



Berry Basket
Spruce root, grass
ca. 1925
Thomas Collection

Women's Work Basket
Spruce root, grass
ca. 1925
Thomas Collection

Spruce Root Basketry Of The Alaska Tlingit

Frances Lackey Paul



Spruce Root Basketry Of The Alaska Tlingit:

Spruce Root Basketry of the Alaska Tlingit Frances Paul, United States. Bureau of Indian Affairs, 1944 Spruce Root Basketry of the Alaska Tlingit Frances Paul, 1927 **Spruce Root Basketry of the Alaska Tlingit** Frances Lackey Paul, 1944 **Spruce Root Basketry of the Alaska Tlingit [Haskell Institute, July 1944]** United States Indian Affairs Bureau, 1944 **Spruce Root Basketry of the Alaska Tlingit** Frances Lackey Paul, 2021-05-03 The beautiful artistic and unique baskets of the Tlingit of southeastern Alaska Numerous photos throughout From earliest times the basket was made to use In the huge community house of the winter village or the bark shelter of the summer fishing camp the furniture Consisted of baskets and wooden boxes The old Tlingit did not understand the arts of pottery making or metal working Baskets were used for cooking kettles in which the women placed their meat or berries They then dropped hot stones on the food with wooden tongs added enough water to generate steam covered the basket and then set it aside until the food was cooked Baskets so closely woven as to be water tight were their water jars and drinking cups Baskets were one form of the family trunk especially when traveling because of their light weight Baskets were used for gathering berries roots and shellfish for trying out seal and eulachon oil for food dishes and for storage of food for winter The typical work hat of the district even some types of ceremonial hat the headdresses of shaman or Indian doctors shot pouches work baskets rattles and spoon bags were all woven from spruce root or cedar bark This art was also used to make fish traps net bags for eulachon fishing huge mats for canoe sails and floor covering the cradle swing for the baby and the winding sheet for the old shaman when his body was taken to the lonely burial house **Spruce Root Basketry of the Haida and Tlingit** Sharon Busby, 2003 His photographs also portray contemporary baskets made by weavers who are a living part of a long tradition

Spruce Root Basketry of the Alaska Tlingit by Frances Paul. Edited by Willard W. Beatty Frances Paul, 1944

Tlingit Woman's Root Basket Louis Shotridge, 1984 Nancy Gates, 2005-11-01 With facts and figures on geography history economy cultures and peoples of the Last Frontier the 29th edition is packed with all about Alaska information for people who dream of visiting Alaska as well as long lasting sourdoughs *The Raven's Tail* Cheryl Samuel, 1987 To produce this book Cheryl Samuel travelled to Leningrad Copenhagen and London to examine the six robes in Europe She also studied the robes housed in museums in Canada and the United States In 1985 she reconstructed Chief Kotlean's robe using information she had gathered from her study of the actual robes and Tikhonov's paintings In the process she resurrected an old weaving style no longer used by the Native people on the northern coast Through her extensive and careful research Cheryl Samuel makes an important contribution to the knowledge of early Indian weaving

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