

# RATIONALIS, SEV ENCHIRIDION

DIVINORVM

OFFICIORVM.

GVLIELMO DVRANDO, PRAESVLE  
MIMATENSI AVTHORE

S Y M M A.

- 1 Officia ecclesiastica nulla diligenter auscultantem, magnam gignunt suavitatem.
- 2 Figura in d. nris suis virtutum signa.
- 3 Prælati & sacerdoti scientia & virtutibus debent emulare.
- 4 Arcum suū quisq; diligenter curat et colit.
- 5 Sacerdotibus imperium non est detrahendum.
- 6 Officia divina ambidue figura careant.
- 7 Lex antiqua quodam habet mystica, quodam moralia.
- 8 Lex aut recipit interpretationem dilling.
- 9 Scriptura sacra quadruplici sensu expeditur & m. 13.
- 10 Allegoria quid.
- 11 Tropologia quid.
- 12 Anagoge quid.
- 14 Infirmitatem ecclesiasticorum nardus infusa ut virtutes eruat m. 15. & 17
- 16 Durandus communem Ecclesie firmam in d. nris in singulari.
- 18 Rationale vocat & quia hoc non enseritur.
- 19 Rationale hoc in d. nris pariter dicitur.

P R O O E M I V M.



**Q**UÆCUNQUE in  
Ecclesiasticis officiis,  
rebus aut ornamentis  
confistit, divinis  
plena sunt signis, ac  
que mysticis, ac sin-  
gula sunt ecclesiæ sal-  
utis.

**Dei. 12.** cedere redundantia, si tamen diligenter  
**Iob. 38.** habeant inspectorem, qui non mel de  
**Prov. 33.** petra sagere, oleumque de dunstano sa-  
**Iean. 4.** xto. Quis tamen novit ordinem cœli, & ra-  
**Isa. 1.** tionem ipsius poterit in terra? Scribator  
**Ps. 103.** quippe manicularis opprimetur à gloria.  
**Es. 12.** Siquidem potens alius est, & in quo aqua  
**Ape. 3.** hauriam, non habeo, nisi porrigat ille, qui  
**Gen. 1. 2.** dat omnibus assuetudinem, & non improp-  
**Ex. 25.** rat, ut inter medium montem transeun-  
**Sap. 10.** tem hauriam aquam in gaudio de fontibus  
**Iuan. 3.** Saluatoris. Licet igitur non omnium  
que à naturis tradita sunt, ratio red-

possit, si de legi Leonis emendat 23. quæst.  
4. Nabuchodonosor. in princ. quia tamen  
quod in his ratione caret, extirpandum  
est. dist. coepiscopi. 12. dist. omnia. Id-  
circo ego Gulienus Durandi sanctæ Mi-  
maten. Ecclesiæ sola Dei providentia di-  
ctus episcopus, pulsans pulsabo ad ostium,  
si forte clavis David aperire dignetur, ut  
me introducat rex in cellam vinariam,  
in qua mihi supernum demonstraretur ex-  
emplar, quod Moyse fuit in monte  
monstratum, quatenus de singulis, quæ  
in ecclesiasticis officiis, rebus aut orna-  
mentis consistunt: quid significant & fi-  
gurent, ralem reuclare clarè, & apertè  
dillere, & rationis potere, qui linguas in  
fastis tacit obertas cuius spiritus, ubi vult,  
spirat, dividit singulis, prout vult, extra de  
renunciatio. c. 1. ad laudem, & gloriam  
Trinitatis & Sanæ hie faciemus pro ut

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# Skiarima An Inquiry Into Written And Printed Texts

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**Judd E. Hollander**



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