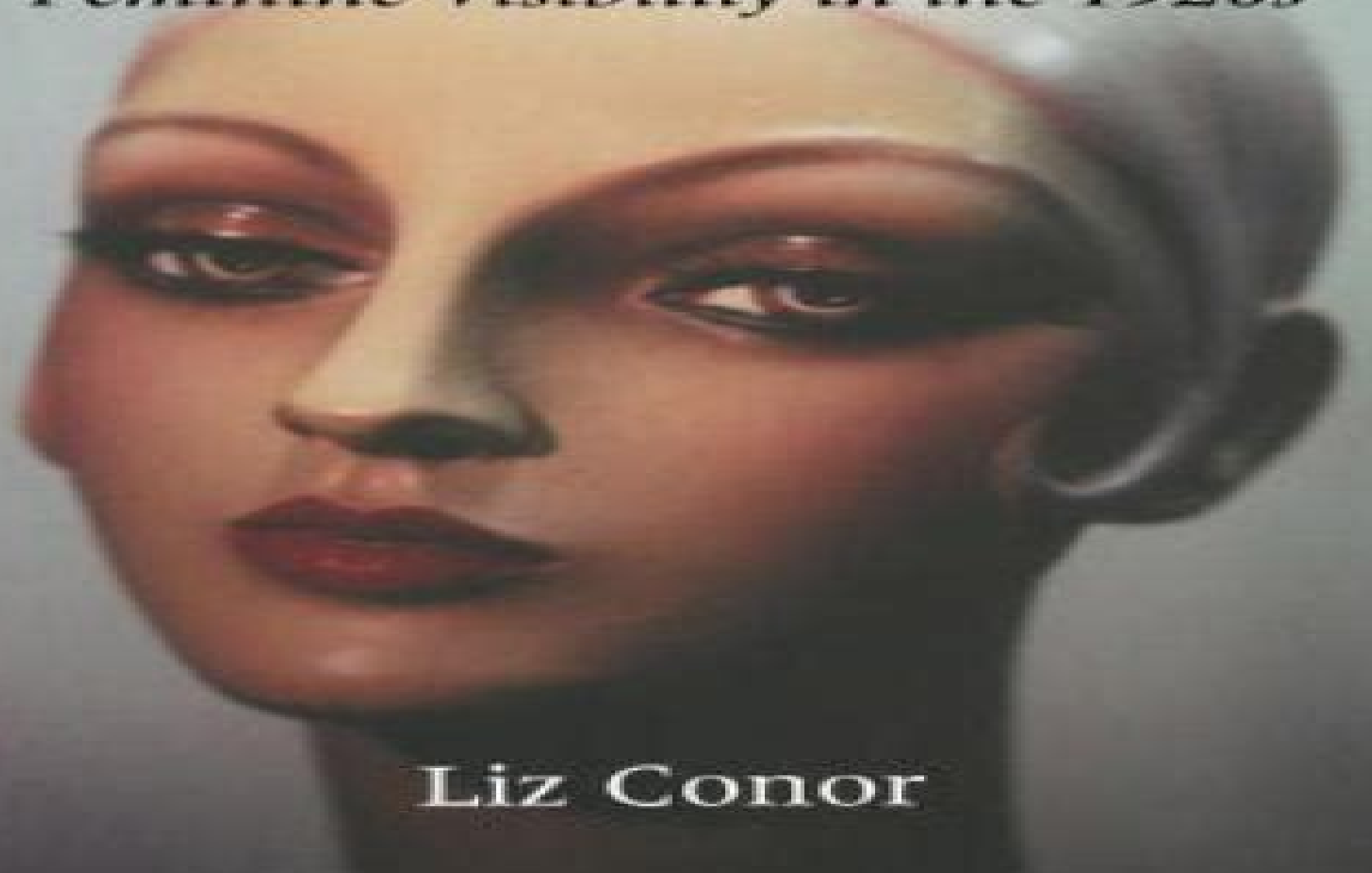


The Spectacular Modern Woman

Feminine Visibility in the 1920s



Liz Conor

Spectacular Modern Woman Feminine Visibility In The 1920s

Catherine Clay



Spectacular Modern Woman Feminine Visibility In The 1920s:

