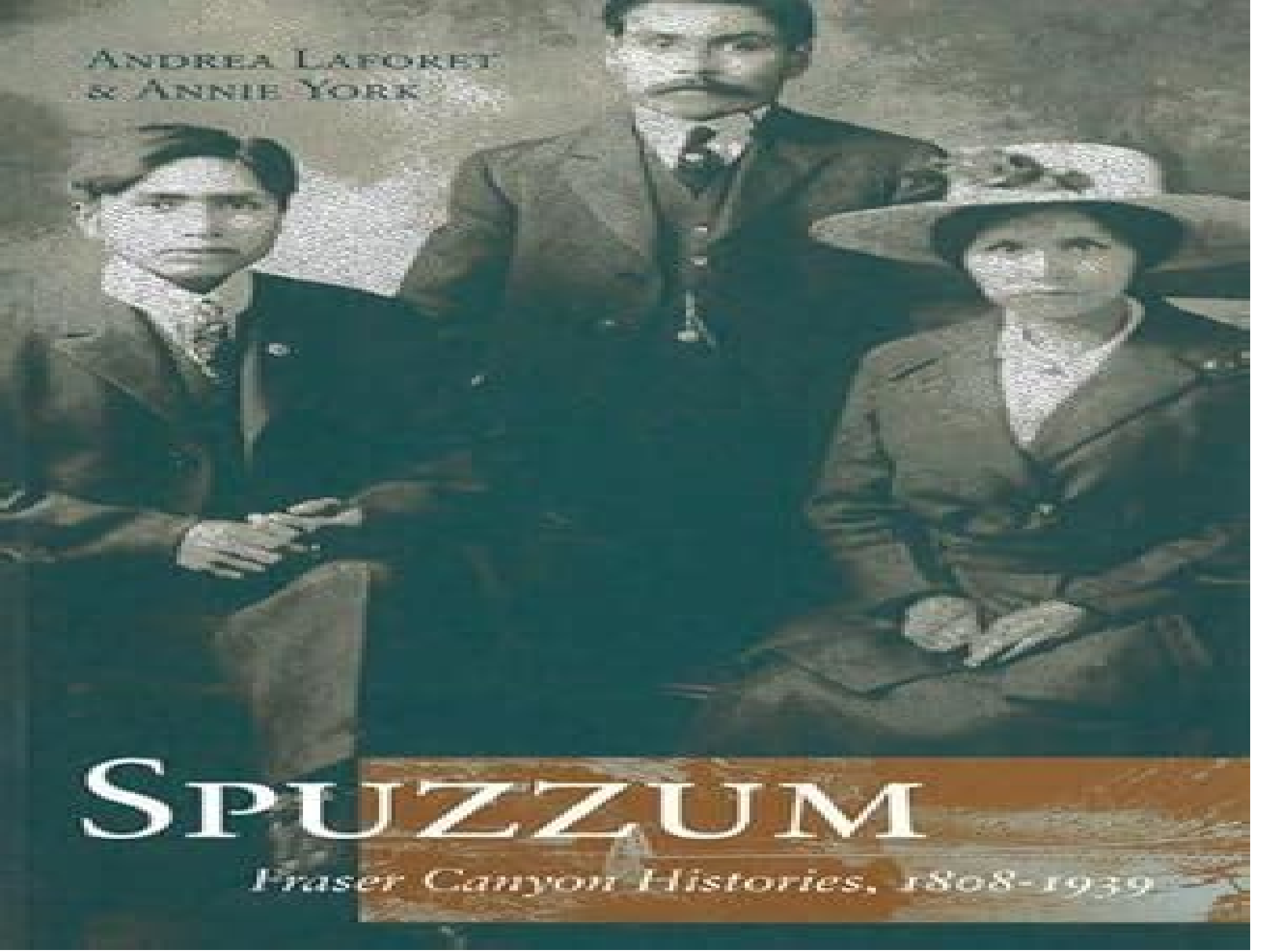




ANDREA LAFORET
& ANNIE YORK

SPUZZUM

Fraser Canyon Histories, 1808-1939

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Spuzzum Andrea Laforet, Annie York, 2011-11-01 Living on the banks of the turbulent Fraser River the Nlaka pamux people of Spuzzum have a long history of contact with non aboriginal peoples They watched as Hudson s Bay Company employees hacked a path through the mountains for the fur brigades and over time they found themselves in the path of the Cariboo road the CPR and virtually every commercial and province building initiative undertaken in the region over the past two centuries Juxtaposing historical narratives and cultural interpretation from the community of Spuzzum with archival information this book explores the history of Spuzzum in the light of concepts central to the Nlaka pamux definition of family political authority land and cosmos *Lytton* Peter Edwards, Kevin Loring, 2024-06-25 NATIONAL BESTSELLER From bestselling true crime author Peter Edwards and Governor General s Award winning playwright Kevin Loring two sons of Lytton the BC town that burned to the ground in 2021 comes a meditation on hometown when hometown is gone It s dire Greta Thunberg retweeted Mayor Jan Polderman The whole town is on fire It took a whole 15 minutes from the first sign of smoke to all of a sudden there being fire everywhere Before it made global headlines as the small town that burned down during a record breaking heat wave in June 2021 while briefly the hottest place on Earth Lytton British Columbia had a curious past Named for the author of the infamous line It was a dark and stormy night Lytton was also where Peter Edwards organized crime journalist and author spent his childhood Although only about 500 people lived in Lytton Peter liked to joke that he was only the second best writer to come from his tiny hometown His grade school classmate s nephew Kevin Loring Nlaka pamux from Lytton First Nation had grown up to be a Governor General s Award winning playwright The Nlaka pamux called Lytton The Centre of the World a view Buddhists would share in the late twentieth century as they set up a temple just outside town A gold rush in 1858 saw conflict with a wave of Californians come to a head with the Canyon War at the junction of the mighty Fraser and Thompson rivers The Nlaka pamux lost over thirty lives in that conflict as did the American gold seekers In modern times many outsiders would seek shelter there often people who just didn t fit anywhere else and were hoping for a little anonymity in the mountains Told from the shared perspective of an Indigenous playwright and the journalist son of a settler doctor who pushed back against the divisions that existed between populations Lytton portrays all the warmth humour and sincerity of small town life A colourful little town that burned to the ground could be every town s warning if we don t take seriously what this unique place has to teach us **Fish versus Power** Matthew D. Evenden, 2004-05-03 Fish versus Power is an environmental history of the Fraser River British Columbia and the attempts to dam it for power and to defend it for salmon Amid contemporary debates over large dam development and declines in fisheries this book offers a case study of a river basin where development decisions did not ultimately dam the river but rather conserved its salmon Although the case is local its implications are global as Evenden explores the transnational forces that shaped the river the changing knowledge and practices of science and the role of environmental change in

shaping environmental debate The Fraser is the world's most productive salmon river it is also a large river with enormous waterpower potential Very few rivers in the developed world have remained undammed On the Fraser however fish not dams triumphed and this book seeks to explain why These Mysterious People, Second Edition Susan Roy,2016-05-01

