

M E R I D I A N

TECHNICS AND TIME, 1

The Fault of Epimetheus

Bernard Stiegler

TRANSLATED BY RICHARD BEARDSWORTH
AND GEORGE COLLINS

C R O S S I N G A E S T H E T I C

**Technics And Time 1 The Fault Of Epimetheus Meridian
Stanford Calif Paperback**

Bernard Stiegler



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Technics and Time, 1 Bernard Stiegler, 1998 What is a technical object At the beginning of Western philosophy Aristotle contrasted beings formed by nature which had within themselves a beginning of movement and rest and man made objects which did not have the source of their own production within themselves This book the first of three volumes revises the Aristotelian argument and develops an innovative assessment whereby the technical object can be seen as having an essential distinct temporality and dynamics of its own The Aristotelian concept persisted in one form or another until Marx who conceived of the possibility of an evolution of technics Lodged between mechanics and biology a technical entity became a complex of heterogeneous forces In a parallel development while industrialization was in the process of overthrowing the contemporary order of knowledge as well as contemporary social organization technology was acquiring a new place in philosophical questioning Philosophy was for the first time faced with a world in which technical expansion was so widespread that science was becoming more and more subject to the field of instrumentality with its ends determined by the imperatives of economic struggle or war and with its epistemic status changing accordingly The power that emerged from this new relation was unleashed in the course of the two world wars Working his way through the history of the Aristotelian assessment of technics the author engages the ideas of a wide range of thinkers Rousseau Husserl and Heidegger the paleo-ontologist Leroi Gourhan the anthropologists Vernant and Detienne the sociologists Weber and Habermas and the systems analysts Maturana and Varela

Chronophobia Pamela M. Lee, 2006-02-17 An examination of the pervasive anxiety about and fixation with time seen in 1960s art In the 1960s art fell out of time both artists and critics lost their temporal bearings in response to what E M Cioran called not being entitled to time This anxiety and uneasiness about time which Pamela Lee calls chronophobia cut across movements media and genres and was figured in works ranging from kinetic sculptures to Andy Warhol films Despite its pervasiveness the subject of time and 1960s art has gone largely unexamined in historical accounts of the period Chronophobia is the first critical attempt to define this obsession and analyze it in relation to art and technology Lee discusses the chronophobia of art relative to the emergence of the Information Age in postwar culture The accompanying rapid technological transformations including the advent of computers and automation processes produced for many an acute sense of historical unknowing the seemingly accelerated pace of life began to outstrip any attempts to make sense of the present Lee sees the attitude of 1960s art to time as a historical prelude to our current fixation on time and speed within digital culture Reflecting upon the 1960s cultural anxiety about temporality she argues helps us historicize our current relation to technology and time After an introductory framing of terms Lee discusses such topics as presentness with respect to the interest in systems theory in 1960s art kinetic sculpture and new forms of global media the temporality of the body and the spatialization of the visual image in the paintings of Bridget Riley and the performance art of Carolee Schneemann Robert Smithson's interest in seriality and futurity considered in light of his reading of George Kubler's important work The

Shape of Time Remarks on the History of Things and Norbert Wiener's discussion of cybernetics and the endless belaboring of the present in sixties art as seen in Warhol's Empire and the work of On Kawara *Gendering Drugs* Ericka