The Spectacular Modern Woman Liz Conor, 2004-07-16 Liz Conor explores the role of media technology in the emergence of the modern woman in the 1920s At once liberating confining the media images of women set standards of appearance that were closely tied to ideas about the roles a woman could fulfill from city girl to mannequin to flapper **Portrayals of**

Women in Early Twentieth-Century China Sandy Ng, 2025-10-01 Portrayals of Women in Early Twentieth Century China explores the role played by woman and their visual representations in introducing modern design and modern ways of living to China It investigates this through an analysis of how women and modern design were represented in the advertisements photographs and films of Republican era China This study explores the intersection of modernity and the Chinese woman as they negotiated their changing identities through and with new designs that proliferated in Chinese households in the first half of the twentieth century The advertisements mass media photographs and films took on the function of social conditioning conveying to the viewers ideas of modern social standards behavior and appearances With women both instrumentalised within these images and addressed through them their visual representations became metaphors that fashioned a new portrait of China while concurrently impacting on the identity agency and subjectivity of women themselves

Middlebrow Modernism Melinda J. Cooper, 2022-10-01 Eleanor Dark 1901-85 is one of Australia's most innovative 20th century writers Her extensive oeuvre includes ten novels published from the early 1930s to the late 1950s and represents a significant engagement with global modernity from a unique position within settler culture Yet Dark's contribution to 20th century literature has been undervalued in the fields of both Australian literary studies and world literature Although two biographies have been written about her life there has been no book length critical study of her writing published since 1976 Middlebrow Modernism counters this neglect by providing the first full length critical survey of Eleanor Dark's writing to be published in over four decades Focusing on the fiction that Dark produced during the interwar years and reading this in the context of her larger body of work this book positions Dark's writing as important to the study of Australian literature and global modernism Melinda Cooper argues that Dark's fiction exhibits a distinctive aesthetic of middlebrow modernism which blends attributes of literary modernism with popular fiction It seeks to mediate and reconcile apparent binaries modernism and mass culture liberal humanism and experimental aesthetics settler society and international modernity The term middlebrow modernism also captures the way Dark negotiated cosmopolitan commitments with more place based attachments to nation and local community within the mid 20th century Middlebrow Modernism posits that Dark's fiction and the broader phenomenon of Australian modernism offer essential case studies for larger debates operating within global modernist and world literature studies providing perspectives these fields might otherwise miss **Imagining la Chica Moderna** Joanne Herschfield, 2008-06-27 A look at how the modern woman was envisioned in postrevolutionary Mexican popular culture and how she figured in contestations over Mexican national identity Snapshot Stories Erika

