

The Foolish Lovers



St. John G. Ervine



The Foolish Lovers

Paul Heyse



The Foolish Lovers:

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a reproduction of that original typed out and formatted to perfection allowing new generations to enjoy the work Publishers of the Valley's mission is to bring long out of print manuscripts back to life The Foolish Lovers Ervine St John G 1883,2013-01 Unlike some other reproductions of classic texts 1 We have not used OCR Optical Character Recognition as this leads to bad quality books with introduced typos 2 In books where there are images such as portraits maps sketches etc We have endeavoured to keep the quality of these images so they represent accurately the original artefact Although occasionally there may be certain imperfections with these old texts we feel they deserve to be made available for future generations to enjoy *Debating the Roman de la Rose* Christine McWebb,2013-10-08 Around the year 1400 the poet Christine de Pizan initiated a public debate in France over the literary truth and merit of the Roman of the Rose perhaps the most renowned work of the French Middle Ages She argued against what she considered to be misrepresentations of female virtue and vice in the Rose Her bold objections aroused the support and opposition of some of the period's most famous intellectuals notable Jean Gerson whose sermons on the subject are important literary documents The Quarrel of the Rose is the name given by modern scholars to the collection of these and other documents including both poetry and letters that offer a vivid account of this important controversy As the first dual language version of the Quarrel documents this volume will be of great interest to medievalists and an ideal addition to the Routledge Medieval Texts series Along with translations of the actual debate epistles the volume includes several relevant passages from the Romance of the Rose as well as a chronology of events and ample biography of source materials **Debate of the Romance of the Rose** David F. Hult,2010-04-15 In 1401 Christine de Pizan 1365a 1430 wrote a letter to the provost of Lille criticizing the highly popular Romance of the Rose for its unwarranted misogynistic depictions of women Here Hult collects debate documents letters and excerpts from other works of Pizan including one from City of Ladiesa her major defense of women *The Myths of Love* Katherine Heinrichs,2010-11 This study seeks to define the medieval literary conventions governing allusions to certain Ovidian and Virgilian tales of love in the works of Boccaccio Machaut Froissart and Chaucer Using evidence from the Latin mythographers it addresses several much debated critical issues in medieval scholarship questions of narrative voice thematic unity and purpose Its principal contribution is to the discussion and evaluation of the French and Italian poems of love to which Chaucer was most heavily indebted The author suggests that the love poems of Boccaccio Machaut and Froissart rather than being ponderous didactic productions designed to instruct medieval audiences in the art of love are true progeny of the Roman de la Rose complex jeux d'esprit much closer in spirit and intention to the works of Chaucer than has been supposed **Magister Amoris: The Roman de la Rose and Vernacular Hermeneutics** Alastair J. Minnis,2001-04-26 The Roman de la Rose was a major bestseller largely due to its robust treatment of natural sexuality This study concentrates on the ways in which Jean de Meun in imitation of Ovid assumed the mock magisterium or mastership of love From Latin texts and literary theory Jean derived many hermeneutic rationales and generic categorizations without

allowing any one to dominate Alastair J Minnis considers allegorical versus literalistic expression in the poem its competing discourses of allegorical covering and satiric stripping Jean's provocative use of plain and sometimes obscene language in a widely accessible French work the challenge of its homosocial and perhaps even homoerotic constructions the subversive effects of coital comedy within a text characterized by intermittent aspirations to moral and scientific truth and placing the Rose's reception within the European history of vernacular hermeneutics the problematic translation of literary authority from Latin into the vulgar tongue The Origins of Life Anna-Teresa Tymieniecka, 2012-12-06 Understanding life through its origins reveals the groundwork underlying the differentiations of its autonomous generative matrixes Following the primogenital matrix of generation the three generative matrixes of the specifically human sense of life establish humanness within the creative human condition as the existential sphere of sharing in life **Appletons' Journal**, 1873 Fallible Authors Alastair Minnis, 2013-02-12 Can an outrageously immoral man or a scandalous woman teach morality or lead people to virtue Does personal fallibility devalue one's words and deeds Is it possible to separate the private from the public to segregate individual failing from official function Chaucer addressed these perennial issues through two problematic authority figures the Pardoner and the Wife of Bath The Pardoner dares to assume official roles to which he has no legal claim and for which he is quite unsuited We are faced with the shocking consequences of the belief standard for the time that immorality is not necessarily a bar to effective ministry Even more subversively the Wife of Bath who represents one of the most despised stereotypes in medieval literature the sexually rapacious widow dispenses wisdom of the highest order This innovative book places these fallible authors within the full intellectual context that gave them meaning Alastair Minnis magisterially examines the impact of Aristotelian thought on preaching theory the controversial practice of granting indulgences religious and medical categorizations of deviant bodies theological attempts to rationalize sex within marriage Wycliffite doctrine that made authority dependent on individual grace and raised the specter of Donatism and heretical speculation concerning the possibility of female teachers Chaucer's Pardoner and Wife of Bath are revealed as interconnected aspects of a single radical experiment wherein the relationship between objective authority and subjective fallibility is confronted as never before **The Atlantic Monthly**, 1920 The North American Review James Russell Lowell, 1922 Vols 227 230 no 2 include Stuff and nonsense v 5 6 no 8 Jan 1929 Aug 1930 **Selected Plays of St. John Ervine** St. John Greer Ervine, 1988 Contents Mixed Marriage Jane Clegg John Ferguson Boyd's Shop Friends and Relations The Romance of the Canoness Paul Heyse, 2021-04-25 In The Romance of the Canoness Paul Heyse weaves a rich tapestry of love faith and the complexities of spiritual duty set against the backdrop of the 19th century European socio cultural landscape Written in a lyrical style punctuated by vivid characterizations and an intricate narrative this novella explores the emotional and moral dilemmas faced by a young canoness torn between her religious commitments and her burgeoning feelings for a worldly suitor Heyse's prose reflects a deep understanding of both Romantic ideals and Realist

sensibilities showcasing the tension between individual desire and societal expectations within a nuanced Gothic framework Paul Heyse awarded the Nobel Prize for Literature in 1910 was deeply influenced by his experiences growing up in the culturally rich milieu of Berlin and Munich His literary journey was characterized by an exploration of romantic themes often informed by his studies in philology and a profound appreciation for the human condition The Romance of the Canoness epitomizes Heyse s ability to craft psychologically complex characters who grapple with passionate pursuits and moral dilemmas thus reflecting broader philosophical and existential questions of his time This novella is a compelling invitation for readers who appreciate the delicate interplay of love and duty and it serves as a profound meditation on the nature of sacrifice and identity within ecclesiastical confines Heyse s narrative prowess captivates and challenges readers to reflect on the intricacies of human relationships and the enduring struggle between heart and conviction

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