Johnson, 2017-02-20 This book by bringing together critical pharmaceutical studies and feminist technoscience studies explores the way drugs produce sexed and/or gendered identities for those who take or resist them and how feminist technoscience studies can contribute a theoretical lens with which to observe sex and gender in the pharmaceuticalization processes Topics explored in this diverse collection include the use of hormones to delay puberty onset for trans children HPV vaccination against cervical cancer in Sweden the UK Austria and Colombia Alzheimer's discourses and the medication of prostate issues Ericka Johnson has brought together an innovative and timely collection that demonstrates gender as relevant in studies of pharmaceuticals and provides multiple examples of methodological and theoretical tools to consider gender while studying drugs Acting Bodies and Social Networks Bianca Maria Pirani, Ivan Varga, 2010 297 Second Part Technology Physiology and Memory p 299 7 Neurosociological foundations of social networks distress dependent synaptic architecture in social systems Thomas S Smith and David Silon p 301 Introduction p 301 Hyperstructures p 303 Synaptic networks p 306 Some conclusions p 311 Notes p 312 Bibliography p 314 8 Technology memory and the mind body towards the integration of the biological and the cultural in the analysis of human social behavior Sidney M Greenfield p 317 Introduction p 317 A paradigm to integrate mind and body p 321 Notes p 326 Bibliography p 327 9 Technology and the body in aboriginal identity making Diane Hafner and Deborah Brian p 329 Research with the Lamalama p 331 Technology and tradition among the Lamalama p 334 The Old People the story and the embodiment of culture p 336 Of phones and photos patterns of communication and the functions of technology p 339 Technologies of identity making p 342 Conclusion Notes p 344 Bibliography p 345 10 Bodies in canyoneering an essay on socio geographic mapping Andr Suchet p 349 The elimination of the economic hypothesis p 350 Cultural hypothesis p 351 Conclusion p 355 Notes p 355 Bibliography p 357 11 Bodies in action performing identity in dating sites Begonya Enguix Grau and Elisenda Ard vol p 359 Bodies and identities in and cyberspace p 359 Analysing online settings bearwww.com p 363 Body and online identity performance p 367 Notes p 368 Bibliography p 368 12 From the developing mind to developing technology A Frisiello and M C Piccirillo p 371 Introduction p 372 Anthropomorphism p 372 The relational mind p 374 The relational side of technology p 376 Affective human factors p 377 Clinical practice p 379 Conclusions p 382 Notes p 383 Bibliography p 383 Postscript Thomas Spence Smith p 385 Bibliography p 391 About the contributors p 393 Volume 1 p 394 Volume 2 p 396 **The Gray Book** Aris

Fioretos, 1999-05-01 Generally considered the least lively and most bleak of casts gray is the taint of vagueness and uncertainty Marking the threshold region where luminous life seems suspended but death has not yet darkened the horizon it belongs to an evasive and evanescent world carrying the tint of smoke fog ashes and dust As the ambiguous space of thought and remembrance where things blend and blur gray measures the difference between distance and proximity shading into

tinges of hesitation hues of taciturnity tones of time past and lost Thus it may also be the spectral medium of literature itself that grainy gas of language Written with a lead pencil akin to those found in Nabokov Rilke Svevo Poe and Dickinson The Gray Book chronicles the vicissitudes of such equivocal articulation registering the graphite traces it leaves behind but also recording the dwindling span of its life The book situates itself in a region beyond criticism but this side of literature characterized by forgetting and finitude and investigating important yet seemingly inaccessible gray areas in texts as old as those of Homer and as recent as those of Beckett Loosely arranging these literary finds according to a revision of the four elements The Gray Book distances itself from tradition and treats not water but tears not fire but vapor not earth but grain not air but clouds The narrative thus construed proceeding in the meandering movements of volatile thought rather than in the prudent steps of a treatise appears gradually affected by its subject Themes and facts previously confined to the realm of quoted texts leak into the narrative itself The border between fiction and fact slowly dissolves as the book approaches the curious void that the author locates at the heart of gray literature Shaped by an omnipresent though increasingly unreliable narrator The Gray Book may thus ultimately yield a poetics cast in the form of a ghost story *Outside the Subject*

Emmanuel Lévinas, 1994 This volume consists of fourteen pieces selected by Levinas himself in 1987 from a large body of uncollected essays **Potentialities** Giorgio Agamben, Daniel Heller-Roazen, 1999 This volume constitutes the largest collection of writings by the Italian philosopher Giorgio Agamben hitherto published in any language The essays consider several figures in the history of philosophy the relation of linguistic and metaphysical categories messianism in Islamic Jewish and Christian theology and the state and future of contemporary politics

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