Hanna, 2020-02-06 During the twentieth century men and women across Ireland picked up cameras photographing days out at the beach composing views of Ireland's cities and countryside and recording political events as they witnessed them. Indeed while foreign photographers often still focused on the image of Ireland as bucolic rural landscape Irish photographers snapshotter and professional alike were creating and curating photographs which revealed more complex and diverse images of Ireland. *Snapshot Stories* explores these stories. Erika Hanna examines a diverse array of photographic sources including family photograph albums studio portraits the work of photography clubs and community photography initiatives alongside the output of those who took their cameras into the streets to record violence and poverty. The volume shows how Irish men and women used photography in order to explore their sense of self and society and examines how we can use these images to fill in the details of Ireland's social history. By exploring this rich array of sources *Snapshot Stories* asks what it means to see to look to gaze to glance in modern Ireland and explores how conflicts regarding vision and visibility have repeatedly been at the centre of Irish life. *Poiret, Dior and Schiaparelli* Ilya Parkins, 2013-08-01 Through a highly original and detailed analysis of the memoirs interviews and other life writings of Poiret Dior and Schiaparelli this book explores changing notions of femininity in the early decades of the twentieth century when the democratization of fashion began. Examining the idea of modernity eternity and the ephemeral in the writings of these haute couturiers the book reflects on fashion's ambivalent approach to women which both celebrated and vilified them presenting them as both ultra modern style leaders and irrational creatures stuck in the past. This fascinating text is key reading for scholars and students of fashion gender studies cultural studies and history. **Mina Loy, Twentieth-Century Photography, and Contemporary Women Poets** Linda A. Kinnahan, 2017-03-16 Mina Loy Twentieth Century Photography and Contemporary Women Poets Front Cover Mina Loy Twentieth Century Photography and Contemporary Women Poets Title Page Copyright Page Dedication Contents List of figures Acknowledgements Permissions Introduction Notes Chapter 1 Loy among the photographers poetry perception and the camera Portraits and photographers Julien Levy and the modern photograph Islands in the Air and the figure of the photographer Vision and poetry Notes Chapter 2 Surrealism and the female body economies of violence Surrealist contexts and contextualized Surrealism Surrealist cameras Loy and the female body of Surrealism The Surrealist mannequin Hans Bellmer bodies and war Notes Chapter 3 Portraits of the poor the Bowery poems and the rise of documentary photography The 1930s and the rise of documentary Urban documentary and the visual rhetoric of poverty Portraits of the poor Hot Cross Bum and the tabloids Sequence as portrait Notes Chapter 4 From patriotism to atrocity the war poems and photojournalism Patriotism and the poetics of the mural photo exhibit The rise of photojournalism The female gaze and the gendered body Atrocity and the female body Photographing the bomb Notes Chapter 5 Gendering the camera Kathleen Fraser and Caroline Bergvall Kathleen Fraser and visual reassembly The screen was carried inside her Caroline Bergvall's rearticulated bodies Photography and the graphic page Coda Looking back to Loy Notes Bibliography Index **Canadian Men and**

Masculinities Wayne Martino, Christopher John Greig, 2012 Canadian Men and Masculinities Historical and Contemporary Perspectives is a provocative new volume that examines men and masculinity across Canadian history and culture and sets it against the broader context of neoliberal globalization This edited collection adopts a multi perspective social inquiry and interdisciplinary approach and takes into careful consideration the intersections of the social and historical construction of gender with race social class sexuality bodily abilities and other social justice factors The chief aim of this book is to examine from historical and contemporary perspectives the production and performance of men boys and embodied masculinity within the Canadian context Within this framework Canadian Men and Masculinities explores a range of issues including modern fatherhood black male athleticism indigenous masculinities wrestling and body building This volume will be a valuable resource for general readers and professionals in sociology history education and social and gender studies

Reconstructing the Body Ana Carden-Coyne, 2009-08-20 From the ashes of war rose beauty eroticism and the promise of utopia Ana Carden Coyne investigates the cultures of resilience and the institutions of reconstruction in Britain Australia and the United States Controlling Time and Shaping the Self J. Arianne Baggerman, Rudolf M. Dekker, Michael James Mascuch, 2011-06-22 This book gives answers to questions surrounding the rise of autobiographical writing from the sixteenth to the twentieth century by analyzing texts varying from the time of the Spanish Inquisition to post war Japan

Divine Domesticities Hyaewool Choi, Margaret Jolly, 2014-10-29 Divine Domesticities Christian Paradoxes in Asia and the Pacific fills a huge lacuna in the scholarly literature on missionaries in Asia Pacific and is transnational history at its finest Co edited by two eminent scholars this multidisciplinary volume an outgrowth of several conferences seminars critically examines various encounters between western missionaries and indigenous women in the Pacific Asia Taken as a whole this is a thought provoking and an indispensable reference not only for students of colonialism imperialism but also for those of us who have an interest in transnational and gender history in general The chapters are very clearly written engaging and remarkably accessible the stories are compelling and the research is thorough The illustrations are equally riveting and the bibliography is extremely useful Theodore Jun Yoo History Department University of Hawai i The editors of this collection of papers have done an excellent job of creating a coherent set of case studies that address the diverse impacts of missionaries and Christianity on domesticity and therefore on the women and children who were assumed to be the rightful inhabitants of that sphere The introduction to the volume is beautifully written and sets up the rest of the volume in a comprehensive way It explains the book s aim to advance theoretical and methodological issues by exploring the role of missionary encounters in the development of modern domesticities showing the agency of indigenous women in negotiating both change and continuity and providing a wide range of case studies to show breadth and complexity and the local and national specificities of engagements with both missionaries and modernity My view is that all three aims are well and truly fulfilled Helen Lee Head Sociology and Anthropology La Trobe University Melbourne **Gender and Mission Encounters**

