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# The Sins Of The Fathers - Decadence In France 1870-1914

Birkett, Jennifer

Note: This is not the actual book cover

# Sins Of The Fathers Decadence In France

**Victor M. Corman**



## **Sins Of The Fathers Decadence In France:**

**The Sins of the Fathers** Jennifer Birkett, 1986 *The Sins of the Fathers* takes the form of a general introduction to the Decadence movement followed by close studies of seven individual authors Huysmans de Gourmont P eladan Rachilde Lorrain Louys and Mirbeau Jacket **Women's Writing in Nineteenth-Century France** Alison Finch, 2000-08-10 This is the most complete critical survey to date of women s literature in nineteenth century France Alison Finch s wide ranging analysis of some 60 writers reflects the rich diversity of a century that begins with Mme de Sta l s cosmopolitanism and ends with Rachilde s perverse eroticism Finch s study brings out the contribution not only of major figures like George Sand but also of many other talented and important writers who have been unjustly rejected including Flora Tristan Claire de Duras and Delphine de Girardin Her account opens new perspectives on the interchange between male and female authors and on women s literary traditions during the period She discusses popular and serious writing fiction verse drama memoirs journalism feminist polemic historiography travelogues children s tales religious and political thought often brave innovative texts linked to women s social and legal status in an oppressive society Extensive reference features include bibliographical guides to texts and writers

**French Women Writers** Eva Martin Sartori, Dorothy Wynne Zimmerman, 1994-01-01 Marie de France Mme De S vign and Mme De Lafayette achieved international reputations during periods when women in other European countries were able to write only letters translations religious tracts and miscellaneous fragments There were obstacles but French women writers were more or less sustained and empowered by the French culture Often unconventional in their personal lives and occupied with careers besides writing as educators painters actresses preachers salon hostesses labor organizers these women did not wait for Simone de Beauvoir to tell them to make existential choices and have projects in the world French Women Writers describes the lives and careers of fifty two literary figures from the twelfth century to the late twentieth All the contributors are recognized authorities Some of their subjects like Colette and George Sand are celebrated and others are just now gaining critical notice From Christine de Pizan and Marguerite de Navarre to Rachilde and H l ne Cixous from Louise Labe to Marguerite Duras these women speak through the centuries to issues of gender sexuality and language French Women Writers now becomes widely available in this Bison Book edition

*Arthur O'Shaughnessy, A Pre-Raphaelite Poet in the British Museum* Jordan Kistler, 2016-02-26 Arthur O Shaughnessy s career as a natural historian in the British Museum and his consequent preoccupation with the role of work in his life provides the context with which to reexamine his contributions to Victorian poetry O Shaughnessy s engagement with aestheticism socialism and Darwinian theory can be traced to his career as a Junior Assistant at the British Museum and his perception of the burden of having to earn a living outside of art Making use of extensive archival research Jordan Kistler demonstrates that far from being merely a minor poet O Shaughnessy was at the forefront of later Victorian avant garde poetry Her analyses of published and unpublished writings including correspondence poetic manuscripts and scientific

