

Teaching Peace

Nonviolence and the Liberal Arts

Including the essay
“Defining Violence and Nonviolence,”
by Glen H. Stassen and
Michael L. Westmoreland-White

EDITED BY
J. DENNY WEAVER & GERALD BIESECKER-MAST

Teaching Peace Nonviolence And The Liberal Arts

Hojin Ahn



Teaching Peace Nonviolence And The Liberal Arts:

Teaching Peace J. Denny Weaver, 2003 *Teaching Peace* carries the discussion of nonviolence beyond ethics and into the rest of the academic curriculum This book isn't just for religion or philosophy teachers it is for all educators *Teaching Peace* Denny J. Weaver, Gerald Biesecker-Mast, 2003-09-08 This book opens a new frontier in understanding nonviolence Discussions of peace and nonviolence usually focus on either moral theory or practical dimensions of applying nonviolence in conflict situations *Teaching Peace* carries the discussion of nonviolence beyond ethics and into the rest of the academic curriculum This book isn't just for religion or philosophy teachers it is for all educators *Teaching Peace* begins with a discussion rooted in Christian theology where nonviolence is so central and important But it is clear that there are other paths to nonviolence and that one certainly doesn't have to be a Christian to practice nonviolence The pieces that follow therefore show how a nonviolent perspective impacts disciplines across the curriculum from acting to biology to mathematics to psychology *Teaching Peace* Denny J. Weaver, Gerald Biesecker-Mast, 2003-09-08 This book opens a new frontier in understanding nonviolence Discussions of peace and nonviolence usually focus on either moral theory or practical dimensions of applying nonviolence in conflict situations *Teaching Peace* carries the discussion of nonviolence beyond ethics and into the rest of the academic curriculum This book isn't just for religion or philosophy teachers it is for all educators *Teaching Peace* begins with a discussion rooted in Christian theology where nonviolence is so central and important But it is clear that there are other paths to nonviolence and that one certainly doesn't have to be a Christian to practice nonviolence The pieces that follow therefore show how a nonviolent perspective impacts disciplines across the curriculum from acting to biology to mathematics to psychology The Nonviolent Atonement, Second Edition J. Denny Weaver, 2011-01-26 A provocative study that cuts to the very heart of Christian thought *The Nonviolent Atonement* challenges the traditional Anselmian understanding of atonement along with the assumption that heavenly justice depends on Christ's passive innocent submission to violent death at the hands of a cruel God Instead J Denny Weaver offers a thoroughly nonviolent paradigm for understanding atonement grounded in the New Testament and sensitive to the concerns of pacifist black feminist and womanist theology While many scholars have engaged the subject of violence in atonement theology Weaver's *Nonviolent Atonement* is the only book that offers a radically new theory rather than simply refurbishing existing theories Key features of this revised and updated second edition include new material on Paul and Anselm expanded discussion on the development of violence in theology interaction with recent scholarship on atonement and response to criticisms of Weaver's original work Praise for the first edition The best current single volume on reconstructing the theology of atonement S Mark Heim in *Anglican Theological Review* Weaver provides an important contribution to atonement theories by seriously inserting the contemporary concerns of pacifist feminist womanist and black theologians into the centuries old christological conversation A provocative but faithful proposal benefiting any student of christology *Religious Studies Review* A noteworthy contribution

to the literature on the atonement Weaver provides a useful critique of the history of atonement motifs he does a fine job of placing Anselm's theology in its historical context he creatively fuses a singular biblical vision from the earthly narrative of the Gospels and the cosmic perspective of the Apocalypse and he attempts to relate discussions of the atonement to Christian social ethics Trinity Journal This is a superb succinct survey and analysis of classical and contemporary theories of the atonement ideal for students and general readers A clearly written passionately expressed introduction to current debates on the atonement Excellent resource Reviews in Religion and Theology

Becoming Anabaptist J. Denny Weaver, 1987-05-09 When *Becoming Anabaptist* appeared in 1987 it was the first major study to incorporate the new history of multiple beginnings and a diverse Anabaptism into a synthesis of meanings for the late 20th century J Denny Weaver's attempt was welcomed and widely acclaimed by scholars and by church leaders alike In this second edition Weaver provides a masterful treatment of his beloved Anabaptist vision William Willimon in the Foreword