in Korea Hyaeweol Choi, 2009-11-15 Pathbreaking Approaches the transcultural and religious encounters of Korean and American women with a remarkable degree of sensitivity and nuance as well as with judicious use of feminist and postcolonial theory Its rich and diverse historical examples and illustrations are both engaging to read and meticulously documented Namhee Lee UCLA *Beyond the Silver Screen* Mary Tomsic, 2017-10-16 Beyond the Silver Screen tells the history of women s engagement with filmmaking and film culture in twentieth century Australia In doing so it explores an array of often hidden ways women in Australia have creatively worked with film Beyond the Silver Screen examines film in a broad sense considering feature filmmaking alongside government documentaries and political films It also focusses on women s work regulating films and supporting film culture through organising film societies and workshops to encourage female filmmakers As such it tells a new narrative of Australian film history Beyond the Silver Screen reveals the variety of roles film has in Australian society It presents film as a medium of creative and political expression which women have engaged with in diverse ways throughout the twentieth century Gender roles and gendered ideologies operating within society at large have influenced women s opportunities to work with film and how their filmwork is recognised Beyond the Silver Screen shows women s sustained involvement with film is best understood as political and cultural action Women's Periodicals and Print Culture in Britain, 1918-1939 Catherine Clay, 2018-03-07 Explores the problem of anthropomorphism a major bone of contention in 8th to 14th century Islamic theology Consuming Modernity Cheryl Krasnick Warsh, Dan Malleck, 2013-08-23 Positioning consumer culture in Canada within a wider international context Consuming Modernity explores the roots of modern Western mass culture between 1919 and 1945 when the female worker student and homemaker relied on new products to raise their standards of living and separate themselves from oppressive traditional attitudes Mass produced consumer products promised to free up women to pursue other interests shaped by marketing campaigns advertisements films and radio shows Concerns over fashion personal hygiene body image and health reflected these new expectations This volume is a fascinating look at how the forces of consumerism defined and redefined a generation

Modernism à la Mode Elizabeth M. Sheehan, 2018-10-15 Modernism la Mode argues that fashion describes why and how literary modernism matters in its own historical moment and ours Bringing together texts textiles and theories of dress Elizabeth Sheehan shows that writers including Virginia Woolf D H Lawrence W E B Du Bois Nella Larsen and F Scott Fitzgerald turned to fashion to understand what their own stylized works could do in the context of global capital systemic violence and social transformation Modernists engage with fashion as a mood a set of material objects and a target of critique and in doing so anticipate and address contemporary debates centered on the uses of literature and literary criticism amidst the supposed crisis in the humanities A modernist affect with a purpose no less By engaging modernism la mode that is contingently contextually and in light of contemporary concerns this book offers an alternative to the often untenable distinctions between strong or weak suspicious or reparative and politically activist or quietist approaches to literature which