notebooks demonstrate O'Shaughnessy's importance to the cultural milieu of the 1870s particularly his contributions to English aestheticism his role in the importation of decadence from France and his unique position within contemporary debates on science and literature     *Symbolist Landscapes* James Kearns, 1989     *Birth of a National Icon* Venita Datta, 1999-05-27 *Birth of a National Icon* examines the emergence of the intellectual in fin de siècle France setting this important phenomenon against the backdrop of an emerging mass democracy and concentrating on the key role played by the avant garde     **Asymptote** Robert Ziegler, 2009 *Asymptote: An Approach to Decadent Fiction* offers a radically new approach to the psychology of Decadent creation Rejecting traditional arguments that Decadence is a celebration of deviance and exhaustion this study presents the fin de siècle novel as a transformative process a quest for health By allowing the writer to project into fiction unwanted traits and destructive tendencies by permitting the playful invention of provisional identities Decadent creation itself becomes a dynamic act of creative regeneration In describing the interrelationship of Decadent authors and their fictions *Asymptote* uses the mathematical figure of the asymptote to show how they converge then split apart and grow distant The author's approach to the facsimile selves he plays with and discards is the curve that never merges with his authorial identity In successive chapters this study describes the Decadents experimentation with perversion Huysmans's *A rebours* and Mendes's *Zohar* and their subsequent validation of social regulation and creative discipline It examines magic and its appeal to fantasies of elitism and omnipotence Péguy's *Le Vice suprême* and Villiers's *Axel* then shows authors embracing the values of community and service It considers the Decadent text as a vehicle of change in which an artist ventilates fantasies of aggression and revenge Mirbeau's *Le Journal d'une femme de chambre* and Rachilde's *La Marquise de Sade* then employs writing as the means by which these feelings are discharged It examines creation as a form of play une aliénation gr ce laquelle l'esprit se r cup re sous la forme des autres Schwob's *Vies imaginaires* and Lorrain's *Histoires de masques* yet notes the Decadents decision to return to a single generative center Finally it examines creation as an expression of artistic transience and failure yet shows the Decadents success in commemorating the very forces of disintegration Rodenbach's *L'Art en exil* In considering the Decadents insistence on subjectivism and aloneness this study concludes Gourmont's *Sixtine* by showing their wish to escape the prison of identity and to redefine their art as cooperative creation     *The Beardsley Industry* Jane Haville Desmarais, 2019-07-23 First published in 1998 this is the first book to examine the critical reception accorded to Beardsley's work For most of his short working life fierce debate raged in Britain over the merit of Aubrey Beardsley's black and white drawings Applauded for their technical skill they were as often deplored for their slimy nastiness their fin de siècle decadence and their foreign styles There are tainted whiffs from across the channel which lodge the Gallic germs in our lungs Our Beardsleys have identical symptoms with Verlaine Degas Le Grand Forain and might quite well be sick from infection stormed Margaret Armour in the *Magazine of Art* Jane Haville Desmarais opens with an account of the English response exploring the fascinating interplay between Beardsley's exploitation of the

new media to shape his public persona and promote his work and the critics use of his life and art to articulate the fears and anxieties of the English fin de siècle The second half of the book moves to France and deals with a different set of preoccupation The French perceived Beardsley as the natural inheritor of the mantle of Pre Raphaelitism His work remained current largely through the interest of the Symbolists and in particular Robert de Montesquiou who celebrated Beardsley's picturing of the fantasy realms of desire The intriguing study of two very different critical traditions casts light on key issues of art history and literary studies in particular the relationship between critical response and social perception With 21 black and white illustrations the book also has invaluable appendices which include a bibliography of criticism and comment on the work of Aubrey Beardsley between 1893 and 1914 *Debussy and the Fragment* Linda Cummins, 2006 Rather than solid frames some less than perfect aesthetic objects have permeable membranes which allow them to diffuse effortlessly into the everyday world In the parallel universes of music and literature Linda Cummins extols the poetry of such imperfection She places Debussy's work within a tradition thriving on anti Aristotelian principles motley collections crumbling ruins real or fake monstrous hybrids patchwork and palimpsest hasty sketches ellipses truncated beginnings and endings meandering arabesques irrelevant digressions auto quotations Sensitive to the intermittences of memory and experience and with a keen ear for ironic intrusion Cummins draws the reader into the Western cultural past in search of the surprisingly ubiquitous aesthetic of the unfinished negatively silhouetted against expectations of rational coherence Theories popularized by Schlegel and embraced by the French Symbolists are only the first waypoint on an elaborately illustrated tour reaching back to Petrarch Cummins meticulously applies the derived results to Debussy's scores and finds convincing correlations in this chiasmatic crossover

**Encyclopedia of Gay Histories and Cultures** George Haggerty, 2013-11-05 First Published in 2000 A rich heritage that needs to be documented Beginning in 1869 when the study of homosexuality can be said to have begun with the establishment of sexology this encyclopedia offers accounts of the most important international developments in an area that now occupies a critical place in many fields of academic endeavors It covers a long history and a dynamic and ever changing present while opening up the academic profession to new scholarship and new ways of thinking A groundbreaking new approach While gays and lesbians have shared many aspects of life their histories and cultures developed in profoundly different ways To reflect this crucial fact the encyclopedia has been prepared in two separate volumes assuring that both histories receive full unbiased attention and that a broad range of human experience is covered Written for and by a wide range of people Intended as a reference for students and scholars in all fields as well as for the general public the encyclopedia is written in user friendly language At the same time it maintains a high level of scholarship that incorporates both passion and objectivity It is written by some of the most famous names in the field as well as new scholars whose research continues to advance gender studies into the future

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