



# The Franciscans

**John Leddy Phelan**



## **The Franciscans:**

The Franciscans in the Middle Ages Michael J. P. Robson, 2006 St Francis of Assisi is one of the most admired figures of the Middle Ages and one of the most important in the Christian church modelling his life on the literal observance of the Gospel and recovering an emphasis on the poverty experienced by Jesus Christ From 1217 Francis sent communities of friars throughout Christendom and launched missions to several countries including India and China The movement soon became established in most cities and several large towns and enjoying close relations with the popes its followers were ideal instruments for the propagation of the reforms of the Fourth Lateran Council of 1215 They quickly became part of the landscape of medieval life and made their influence felt throughout society BR This book explores the first 250 years of the order s history and charts its rapid growth development pastoral ministry educational organisation missionary endeavour internal tensions and divisions Intended for both the general and more specialist reader it offers a complete survey of the Franciscan Order Dr MICHAEL ROBSON is a Fellow and Director of Studies in Theology at St Edmund s College Cambridge

The English Province of the Franciscans (1224-c.1350) ,2017-04-03 This volume explores the rich diversity of the Franciscan contribution to the life of the order and its ministry throughout England between 1224 and c 1350 The 21 contributions examine the friars impact across the different strata of English society from the parish churches the missions the royal courts and the universities Friars were ubiquitous in England throughout this period and they participated in various programmes of renewal Contributors are in order of appearance Amanda Power Philippa M Hoskin Jens R hrkasten Michael F Custato OFM Michael W Blastic OFM Jean Fran ois Godet Calogeras Peter V Loewen Lesley Smith Eleonora Lombardo Nigel Morgan Cecilia Panti Hubert Philipp Weber Timothy J Johnson Mary Beth Ingham CSJ Takashi Shogimen Susan J Ridyard Michael J Haren Christian Steer Anna Campbell and Michael J P Robson *The Franciscans in England, 1600-1850* Father Thaddeus, 1898 **The Franciscans in England, 1224-1538** Edward Hutton, 1926 **Dante and the Franciscans** N. R. Havely, 2004-08-12 Nicholas Havely examines the connections between Dante the Franciscans and the Papacy as they appear in the Commedia and presents the poem as one concerned with an often dramatic confrontation between authority and idealism in the church Havely draws on a wide range of literary historical and art historical sources relating to the controversy about Franciscan poverty during the late thirteenth and early fourteenth centuries He argues that the Spiritual Franciscans strict interpretations of evangelical poverty provided the poet with a means of addressing the state of the contemporary Papacy and of imagining the renewal of the church He also explores the origins and afterlife of the debate about this form of poverty and Dante s contribution to it This study will appeal to scholars interested in medieval religious and intellectual history as well as to readers of Dante s poem and other medieval visionary and political writing

**The Franciscans in England, 1600-1850, an authentic account of the second English province of Friars minor,** by father Thaddeus Francis Hermans, 1898 **Perez and Columbus; Or, The Franciscans in America** Francis

Dent,1903     *The Navajo as Seen by the Franciscans, 1898-1921* Howard M. Bahr,2004-06-24 Utilizing both primary and secondary materials this sourcebook presents the views of the Franciscan missionaries to the Navajo people both in their personal writings and in national publications and mission magazines addressing the Catholic laity and potential donors