A Constructively Critical Conversation between Nonviolent and Substitutionary Perspectives on Atonement Hojin Ahn, 2021-12-21 In the contemporary theological world traditional substitutionary accounts of Christ's atoning work have increasingly come under criticism for what is said to be their propensity for encouraging violence by a variety of theologians such as feminists pacifists and Girardians Cur deus homo the question about God's sovereign purpose in Christ's atoning work is radically transposed into who killed Jesus which is a provocative inquiry into the ethical issues surrounding divine violence from the nonviolent perspective of atonement Nonetheless in this monograph contrary to their nonviolent intention you will witness that Brock Swager and Weaver violently damage a holistic dimension of atonement event under the human cause of the victim Jesus crucifixion by evil By contrast you will hear the harmonized voices of Anselm Calvin and Barth who adamantly proclaim the incarnated Son of God's sovereignty in his self giving death for our salvation Furthermore it is through the theological conversation between the opposite camps that you will realize how the anthropological motifs of healing scapegoat mechanism and nonviolence are to be constructively engaged with the Christological cultic context of an evangelical doctrine of substitution You will encounter the crux of Christ's saving death for us

God Without Violence, Second Edition J. Denny Weaver, 2020-06-08 Playing off a child's question concerning whether parents would put their son to death on a cross this book plunges headlong into the ongoing debate about the character of God The church confesses that God is revealed in Jesus This book explores the implications of that radical claim Jesus' life reveals his rejection of violence and calls for an understanding of God in nonviolent terms Weaver thus invites us to embrace a nonviolent atonement image in contrast to our inherited atonement images Deriving theology from the narrative of Jesus also leads Weaver into discussions about the very nature of theology the character of the Bible the divine violence in the Old Testament as well as the purported divine violence in the book of Revelation and a rethinking of historic Christology Each of these discussions has implications for life today for economics forgiveness and restorative justice violence gender discrimination racism and more This second expanded edition

of God Without Violence is an introduction to foundational issues of theology and ethics suitable for church discussion groups and introductory college classes

John Howard Yoder J Denny Weaver, 2015-03-26 John Howard Yoder *Radical Theologian* shows that for John Howard Yoder both theology in particular Christology and ethics are expressions of the meaning of the narrative of Jesus All such statements are relative to a particular context so that theology and ethics are subject to reaching back to the narrative in order to restate the meaning in new and ever changing contexts This methodology is visible in Yoder's Preface to *Theology* which has been little used in most treatments of Yoder's thought Yoder has been characterised as standing on Nicene orthodoxy criticised for rejecting Nicene orthodoxy called heterodox and designated a postmodern thinker to be interpreted in terms of other such thinkers None of these characterisations adequately locates the basis of his methodology in the narrative of Jesus Thus John Howard Yoder *Radical Theologian* aims to go beyond or to supersede existing treatments with its demonstration that Yoder is a radical theologian in the historical meaning of radical that is as one who returns to the root but also relates his theology to the personal accusations that clouded his later years For Christian faith this root is Christ Parts II and III of the book explore the sources of Yoder's approach and its application in several contemporary contexts

The Gift of Difference Chris K. Huebner, Tripp York, 2018-07-10 what I gather from the excellent essays in the current volume is that modern Mennonites would tend to say that they offer not the path of misguided purism not the illusion of beautiful souls but rather their own middle way between apoliticism and political compromise This is because as they rightly say they see the Church itself as the true polity and unlike most of the magisterial Reformation they see the possibility of living beyond the law in terms of a new sort of social and political practice John Milbank University of Nottingham from the Foreword What hath the Radical Reformation to do with Anglo Catholics especially Anglicans who have a lingering penchant for Christendom The answer from this book a lot more than you might expect Huebner and York have staged a mutually critical interaction between Radical Orthodoxy and Mennonite theology illuminating both as a result James K A Smith Calvin College author of *Introducing Radical Orthodoxy* editor of *Radical Orthodoxy and the Reformed Tradition* This book is breath of fresh air Retrieving central themes of classical theology it is both faithful to tradition and innovative offering a third way between liberalism and conservatism one which sees theology as critical for public life without privatizing Christianity on the one hand or slipping into Constantinianism on the other A James Reimer Conrad Grebel University College author of *Mennonites and Classical Theology* *Dogmatic Foundations for Christian Ethics* *The Dogmatic Imagination* *The Dynamics of Christian Belief*

U.S. War-Culture, Sacrifice and Salvation Kelly Denton-Borhaug, 2014-10-20 The military industrial complex in the United States has grown exponentially in recent decades yet the realities of war remain invisible to most Americans The U S has created a culture in which sacrificial rhetoric is the norm when dealing in war This culture has been enabled because popular American Christian understandings of redemption rely so heavily on the sacrificial U S War Culture *Sacrifice and Salvation* explores how the

concept of Christian redemption has been manipulated to create a mentality of necessary sacrifice The study reveals the links between Christian notions of salvation and sacrifice and the aims of the military industrial complex

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