

Produced by Mainstream Missouri Baptists

THE FUNDAMENTALIST
TAKEOVER
IN THE SOUTHERN
BAPTIST CONVENTION
A BRIEF HISTORY

by Rob James and Gary Leazer
with James Shoopman

The Fundamentalist Takeover In The Southern Baptist Convention

Bill J. Leonard, Jill Y. Crainshaw



The Fundamentalist Takeover In The Southern Baptist Convention:

The Fundamentalist Takeover in the Southern Baptist Convention Wilkes Publishing Company, Incorporated, 2007-01-01 **The Fundamentalist Takeover in the Southern Baptist Convention** Robison B. James, James Shoopman, 1999 **God's Rascal** Barry Hankins, 2023-09-29 Loathed by mainstream Southern Baptists J Frank Norris 1877 1952 was in many ways the Southern Baptist Convention's first fundamentalist Twenty five years after its first publication this second edition of Barry Hankins's field defining work *God's Rascal* J Frank Norris and the Beginnings of Southern Fundamentalism engages new scholarship on American fundamentalism to reassess one of the most controversial figures in the history of American Christianity In this completely revised edition Hankins pens an entirely new chapter on J Frank Norris's murder trial examines newly uncovered details regarding his recurrent sexual improprieties and reconsiders his views on race in order to place J Frank Norris a man both despicable and captivating among the most significant Southern fundamentalists of the twentieth century Norris merged a southern populist tradition with militant fundamentalism carving out a distinctly take no prisoners political niche within the Baptist church that often offended his allies as much as his enemies Indeed Norris was about as bad as a fundamentalist could be He resided in a world of swirling conspiracies of leftists who he argued intended to subvert both evangelical religion and American culture There are times when Norris's ego looms so large in his story that he seemed less interested in the threat these alleged conspiracies posed than in their power to keep him in the limelight Finally his tactics foreshadowed those employed in the fundamentalists tenacious takeover of the Southern Baptist Convention that would occur more than twenty years after Norris's death *The Exiled Generations* Carl L. Kell, 2014-01-10 Appendix 2 Deep in the Heart of Texas Don Wilkey Jr Appendix 3 In Memory of Duke Kimbrough McCall the Last Denominationalist September 1 1914 April 2 2013 Bill Leonard Contributors Index *A Genealogy of Dissent* David Stricklin, 2021-10-21 Between the Civil War and the turn of the last century Southern Baptists gained prominence in the religious life of the South As their power increased they became defenders of the racial political social and economic status quo By the beginning of this century however a feisty tradition of dissent began to appear in Southern Baptist life as criticism of the center increased from both the left and the right The popular belief in a doctrine of once saved always saved led progressive Baptists to claim that moderates once saved did not address the serious social and political problems that faced many in the South These Baptist dissenters claimed that they could not be at ease in Zion Led by the radical Walter Nathan Johnson in the 1920s and 1930s progressive Baptists produced civil rights advocates labor organizers women's rights advocates and proponents of disarmament and abolition of capital punishment They challenged some of the most fundamental aspects of southern society and of Baptist ecclesiastical structure and practice For their efforts and beliefs many of these men and women suffered as they lost jobs experienced physical danger and injury and endured character assassination In *A Genealogy of Dissent* David Stricklin traces the history of these progressive Baptists and their descendants

throughout the twentieth century and shows how they created an active culture of protest within a highly traditional society