Archaeologists studying human remains and burial sites of North America's Indigenous peoples have discovered more than information about the beliefs and practices of cultures they have also found controversy These Mysterious People shows how Western ideas and attitudes about Indigenous peoples have transformed one culture's ancestors burial grounds and possessions into another culture's specimens archaeological sites and ethnographic artifacts in the process disassociating Natives from their own histories Focusing on the Musqueam people and a contentious archaeological site in Vancouver These Mysterious People details the relationship between the Musqueam and researchers from the late nineteenth century to the present Susan Roy traces the historical development of competing understandings of the past and reveals how the Musqueam First Nation used information derived from archaeological finds to assist the larger recognition of territorial rights She also details the ways in which Musqueam legal and cultural expressions of their own history such as land claim submissions petitions cultural displays and testimonies have challenged public accounts of Aboriginal occupation and helped to define Aboriginal rights in Canada An important and engaging examination of methods of historical representation These Mysterious People analyzes the ways historical evidence material culture and places themselves have acquired legal and community authority **These Mysterious People** Susan Roy,2010

The story of how the Musqueam First Nation have used cultural objects to take control of their history and land Archaeologists studying human remains and burial sites of North America's Indigenous peoples have discovered more than information about the beliefs and practices of cultures they have also found controversy These Mysterious People shows how Western ideas and attitudes about Indigenous peoples have transformed one culture's ancestors burial grounds and possessions into another culture's specimens archaeological sites and ethnographic artifacts in the process disassociating Natives from their own histories Focusing on the Musqueam people and a contentious archaeological site in Vancouver These Mysterious People details the relationship between the Musqueam and researchers from the late nineteenth century to the present Susan Roy traces the historical development of competing understandings of the past and reveals how the Musqueam First Nation used information derived from archaeological finds to assist the larger recognition of territorial rights She also details the ways in which Musqueam legal and cultural expressions of their own history such as land claim submissions petitions cultural displays and testimonies have challenged public accounts of Aboriginal occupation and helped to define Aboriginal rights in Canada An important and engaging examination of methods of historical representation These Mysterious People analyses the ways historical evidence material culture and places themselves have acquired legal and community authority Publisher descriptio **The Oxford Handbook of Canadian Literature** Cynthia Conchita Sugars,2016 The Oxford Handbook of Canadian Literature provides a broad

ranging introduction to some of the key critical fields genres and periods in Canadian literary studies The essays in this volume written by prominent theorists in the field reflect the plurality of critical perspectives regional and historical specializations and theoretical positions that constitute the field of Canadian literary criticism across a range of genres and historical periods The volume provides a dynamic introduction to current areas of critical interest including 1 attention to the links between the literary and the public sphere encompassing such topics as neoliberalism trauma and memory citizenship material culture literary prizes disability studies literature and history digital cultures globalization studies and environmentalism or ecocriticism 2 interest in Indigenous literatures and settler Indigenous relations 3 attention to multiple diasporic and postcolonial contexts within Canada 4 interest in the institutionalization of Canadian literature as a discipline 5 a turn towards book history and literary history with a renewed interest in early Canadian literature 6 a growing interest in articulating the affective character of the literary including an interest in affect theory mourning melancholy haunting memory and autobiography The book represents a diverse array of interests from the revival of early Canadian writing to the continued interest in Indigenous regional and diasporic traditions to more recent discussions of globalization market forces and neoliberalism It includes a distinct section dedicated to Indigenous literatures and traditions as well as a section that reflects on the discipline of Canadian literature as a whole

