

Russian Philosophy on the Problem of War and Peace and Intercultural Dialogue

Filosofía rusa sobre el problema de la guerra y la paz y el diálogo intercultural

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Abstract

This article analyzes the contribution of Russian philosophy to the humanistic tradition of promoting dialogical relations and peace. It highlights the peaceful meaning of Leo Tolstoy's ethics of nonviolence, Vladimir Solovyov's concept of *omniumity*, and Mikhail Bakhtin's dialogical philosophy. Dialogue is conceived not only as communication but also as a metaphysics of personality and meaning and as dialogical relationships at the intersubjective, social, and intercultural levels. These ideas were developed in contemporary intercultural philosophy both in Russia and Latin America. The article also analyzes the obstacles to dialogical and peaceful relations, aggravated by hegemonic geopolitics. The rise of global consciousness and anti-war movements led to the end of the Cold War in 1990 and created opportunities for a positive transformation of societies and the international system. But these opportunities were torpedoed by the neoconservative "revolution" and the U.S. policy of global hegemony in a unipolar world, triggering a new Cold War and the arms race, which threaten the future of humanity. This policy resulted in NATO's hybrid proxy war in Ukraine, which sought to inflict a "strategic defeat" on Russia. But countries that do not want to be dominated are striving for an alternative, multipolar world of independent sovereign states, based on relations of dialogue between equals and collaboration to solve social and global problems and peace. This alternative takes shape in BRICS, the Shanghai Cooperation Organization, and other associations, based on sovereign equality, a balance of interests, and consensus. The article thus highlights the role of intercultural philosophy in promoting cultural diversity and dialogical relations and in developing a vision of a free, just, and peaceful world order in the future.

Keywords: peace, philosophy, dialogue, multipolarity, hegemony, war, Tolstoy, Solovyov, Bakhtin, interculturality.

Resumen

Este artículo analiza la contribución de la filosofía rusa a la tradición humanística de promover las relaciones dialógicas y la paz. Destaca el sentido pacífico de la ética de la no violencia de León Tolstói, el concepto de omniumidad de Vladimir Soloviov y la filosofía dialógica de Mijail Bakhtin. El diálogo se concibe no solo como comunicación, sino como una metafísica de la personalidad y el significado y como relaciones dialógicas a nivel intersubjetivo, social e intercultural. Estas ideas se desarrollaron en la filosofía intercultural contemporánea, tanto en Rusia como en América Latina. El artículo, además, analiza los obstáculos que dificultan las relaciones dialógicas y pacíficas, agravados por la geopolítica hegemónica. El auge de la conciencia global y de los movimientos antibelicistas condujo al final de la Guerra Fría, en 1990, y creó oportunidades para una transformación positiva de

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Liu, 2002-07-25 A Partnership for Disorder examines American Chinese foreign policy planning in World War II for decolonising the Japanese Empire and controlling Japan after the war This study unravels some of the complex origins of the postwar upheavals in Asia by demonstrating how the US and China's disagreements on many concrete issues prevented their

governments from forging an effective partnership The two powers quest for long term cooperation was further complicated by Moscow s eleventh hour involvement in the Pacific War By the war s end a triangular relationship among Washington Moscow and Chongqing surfaced from secret negotiations at Yalta and Moscow Yet the Yalta Moscow system in Asia proved too ambiguous and fragile to be useful even for the purpose of defining a new balance of power among the Allies The failure of the system was compounded by its obliviousness to Asia s dynamic nationalist forces *Contemporary China Review* [2024 Autumn/Winter Issue] Editors of Contemporary China Review,2025-01-13 If Winter comes can Spring be far behind But this year s winter will probably be long lasting cold and it is unknown when spring will come 2024 can be said to have experienced another extraordinary year or it can be said to have experienced a year of stormy waves Because this year s US election can be said to have been like a lever that has moved the entire world It can be noted that not only Americans but also many Chinese people are looking forward to Trump being called the return of the king Trump has achieved a true second entry his second term road to the White House will undoubtedly bring great changes to the world The question is where will the world change Is it tragedy comedy or farce as I said when Trump took office in his first term in 2017 Or is it Make America Great Again as he said When the Republicans and their supporters celebrate together including those extreme right wingers in the United States and of course white supremacists are extremely exclusive of minority groups such as LGPTQ and will inevitably be highly exclusive of ethnic minorities an independent Chinese scholar far away in Europe said online that China is still the same while the United States is the little under its fur coat The marks on the aristocracy s buttocks are becoming more and more prominent To use Aaron s sentence I hate the Communist Party as much as the Nazis Now it should be said the other way around I hate America first white people first and Christianity first as much as I hate one party dictatorship I hate Trump Putin and Netanyahu as much as Xi Jinping Every word is powerful The world has reached such a divided state or it should be said that it has reached such a state of division Has the ancient Greek philosopher Herodotus words come true If God wants to destroy someone he must first make him crazy What changes will happen in 2025 Let s wait and see **Foreign Policy of China Under Deng Xiaoping** Priya Suresh,2022-11-08 The book examines linking two key variables political leadership and foreign policy the role of Deng Xiaoping in China s foreign policy shift after Mao in politico strategic and economic domains The book finds out that guided by his own personality worldview experience pragmatism belief and style Deng attempted to resolve the long standing domestic and foreign policy issues Most importantly Deng moved from the primacy of politics to economic modernisation which resulted in far reaching changes in China s external engagement The book s central inquiry is to assess the contemporary relevance of Deng s foreign policy paradigm It establishes that the relevance of Deng s policy continues in the present context except for China s pro activeness towards issues pertaining to its territorial integrity and sovereignty Using China s case the study advances the framework of understanding pertaining to the role of political leadership in foreign policy **Congressional Record** United States.