Fundamentalism, Fundraising, and the Transformation of the Southern Baptist Convention, 1919-1925 Andrew Christopher Smith, 2024-01-12 Scholars and journalists have paid significant attention to the contemporary Fundamentalist tendencies of southern Protestantism. However, many studies neglect to consider how the Fundamentalist controversies that roiled the Baptists and Presbyterians of the North during the 1920s affected the Southern Baptist Convention schism of 1970. *Fundamentalism, Fundraising, and the Transformation of the Southern Baptist Convention, 1919-1925* explores the scope and character of the interaction between Southern Baptists and early Fundamentalism during the late 1910s and early 1920s. By focusing more closely on the Southern Baptist Convention, Andrew Christopher Smith examines the interaction between the northern Fundamentalist movement and southern religion during the era. Though scholars agree that Fundamentalism is not native to the South, no book thus far has considered the effects of the Fundamentalist movement and how it influenced southern Protestant denominational organizations independent of southern rejection of Fundamentalist-sponsored interdenominational evangelistic and educational institutions. Smith proposes that Fundamentalist ideas lingering in the atmosphere of the South after wafting there through hearsay, national religious periodicals, and the secular press likely influenced Southern Baptist self-understanding during this critical period. Examining documentary evidence, Smith explains that following the First World War, Southern Baptists pushed toward bureaucratization. The Seventy-Five Million Campaign, a fundraising and organization-building drive that the convention approved in 1919, was the denominational movement through which the selective appropriation of Fundamentalist ideas occurred. Exploring the interplay of Southern Baptist claims and northern Fundamentalist precepts, Smith fills a void in scholarly examination of early twentieth-century Baptist history. ANDREW C. SMITH is assistant professor of religion at Carson Newman University. His articles have appeared in *Perspectives in Religious Studies*, *Baptist History and Heritage*, and *Tennessee Baptist History*. [The Evangelicals](#) Frances FitzGerald, 2017-04-04 Winner of the 2017 National Book Critics Circle Award, National Book Award Finalist, *Time* magazine Top 10 Nonfiction Book of the Year, *New York Times* Notable Book, *Publishers Weekly* Best Books of 2017. This epic history of the Evangelical movement in America, from the Puritan era to the 2016 election, we have long needed a fair-minded overview of this vitally important religious sensibility, and FitzGerald has now provided it. *The New York Times Book Review*. The evangelical movement began in the revivals of the eighteenth and nineteenth centuries, known in America as the Great Awakenings. A populist rebellion against the established churches, it became the dominant religious force in the country. During the nineteenth century, white evangelicals split apart: first North versus South, and then modernist versus fundamentalist. After World War II, Billy Graham attracted enormous crowds and tried to gather all Protestants under his big tent, but the civil rights movement and the social revolution of the sixties drove them apart again. By the 1980s, Jerry Falwell

and other southern televangelists such as Pat Robertson had formed the Christian right. Protesting abortion and gay rights, they led the South into the Republican Party and for thirty five years they were the sole voice of evangelicals to be heard nationally. Eventually a younger generation proposed a broader agenda of issues such as climate change, gender equality and immigration reform. Evangelicals now constitute twenty five percent of the American population but they are no longer monolithic in their politics. They range from Tea Party supporters to social reformers. Still, with the decline of religious faith, generally FitzGerald suggests that evangelical churches must embrace ethnic minorities if they are to survive. A well written, thought provoking and deeply researched history that is impressive for its scope and level of detail. *The Wall Street Journal*. Her brilliant book could not have been more timely, more well researched, more well written or more necessary. *The American Scholar*. **Virginia Connally, M.D.: Trailblazing Physician, Woman of Faith** Loretta Fulton, 2011. Virginia Connally, first female physician in Abilene, has been a pioneer in many areas of her life. She is a graduate of Hardin Simmons, member of First Baptist Church of Abilene and founding member of the Texas Baptist Missions Foundation. She has many accomplishments, honors and has garnered respect from politicians and pastors alike. Encyclopedia of Religious Controversies in the United States Bill J. Leonard, Jill Y. Crainshaw, 2012-12-05. This book provides a thorough introduction to historical and contemporary issues in American religion, tackling controversial hot button topics such as abortion, Intelligent Design and Scientology. Surveying key aspects of the controversial issues, persons and religious groups of today. *Encyclopedia of Religious Controversies in the United States* Second Edition is a thorough update and expansion of the first edition of this book. This two volume work contains many new entries that reflect current 21st century religious controversies. Written by a variety of scholars with varying specializations, the content covers major people, ideas, terms, institutions, groups, books and events. The A-Z format allows for easy location of materials, a chronology of developments and events enables readers to trace the development of contentious topics over time and a section of primary document excerpts gives readers further perspective on the issues. *Godbreathed* Zack Hunt, 2023-05-09. Could there be good news in biblical imperfections? What if the imperfections and contradictions in Scripture aren't an accident? What if they were allowed to be there by the Holy Spirit in order to draw us beyond the literal words on the page and deeper into the spiritual truth God is trying to teach us? As provocative or unorthodox as that might sound, it is in fact a very ancient way of understanding what it means for the Bible to be divinely inspired. In this thorough and disarming book, author Zack Hunt explains how we got here and offers a practical and easily accessible approach for reading and understanding the Bible that doesn't require a PhD in biblical languages. As the disillusioned leave the Church in droves and the deconstructing search for better answers to eternal questions this book repositions Scripture in the life of the Church to allow it to be what it was meant to be all along: a source of life, hope and freedom for all. *Godbreathed* will reclaim the idea of biblical truth and reveal it to be not a list of beliefs to affirm or laws to be followed, but an invitation into a new way of living and loving on earth as it is in heaven. High-church Baptists in the