Towards a New Ethnohistory Keith Thor Carlson, John Sutton Lutz, David M. Schaepe, Naxaxalhts'i - Albert "Sonny" McHalsie, 2018-04-20 Towards a New Ethnohistory engages respectfully in cross cultural dialogue and interdisciplinary methods to co create with Indigenous people a new decolonized ethnohistory This new ethnohistory reflects Indigenous ways of knowing and is a direct response to critiques of scholars who have for too long foisted their own research agendas onto Indigenous communities Community engaged scholarship invites members of the Indigenous community themselves to identify the research questions host the researchers while they conduct the research and participate meaningfully in the analysis of the researchers findings The historical research topics chosen by the St l community leaders and knowledge keepers for the contributors to this collection range from the intimate and personal to the broad and collective But what principally distinguishes the analyses is the way settler colonialism is positioned as something that unfolds in sometimes unexpected ways within St l history as opposed to the other way around This collection presents the best work to come out of the world s only graduate level humanities based ethnohistory field school The blending of methodologies and approaches from the humanities and social sciences is a model of twenty first century interdisciplinarity

Ancient Pathways, Ancestral Knowledge Nancy J. Turner, 2014-07-20 Volume 1 The History and Practice of Indigenous Plant Knowledge Volume 2 The Place and Meaning of Plants in Indigenous Cultures and Worldviews Nancy Turner has studied Indigenous peoples knowledge of plants and environments in northwestern North America for over forty years In Ancient Pathways Ancestral Knowledge she integrates her research into a two volume ethnobotanical tour de force Drawing on information shared by Indigenous botanical experts and collaborators the

ethnographic and historical record and from linguistics palaeobotany archaeology phytogeography and other fields Turner weaves together a complex understanding of the traditions of use and management of plant resources in this vast region She follows Indigenous inhabitants over time and through space showing how they actively participated in their environments managed and cultivated valued plant resources and maintained key habitats that supported their dynamic cultures for thousands of years as well as how knowledge was passed on from generation to generation and from one community to another To understand the values and perspectives that have guided Indigenous ethnobotanical knowledge and practices Turner looks beyond the details of individual plant species and their uses to determine the overall patterns and processes of their development application and adaptation Volume 1 presents a historical overview of ethnobotanical knowledge in the region before and after European contact The ways in which Indigenous peoples used and interacted with plants for nutrition technologies and medicine are examined Drawing connections between similarities across languages Turner compares the names of over 250 plant species in more than fifty Indigenous languages and dialects to demonstrate the prominence of certain plants in various cultures and the sharing of goods and ideas between peoples She also examines the effects that introduced species and colonialism had on the region's Indigenous peoples and their ecologies Volume 2 provides a sweeping account of how Indigenous organizational systems developed to facilitate the harvesting use and cultivation of plants to establish economic connections across linguistic and cultural borders and to preserve and manage resources and habitats Turner describes the worldviews and philosophies that emerged from the interactions between peoples and plants and how these understandings are expressed through cultures stories and narratives Finally she explores the ways in which botanical and ecological knowledge can be and are being maintained as living adaptive systems that promote healthy cultures environments and indigenous plant populations Ancient Pathways Ancestral Knowledge both challenges and contributes to existing knowledge of Indigenous peoples land stewardship while preserving information that might otherwise have been lost Providing new and captivating insights into the anthropogenic systems of northwestern North America it will stand as an authoritative reference work and contribute to a fuller understanding of the interactions between cultures and ecological systems

Writing British Columbia History, 1784-1958 Chad Reimer, 2010-07-01 Captain James Cook first made contact with the area now known as British Columbia in 1778 The colonists who followed soon realized they needed a written history both to justify their dispossession of Aboriginal peoples and to formulate an identity for a new settler society *Writing British Columbia History* shows how Euro Canadian historians took up this task and struggled with the newness of colonial society and overlapping alliances to the British Empire the United States and Canada In explorers accounts promotional literature pioneer histories and academic studies they eased these tensions by defining British Columbia as part of a global British Empire incorporating it into an expanding Anglo Saxon civilization and writing it into the empire of history itself This sweeping study of the role of history writing in colonialism and nation building will appeal to anyone interested in British

Columbia history the history of the Pacific Northwest or history writing in Canada **The Earth's Blanket** Nancy J. Turner, 2015-08-03 This is a thought provoking look at Native American stories cultural institutions and ways of knowing and what they can teach us about living sustainably

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