Select     **The Franciscans in California** Zephyrin Engelhardt,1897     [The Martyrdom of the Franciscans](#) Christopher MacEvitt,2020-03-06 A study of three hundred years of medieval Franciscan history that focuses on martyrdom While hagiographies tell of Christian martyrs who have died in an astonishing number of ways and places slain by members of many different groups martyrdom in a Franciscan context generally meant death at Muslim hands indeed in Franciscan discourse death by Saracen came to rival or even surpass other definitions of what made a martyr The centrality of Islam to Franciscan conceptions of martyrdom becomes even more apparent and problematic when we realize that many of the martyr narratives were largely invented Franciscan authors were free to choose the antagonist they wanted Christopher MacEvitt observes and they almost always chose Muslims However martyrdom in Franciscan accounts rarely leads to conversion of the infidel nor is it accompanied as is so often the case in earlier hagiographical accounts by any miraculous manifestation If the importance of preaching to infidels was written into the official Franciscan Rule of Order the Order did not demonstrate much interest in conversion and the primary efforts of friars in Muslim lands were devoted to preaching not to the native populations but to the Latin Christians mercenaries merchants and captives living there Franciscan attitudes toward conversion and martyrdom changed dramatically in the beginning of the fourteenth century however when accounts of the martyrdom of four Franciscans said to have died while preaching in India were written The speed with which the accounts of their martyrdom spread had less to do with the world beyond Christendom than with ecclesiastical affairs within MacEvitt contends *The Martyrdom of the Franciscans* shows how for Franciscans martyrdom accounts could at once offer veiled critique of papal policies toward the Order a substitute for the rigorous pursuit of poverty and a symbolic way to overcome Islam by denying Muslims the solace of conversion     *Dante and the Franciscans* Santa Casciani,2006-12-01 Only the second volume dedicated to Dante and the Franciscans this collection of essays offers a Franciscan reading of the Divine Comedy Nine of the ten essays address how Dante's Comedy and his Vita Nuova were influenced by Franciscan spirituality the tenth essay addresses the influence that Dante's Comedy had on the preaching of the Franciscan Order More specifically the essays in this volume are truly interdisciplinary and contribute to the understanding of how Dante understood and employed Franciscan sources in his literary production and how Bernardino of Siena integrated Dante's work in his preaching     [The Martyrdom of the Franciscans](#) Christopher MacEvitt,2020-03-06 A study of three hundred years of medieval Franciscan history that focuses on martyrdom While hagiographies tell of Christian martyrs who have died in an astonishing number of ways and places slain by members of many different groups martyrdom in a Franciscan context generally meant death at Muslim hands indeed in Franciscan discourse death by Saracen came to rival or even surpass other

definitions of what made a martyr The centrality of Islam to Franciscan conceptions of martyrdom becomes even more apparent and problematic when we realize that many of the martyr narratives were largely invented Franciscan authors were free to choose the antagonist they wanted Christopher MacEvitt observes and they almost always chose Muslims However martyrdom in Franciscan accounts rarely leads to conversion of the infidel nor is it accompanied as is so often the case in earlier hagiographical accounts by any miraculous manifestation If the importance of preaching to infidels was written into the official Franciscan Rule of Order the Order did not demonstrate much interest in conversion and the primary efforts of friars in Muslim lands were devoted to preaching not to the native populations but to the Latin Christians mercenaries merchants and captives living there Franciscan attitudes toward conversion and martyrdom changed dramatically in the beginning of the fourteenth century however when accounts of the martyrdom of four Franciscans said to have died while preaching in India were written The speed with which the accounts of their martyrdom spread had less to do with the world beyond Christendom than with ecclesiastical affairs within MacEvitt contends The Martyrdom of the Franciscans shows how for Franciscans martyrdom accounts could at once offer veiled critique of papal policies toward the Order a substitute for the rigorous pursuit of poverty and a symbolic way to overcome Islam by denying Muslims the solace of conversion **The**

**Franciscans Came First** Fanchón Royer,1951 **The Franciscan Invention of the New World** Julia

McClure,2016-11-30 This book examines the story of the discovery of America through the prism of the history of the Franciscans a socio religious movement with a unique doctrine of voluntary poverty The Franciscans rapidly developed global dimensions but their often paradoxical relationships with poverty and power offer an alternate account of global history Through this lens Julia McClure offers a deeper history of colonialism not only by extending its chronology but also by exploring the powerful role of ambivalence in the emergence of colonial regimes Other topics discussed include the legal history of property the complexity and politics of global knowledge networks the early and neglected history of the Near Atlantic and the transatlantic inquisition mysticism apocalypticism and religious imaginations of place **The Millennial**