South James E. Tull, 2000 James E Tull's study and critique of the history and teachings of Landmarkism has established itself as a classic treatment of this important movement This present version of that study is the revised condensed and updated edition of Tull's 1960 original Tull did not finish the revision before he died in 1989 but Morris Ashcraft has now completed that task according to Tull's directions and notes Ashcraft has also added a helpful preface With this new edition of Tull's invaluable work on Landmarkism a new generation of historians students and all seeking to understand Baptists have at hand a most helpful teacher Tull on Landmarkism

Exiled Carl L. Kell, 2006 It has been one of the major news stories in religion and culture of the past twenty five years From 1979 to 1995 the Southern Baptist Convention SBC was rocked by assaults on its leadership by fundamentalists who used questionable tactics to gain top positions and then used their power to purge Baptist seminary presidents and professors church pastors lay leaders and women from positions of responsibility America's largest Christian non Catholic denomination is firmly locked in a holy war to secure its churches and membership for a never ending struggle against a liberal culture Exiled Voices of the Southern Baptist Convention Holy War is a compilation of first person narratives by conservative and moderate ministers and lay leaders who were stripped of their positions and essentially became pariahs in the churches to which they had devoted their lives While other books have described the takeover in historical political and theological terms Exiled is different Individual people tell their personal stories revealing the struggle and heartache that resulted from being vilified dispossessed and exiled Kell includes a variety of perspectives from lay preachers and church members to prominent former SBC leaders such as James Dunn and Carolyn Crumpler The emotion captured on the pages sadness shock disbelief resignation and anger will make Exiled moving even to readers who know little about the Southern Baptist movement Exiled will also be of particular interest to historians sociologists philosophers of religion and rhetorical historians

Not an Easy Journey Walter B. Shurden, 2005 Shurden on Baptists Assessments Appreciations Apologies contains articles essays and speeches given by Walter Shurden on Baptists Walter Shurden is a longtime champion of the role of freedom in the Baptist tradition Recognizing that freedom alone does not tell the whole story Shurden also speaks to and from other cardinal Baptist convictions Some of the materials in this volume appear for the first time and consist of speeches and addresses that Shurden has made at crucial points in recent Baptist life in America in the latter part of the twentieth century Especially concerned with the fundamentalist takeover of the Southern Baptist Convention and the resulting lack of emphasis on historic Baptist principles Shurden addresses directly and indirectly the SBC controversy in several of the chapters of this book More Shurden emphasizes what makes Baptists distinctive in American religious life