frame current debates about literary methodology As fashion helps us to describe what modernist texts do it enables us to do more with modernism as a form of inquiry perception and critique Fashion and modernism are interwoven forms of inquiry perception and critique writes Sheehan It is fashion that puts the work of early twentieth century writers in conversation with twenty first century theories of emotion materiality animality beauty and history Willing Seduction Barbara Kosta,2009 This fascinating cultural history of *The blue angel* provides a new interpretive framework with which to approach this classic Weimar film and suggests that discourses on mass and high culture are integral to the film s thematic and narrative structure These discourses surface in the relationship between the two main characters the cabaret entertainer Lola Lola Marlene Dietrich and the high school teacher Immanuel Rath one time Oscar winner Emil Jannings In addition to offering insight into some of the major debates that informed the Weimar Republic this book also demonstrates how similar issues continue to shape the contemporary cultural landscape of Germany where Dietrich serves as a cultural icon whose symbolic value has contributed significantly to nation building since German unification rear cover Historical Dictionary from the Great War to the Great Depression Neil A. Wynn,2013-12-16 The period from 1913 to 1933 is not often seen as a coherent entity in the history of the United States It is more often viewed in terms of two distinct periods with the pre war era of political engagement idealism and reform known as progressivism separated by World War I from the materialism conservatism and disengagement of the prosperous 1920s To many postwar observers and later historians the entry of the United States into the European conflict in 1917 marked not just a dramatic departure in foreign relations but also the end of an era of reform This second edition of *Historical Dictionary from the Great War to the Great Depression* covers the history of this period through a chronology an introductory essay appendixes and an extensive bibliography The dictionary section has more than 700 cross referenced entries on important personalities politics economy foreign relations religion and culture This book is an excellent access point for students researchers and anyone wanting to know more about a vital period in U S history Playing Cleopatra Holly Grout,2024-02-07 Questions about the meaning of womanhood and femininity loomed large in late nineteenth and early twentieth century French culture In *Playing Cleopatra* Holly Grout uses the theater specifically Parisian stage performances of the Egyptian queen Cleopatra by Sarah Bernhardt Colette and Josephine Baker to explore these cultural and political debates How and why did portrayals of Cleopatra influence French attitudes regarding race sexuality and gender To what extent did Bernhardt Colette and Baker manipulate the image of Cleopatra to challenge social norms and to generate new models of womanhood Why was Cleopatra an ancient mythologized queen the chosen vehicle for these spectacular expressions of modern womanhood In the context of late nineteenth century Egyptomania Cleopatra s eroticized image as well as her controversial legacy of female empowerment resonated in new ways with a French public engaged in reassessing feminine sexuality racialized beauty and national identity By playing Cleopatra Bernhardt Colette and Baker did more than personify a character they embodied the myriad ways in which celebrity was

racialized gendered and commoditized and they generated a model of female stardom that set the stage for twentieth century celebrity long before the Hollywood machine's mass manufacture of stars. At the same time these women engaged with broader debates regarding the meaning of womanhood, celebrity and Frenchness in the tumultuous decades before World War II. Drawing on plays, periodicals, autobiographies, personal letters, memoirs, novels, works of art and legislation, *Playing Cleopatra* contributes to a growing body of literature that examines how individuals subverted the prevailing gender norms that governed relations between the sexes in liberal democratic regimes. By offering employment, visibility and notoriety, the theater provided an especially empowering world for women in which the roles they played both reflected and challenged contemporary cultural currents. Through the various iterations in which Bernhardt, Colette and Baker played Cleopatra, they not only resurrected an ancient queen but also appropriated her mystique to construct new narratives of womanhood.

Fears and Fantasies Kate Murphy, 2010 *Fears and Fantasies: Modernity, Gender and the Rural-Urban Divide* explores the ways in which fantasies about returning to or revitalising rural life helped to define Western modernity in the early twentieth century. Scholarship addressing responses to modernity has focused on urban space and fears about the effects of city life; few studies have considered the rural to be as critical as the urban in understanding modernity. This book argues that the rural is just as significant a reference point as the urban in discourses about modernity. Using a rich Australian case study to illuminate broader international themes, it focuses on the role of gender in ideas about the rural-urban divide, showing how the country was held up against the unnatural city as a space in which men were more masculine and women more feminine. *Fears and Fantasies* is an innovative and important contribution to scholarship in the fields of history and gender studies.

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