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a novel



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mysterious forest of Morgraunt The hero of the novel meets Isoult la Desire a poor servant girl on his way and marries her out of pity It soon turns out that Isoult is the missing daughter of the countess and Prosper's feelings of pity turn into ideal and noble love

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Medieval Romance Corinne J. Saunders, 1993 Corinne J Saunders's exploration of the topos of the forest a familiar and ubiquitous motif in the literature of the middle ages is a broad study embracing a range of medieval and Elizabethan texts from the twelfth to the sixteenth centuries the roman d'antiquite Breton lay and courtly romance the hagiographical tradition of the Vita Merlini and the Queste del Saint Graal Spenser and Shakespeare Saunders identifies the forest as a primary romance landscape as a place of adventure love and spiritual vision offers a pleasurable overview of the narrative function of the forest as a literary landscape Based on a close comparative and theoretically non-partisan reading of a broad range of literary texts drawn from the European canon Saunders's study explores the continuity and transformation of an important motif in the corpus of medieval literature MODERN LANGUAGE REVIEW Dr CORINNE SAUNDERS teaches in the Department of English at the University of Durham BLURB EXTRACTED FROM TLS REVIEW An immense tract not only of medieval literature but of human experience is engagingly introduced and presented here Corinne Saunders considers first forests in reality a reality which keeps breaking through in romance She looks also at the classical and biblical models including Virgil Statius and Nebuchadnezzar only then does she turn to the non-real and non-Classical i.e. the medieval and romantic Here she follows a clear chronological plan from twelfth to fifteenth centuries also covering the allegorized landscape of Spenser and the lovers' woods of Arden or Athens in Shakespeare Her text by text layout does justice to the

variety of possibilities taken up by different authors the forest as a place where men run mad and turn into animals a place of voluntary suffering a focus of significance in the Grail quests a lovers bower above all and centrally the place where the knight is tested and defined even as with Perceval created **The Lover's Progress** Ernest Alfred Vizetelly, 1901

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