Women in Christian Traditions Rebecca Moore, 2015-03-06 Uncovers women's participation and impact on defining historical moments and themes of Christian traditions Women in Christian Traditions offers a concise and accessible examination of the roles women have played in the construction and practice of Christian traditions revealing the enormous debt that this major world religion owes to its female followers It recovers forgotten and obscured moments in

church history to help us to realize a richer and fuller understanding of Christianity This text provides an overview of the complete sweep of Christian history through the lens of feminist scholarship Yet it also departs from some of the assumptions of that scholarship raising questions that challenge our thinking about how women have shaped beliefs and practices during two thousand years of church history Did the emphasis on virginity in the early church empower Christian women Did the emphasis on marriage during the Reformations of the sixteenth century improve their status These questions and others have important implications for women in Christianity in particular and for women in religion in general since they go to the heart of the human condition This work examines themes movements and events in their historical contexts and locates churchwomen within the broader developments that have been pivotal in the evolution of Christianity From the earliest disciples to the latest theologians from the missionaries to the martyrs women have been instrumental in keeping the faith alive Women in Christian Traditions shows how they did so

Historical Dictionary of the Baptists William H. Brackney, 2021-02-15 Baptists are a major group of Christians with a worldwide presence Originating in the English Puritan Separatist tradition of the 17th century Baptists proliferated in North America and through missionary work from England Europe and North America they have established churches associations unions missions and alliances in virtually every country They are among the most highly motivated evangelists of the Christian gospel employing at present in excess of 7 000 domestic and overseas missionaries Important characteristics of the Baptists across their history are the authority of the Scriptures individual accountability before God the priority of religious experience religious liberty separation of church and state congregational independence and a concern for the social implications of the gospel Baptists recognize a twofold ministry deacons and pastors or a threefold order deacons elders pastors Historical Dictionary of the Baptists Third Edition expands upon the second edition with an updated chronology an introductory essay a bibliography and hundreds of cross referenced dictionary entries on important events doctrines and the church founders leaders and other prominent figures who have made notable contributions

The Rise and Fall of Dispensationalism Daniel G. Hummel, 2023-05-04 A fascinating history of dispensationalism and its influence on popular culture politics and religion In The Rise and Fall of Dispensationalism Daniel G Hummel illuminates how dispensationalism despite often being dismissed as a fringe end times theory shaped Anglo American evangelicalism and the larger American cultural imagination Hummel locates dispensationalism s origin in the writings of the nineteenth century Protestant John Nelson Darby who established many of the hallmarks of the movement such as premillennialism and belief in the rapture Though it consistently faced criticism dispensationalism held populist and briefly scholarly appeal visible in everything from turn of the century revivalism to apocalyptic bestsellers of the 1970s to current internet conspiracy theories Measured and irenic Hummel objectively evaluates evangelicalism s most resilient and contentious popular theology As the first comprehensive intellectual cultural history of its kind The Rise and Fall of Dispensationalism is a must read for students and scholars of American religion

Changing Church Jann Aldredge-Clanton, 2011-11-01 Through the fascinating stories of pioneering ministers this book reveals a unique picture of progressive changes occurring in the Christian tradition Meeting challenges and overcoming obstacles these twelve diverse ministers are changing the church as they take prophetic stands on gender race interfaith cooperation ecology sexual orientation economic opportunity and other social justice issues Believing in the power of sacred symbolism to shape social reality and to provide a foundation for justice and freedom for all people these ministers lead worship with inclusive language and imagery for humanity and divinity They include multicultural female and male images of the Divine Their stories affirm the connection between this expansive theology and an ethic of justice and equality in human relationships In working from within to change the church these ministers have risked censure by denominational authorities loss of opportunities for promotion to larger congregations or to prestigious denominational positions and even loss of their jobs They have found creative ways to balance advocating for change and working to support the church using their positions as ordained clergy to bring liberating change to the church and the wider culture **Rise of Baptist Republicanism** Oran P. Smith, 2000-05 In its emerging Republicanism the SBC has taken on characteristics of its more active fellow travelers in the Christian Right forging alliances with former enemies African Americans and Roman Catholics playing presidential politics establishing a Washington lobbying presence working the political grassroots and declaring war on Walt Disney Each of these missions has been accomplished with calculating political precision **Fundamentalism** Rebecca Joyce Frey, 2010-05-12 Presents a guide to religious fundamentalism including definitions primary sources important documents research tools organizations and notable persons **Congregation and Campus** William H. Brackney, 2008 In this book the fullness of the Baptist experience in Christian higher education is explored charted and analyzed Beginning with the establishment in 1756 of the Academy and reaching to the present the author explores the need for Baptists to pursue education and the types of schools they founded Included are colleges universities manual labor schools literary and theological institutions theological schools and bible colleges Special attention is given to women and higher education and the Black Baptist achievements Details are provided about what makes a Baptist school Baptist charters trustees presidents support church accountability Chapters at the end of the typological and chronological narratives ponder the meaning of denominational education at present with suggestions about the future of faith based institutions and the failure of contemporary literature to attend properly to Baptist idiosyncrasies