**Kingdom of the Franciscans in the New World** John Leddy Phelan,2023-04-28 This title is part of UC Press s Voices Revived program which commemorates University of California Press s mission to seek out and cultivate the brightest minds and give them voice reach and impact Drawing on a backlist dating to 1893 Voices Revived makes high quality peer reviewed scholarship accessible once again using print on demand technology This title was originally published in 1970 **The**

**Franciscan Order in the Medieval English Province and Beyond** Michael Robson,Patrick Zutshi,2025-10-01

Commemorating John Moorman s immense contribution to Franciscan history across five decades the essays in this collection reflect upon Moorman s diverse writings on biography hagiography history art and prosopography Contributors draw upon Moorman s diaries and his materials for a biographical register of the Franciscans in medieval England The volume is in tune with recent developments in Franciscan history in general with a special interest in the English province This is exemplified

by studies on Franciscan iconography the English province's impact of the wider order the scholastic enterprise prosopography economy sermons the application of Canon Law to the debates at the papal court and the evolution of John Moorman's studies on St Francis and his followers      **The Way of the Franciscans** Daniel P. Horan OFM, 2021-11-18

Whereas some religious traditions within Christianity offer a singular approach or spiritual focus the Franciscan tradition is wonderfully diverse and manifold The Way of the Franciscans is a lovely Lent book for 2022 that offers a practical introduction to Franciscan spirituality and the many distinctive and dynamic approaches to prayer contemplation and action found within it Split into six chapters with each focusing on a key Franciscan spiritual master and their way of prayer The Way of the Franciscans is the perfect guide to help you prepare for Easter and deepen your spirituality throughout Lent As well as exploring the history of the different Franciscan spiritual traditions and how they are united in their focus on living according to the Gospels it offers practical applicable guidance for making Franciscan spirituality part of your everyday prayer life The Way of the Franciscans is an ideal Lent devotional for 2022 for anyone wanting to increase their understanding of Franciscan spirituality or for anyone looking for new ways to revitalise their prayer life during Lent Suitable for reading individually or using as a small group this is a Lent book that will leave you with a new appreciation of the relevance of the Franciscan spiritual tradition and forms of prayer for Christians today and equip you with practices for becoming part of this ever growing tradition      Glories of the Franciscan Order Francis Borgia Steck, 1919      **Aesthetic Theology in the Franciscan Tradition** Xavier Seubert, Oleg Bychkov, 2019-10-30 The book investigates the aesthetic theology embedded in the Franciscan artistic tradition The novelty of the approach is in applying concepts gleaned from Franciscan textual sources to create a deeper understanding of how art in all its sensual forms was foundational to the Franciscan milieu Chapters range from studies of statements about aesthetics and the arts in theological textual sources to examples of visual auditory and tactile arts communicating theological ideas found in texts The essays cover not only European art and textual sources but also Franciscan influences in the Americas found in both texts and artifacts      The Franciscans in Arizona Zephyrin Engelhardt, 1899

## The Enigmatic Realm of **The Franciscans**: Unleashing the Language is Inner Magic

In a fast-paced digital era where connections and knowledge intertwine, the enigmatic realm of language reveals its inherent magic. Its capacity to stir emotions, ignite contemplation, and catalyze profound transformations is nothing in short supply of extraordinary. Within the captivating pages of **The Franciscans** a literary masterpiece penned by way of a renowned author, readers attempt a transformative journey, unlocking the secrets and untapped potential embedded within each word. In this evaluation, we shall explore the book's core themes, assess its distinct writing style, and delve into its lasting impact on the hearts and minds of people who partake in its reading experience.

<https://archive.kdd.org/public/publication/fetch.php/The%20Miniature%20Horse%20A%20Dillon%20Remarkable%20Animal.pdf>

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## **The Franciscans Introduction**

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