Congress,1972 The Congressional Record is the official record of the proceedings and debates of the United States Congress It is published daily when Congress is in session The Congressional Record began publication in 1873 Debates for sessions prior to 1873 are recorded in The Debates and Proceedings in the Congress of the United States 1789 1824 the Register of Debates in Congress 1824 1837 and the Congressional Globe 1833 1873 **The Costs of Conversation** Oriana Skylar Mastro Consulting LLC,2019-03-15 After a war breaks out what factors influence the warring parties decisions about whether to talk to their enemy and when may their position on wartime diplomacy change How do we get from only fighting to also talking In The Costs of Conversation Oriana Skylar Mastro argues that states are primarily concerned with the strategic costs of conversation and these costs need to be low before combatants are willing to engage in direct talks with their enemy Specifically Mastro writes leaders look to two factors when determining the probable strategic costs of demonstrating a willingness to talk the likelihood the enemy will interpret openness to diplomacy as a sign of weakness and how the enemy may change its strategy in response to such an interpretation Only if a state thinks it has demonstrated adequate strength and resiliency to avoid the inference of weakness and believes that its enemy has limited capacity to escalate or intensify the war will it be open to talking with the enemy Through four primary case studies North Vietnamese diplomatic decisions during the Vietnam War those of China in the Korean War and Sino Indian War and Indian diplomatic decision making in the latter conflict The Costs of Conversation demonstrates that the costly conversations thesis best explains the timing and nature of countries approach to wartime talks and therefore when peace talks begin As a result Mastro s findings have significant theoretical and practical implications for war duration and termination as well as for military strategy diplomacy and mediation China Research Monographs ,1992 **The Warsaw Pact Reconsidered** Laurien Crump,2015-02-11 The Warsaw Pact is generally regarded as a mere instrument of Soviet power In the 1960s the alliance nevertheless evolved into a multilateral alliance in which the non Soviet Warsaw Pact members gained considerable scope for manoeuvre This book examines to what extent the Warsaw Pact inadvertently provided its members with an opportunity to assert their own interests emancipate themselves from the Soviet grip and influence Soviet bloc policy Laurien Crump traces this development through six thematic case studies which deal with such well known events as the building of the Berlin Wall the Sino Soviet Split the Vietnam War the nuclear question and the Prague Spring By interpreting hitherto neglected archival evidence from archives in Berlin Bucharest and Rome and approaching the Soviet alliance from a radically novel perspective the book offers unexpected insights into international relations in Eastern Europe while shedding new light on a pivotal period in the Cold War United States Foreign Policy, Hearings United States. Congress. Senate. Foreign Relations,1960 *Situation in Vietnam* United States. Congress. Senate. Committee on Foreign Relations,1959 United States Foreign Policy United States. Congress. Senate. Committee on Foreign Relations,1961 **Reports and Documents** United States. Congress,1964 **Mending Fences** Elizabeth Wishnick,2014-07-01 Mending Fences illuminates the forces

driving Moscow's China policy from the Ussuri River clashes in 1969 to the strategic partnership of the 1990s Elizabeth Wishnick analyzes the efforts of Soviet leaders simultaneously to maintain their supremacy in the international communist movement defend their borders from a perceived Chinese threat and ensure the compliance of regional authorities in enforcing China policy

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