The Fundamentalist Takeover In The Southern Baptist Convention Book Review: Unveiling the Magic of Language

In a digital era where connections and knowledge reign supreme, the enchanting power of language has be more apparent than ever. Its power to stir emotions, provoke thought, and instigate transformation is really remarkable. This extraordinary book, aptly titled "**The Fundamentalist Takeover In The Southern Baptist Convention**," compiled by a very acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound affect our existence. Throughout this critique, we shall delve in to the book is central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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Table of Contents The Fundamentalist Takeover In The Southern Baptist Convention

1. Understanding the eBook The Fundamentalist Takeover In The Southern Baptist Convention
 - The Rise of Digital Reading The Fundamentalist Takeover In The Southern Baptist Convention
 - Advantages of eBooks Over Traditional Books
2. Identifying The Fundamentalist Takeover In The Southern Baptist Convention
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an The Fundamentalist Takeover In The Southern Baptist Convention
 - User-Friendly Interface
4. Exploring eBook Recommendations from The Fundamentalist Takeover In The Southern Baptist Convention
 - Personalized Recommendations
 - The Fundamentalist Takeover In The Southern Baptist Convention User Reviews and Ratings
 - The Fundamentalist Takeover In The Southern Baptist Convention and Bestseller Lists

5. Accessing The Fundamentalist Takeover In The Southern Baptist Convention Free and Paid eBooks
 - The Fundamentalist Takeover In The Southern Baptist Convention Public Domain eBooks
 - The Fundamentalist Takeover In The Southern Baptist Convention eBook Subscription Services
 - The Fundamentalist Takeover In The Southern Baptist Convention Budget-Friendly Options
6. Navigating The Fundamentalist Takeover In The Southern Baptist Convention eBook Formats
 - ePub, PDF, MOBI, and More
 - The Fundamentalist Takeover In The Southern Baptist Convention Compatibility with Devices
 - The Fundamentalist Takeover In The Southern Baptist Convention Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of The Fundamentalist Takeover In The Southern Baptist Convention
 - Highlighting and Note-Taking The Fundamentalist Takeover In The Southern Baptist Convention
 - Interactive Elements The Fundamentalist Takeover In The Southern Baptist Convention
8. Staying Engaged with The Fundamentalist Takeover In The Southern Baptist Convention
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers The Fundamentalist Takeover In The Southern Baptist Convention
9. Balancing eBooks and Physical Books The Fundamentalist Takeover In The Southern Baptist Convention
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection The Fundamentalist Takeover In The Southern Baptist Convention
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine The Fundamentalist Takeover In The Southern Baptist Convention
 - Setting Reading Goals The Fundamentalist Takeover In The Southern Baptist Convention
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of The Fundamentalist Takeover In The Southern Baptist Convention
 - Fact-Checking eBook Content of The Fundamentalist Takeover In The Southern Baptist Convention
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
- Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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