Stanford Prison Experiment by Philip Zimbardo: Legal Research

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A brief review of the study

The purpose of the study was to investigate the effect of situational variables on human behavior. Phillip Zimbardo wanted to know why seemingly good people turn bad. Consequently, one can assert that this was explanatory research. It was exploring a certain social phenomenon i.e. evil behavior. His hypothesis was that people would modify their behavior if situations were manipulated to affect power relations. All explanatory researches tend to dwell on the 'why' component rather than the 'what'. Also, because it was looking at a causal relationship then this testifies to the fact that the experiment was explanatory.

Critique of the study in terms of ethical standards

In any experiment involving human subjects, researchers are obligated not to harm participants (Cooper & Hogg, 2003). However, this rule was broken when Zimbardo carried out his experiment. Many of the prisoners were harmed both psychologically and physically. What was even worse was that the initiator of the experiment kept watching as these things going on in the prison. Participants in any research need to be told about all the possible occurrences in the study through a consent form. Zimbardo deceived his participants because he did not tell them about all that would take place in the study. He conducted surprise arrests and did not inform them about all the harsh treatment they would go through in the research. Research subjects have a right to privacy but Zimbardo did not obey this code since some of them were stripped off their clothes removed as punishment in the mock prison. The research environment was supposed to be safe but it turned out not to be. In the APA code of ethics, researchers are obligated to abide by the principles of justice, autonomy and beneficence (Cooper & Hogg, 2003). Beneficence implies keeping the harm at the lowest possible levels and increasing benefits to the greatest possible levels. Clearly, this code was violated.

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