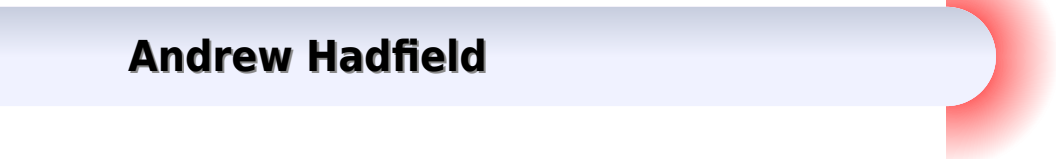




Spenser In Ireland

Andrew Hadfield



Spenser In Ireland:

Spenser and Ireland Patricia Coughlan, 1989 Spenser in Ireland Pauline Henley, 1928 Spenser Richard William Church, 1883 A View of the State of Ireland Edmund Spenser, 1997-10-30 This student edition is based on the first published text and offers an authoritative introduction discussing the View's reception relating it to Spenser's corpus as a whole and summarising recent scholarship **Spenser in Ireland** Pauline Henley, 1928 **Edmund Spenser's Irish Experience** Andrew Hadfield, 1997-05-29 Spenser's Irish Experience is the first sustained critical work to argue that Edmund Spenser's perception and fragmented representation of Ireland shadows the whole narrative of his major work The Faerie Queene traditionally regarded as one of the finest achievements of the English Renaissance The poem has often been read in specifically English contexts but as Hadfield argues demands to be read in terms of England's expanding colonial hegemony within the British Isles and the ensuing fear that such national ambition would actually lead to the destruction of England's post Reformation legacy Spenser should be seen less as an English writer and more as a new English writer in Ireland his prose and poetry expressing the hopes and fears of his class Where A View of the Present State of Ireland attempts to provide a violent political solution to England's Irish problem The Faerie Queene exposes the apocalyptic fear that there may be no solution at all The book contains an analysis of Spenser's life on the Munster plantation readings of the political rhetoric and antiquarian discourse of A View of the Present State of Ireland and three chapters which argue the case that the apparently Anglocentric allegory of The Faerie Queene reveals a land gradually but clearly transformed into its Irish other Spenser emerges from this study as a writer whose experience in Ireland rendered him implacably opposed to the vacillations of his English monarch **A View of the Present State of Ireland** Edmund Spenser, 1934-01-01 Spenser's Irish Work Thomas Herron, 2016-12-05 Exploring Edmund Spenser's writings within the historical and aesthetic context of colonial agricultural reform in Ireland his adopted home this study demonstrates how Irish events and influences operate in far more of Spenser's work than previously suspected Thomas Herron explores Spenser's relation to contemporary English poets and polemicists in Munster such as Sir Walter Raleigh Ralph Birkenshaw and Parr Lane as well as heretofore neglected Irish material in Elizabethan pageantry in the 1590s such as the famously elaborate state performances at Elvetham and Rycote New light is shed here on the Irish significance of both the earlier and later Books of The Fairie Queene Herron examines in depth Spenser's adaptation of the paradigm of the laboring artist for empire found in Virgil's Georgics which Herron weaves explicitly with Spenser's experience as an administrator property owner and planter in Ireland Taking in history religion geography classics and colonial studies as well as early modern literature and Irish studies this book constitutes a valuable addition to Spenser scholarship Shakespeare, Spenser, and the Crisis in Ireland Christopher Highley, 1997-12-11 Ireland is increasingly recognized as a crucial element in early modern British literary and political history Christopher Highley's book explores the most serious crisis the Elizabethan regime faced its attempts to subdue and

colonize the native Irish Through a range of literary representations from Shakespeare and Spenser and contemporaries like John Hooker John Derricke George Peele and Thomas Churchyard he shows how these writers produced a complex discourse about Ireland that cannot be reduced to a simple ethnic opposition This book challenges traditional views about the impact of Spenser s experience in Ireland on his cultural identity while also arguing that the interaction between English and Ireland is a powerful and provocative subtext in the work of Shakespeare and his fellow dramatists Highley argues that the confrontation between an English imperial presence and a Gaelic other was a profound factor in the definition of an English poetic self **Spenser in Ireland** Frederic Ives Carpenter,1922

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