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Martin Heidegger

# THE FUNDAMENTAL CONCEPTS OF METAPHYSICS

*World, Finitude, Solitude*

Translated by William McNeill and Nicholas Walker



W.S. 1551

# The Fundamental Concepts Of Metaphysics World Finitude Solitude

**Katharine Sarah Moody**



## **The Fundamental Concepts Of Metaphysics World Finitude Solitude:**

**The Fundamental Concepts of Metaphysics** Martin Heidegger, 1995 This book the text of Martin Heidegger's lecture course of 1929-30 is crucial for an understanding of Heidegger's transition from the major work of his early years *Being and Time* to his later preoccupations with language truth and history First published in German in 1983 as volume 29-30 of Heidegger's collected works *The Fundamental Concepts of Metaphysics* presents an extended treatment of the history of metaphysics and an elaboration of a philosophy of life and nature Heidegger's concepts of organism animal behavior and environment are uniquely developed and defined with intensity Of major interest is Heidegger's brilliant phenomenological description of the mood of boredom which he describes as a fundamental attunement of modern times **Animal**

**Philosophy** Matthew Calarco, Peter Atterton, 2004-07-30 *Animal Philosophy* is the first text to look at the place and treatment of animals in Continental thought A collection of essential primary and secondary readings on the animal question it brings together contributions from the following key Continental thinkers Nietzsche Heidegger Bataille Levinas Foucault Deleuze Guattari Derrida Ferry Cixous and Irigaray Each reading is followed by commentary and analysis from a leading contemporary thinker The coverage of the subject is exceptionally broad ranging across perspectives that include

existentialism poststructuralism postmodernism phenomenology and feminism This anthology is an invaluable one stop resource for anyone researching teaching or studying animal ethics and animal rights in the fields of philosophy cultural studies literary theory sociology environmental studies and gender and women's studies **Kierkegaard and the Quest**

**for Unambiguous Life** George Pattison, 2013-01-10 This book looks at Kierkegaard with a fresh perspective shaped by the history of ideas framed by the terms romanticism and modernism Modernism here refers to the kind of intellectual and literary modernism associated with Georg Brandes and such later nineteenth and early twentieth century figures as J P Jacobsen Nietzsche Dostoevsky Ibsen all often associated with Kierkegaard in early secondary literature and the young Georg Lukacs This movement currently attracting increasing scholarly attention fed into such varied currents of twentieth century thought as Bolshevism as in Lukacs himself fascism and the early existentialism of e.g. Shestov and the radical culture journal *The Brenner* in which Kierkegaard featured regularly and whose readers included Martin Heidegger Each of these movements has arguably its own Romantic aspect and Kierkegaard thus emerges as a figure who holds together or in whom are reflected both the aspirations and contradictions of early romanticism and its later nineteenth and twentieth century inheritors Kierkegaard's specific staging of his authorship in the contemporary life of Copenhagen then undergoing a rapid transformation from being the backward capital of an absolutist monarchy to a modern cosmopolitan city provides a further focus for the volume In this situation the early Romantic experience of nature as providing a source of healing and an experience of unambiguous life is transposed into a more complex and ultimately catastrophic register In articulating these tensions Kierkegaard's authorship provided a mirror to his age but also anticipated and influenced later generations who

wrestled with their own versions of this situation      **Intensities** Katharine Sarah Moody, 2016-05-23 Is the affirmation or intensification of life a value in itself Can life itself be thought This book breaks new ground in religious and philosophical thinking on the concept of life It captures a moment in which such thinking is regaining its force and attraction for scholars and the relevance of thought to social cultural political and religious dilemmas about how and why to live Bringing together original contributions by highly distinguished authors in the field of Continental philosophy of religion including John D Caputo Pamela Sue Anderson Philip Goodchild Alison Martin and Don Cupitt this book has a distinctiveness based on its refusal to sit easily within either secular philosophical or theological approaches The concept of life mobilizes a thinking that crosses narrow disciplinary boundaries whilst retaining philosophical rigour Three sections explore the various dimensions of the question of life The Politics of Life Life and the Limits of Thinking and Life and Spirituality This book will be of interest to a broad range of readers in the humanities particularly to philosophers theologians cultural theorists and all those interested in philosophical or theological debates on the concept of life      [A Philosophy of Prayer](#) George Pattison, 2024-07-02 Exploring the silence of prayer in Post Kantian philosophy and traditional spirituality A Philosophy of Prayer explores prayer within the perspective of post Kantian philosophy Against a background of traditional sources including Augustine The Cloud of Unknowing and the seventeenth century French school of spirituality the book uses Schleiermacher Kierkegaard Dostoevsky Heidegger Berdyaev Tillich Marcel Simone Weil Emmanuel Levinas and Jean Louis Chr tien to provide an interpretation of what is meant by the passivity and self annihilation of the praying self suggesting an apophatics of the personality Pattison pays particular attention to the question of language and the implications of the role given to silence in traditional texts arguing that language remains a defining element of the human God relationship and that silence is not to be construed as the negation of language but as the revelation of the depth of language itself The basic structure of prayer is shown to be implicitly eschatological oriented toward a coming kingdom of justice and peace while at the same time expressing a deep desire for ontological homecoming a tension manifest in respectively Levinas and Heidegger On Pattison s reading prayer calls for and develops a particular orientation of the self toward existence corresponding to the virtue of humility long understood as the basic Christian virtue This is shown to be in tension with modernity s commitment to strong versions of autonomy However the choice of humility is not presented as the reinstatement of religious heteronomy but as a free choice of the praying self      **Animal Worlds** McMahon Laura McMahon, 2019-05-29 Focusing on a recent wave of international art cinema Animal Worlds offers the first sustained analysis of the relations between cinematic time and animal life Through an aesthetic of extended duration films such as Bestiaire 2010 The Turin Horse 2011 and A Cow s Life 2012 attend to animal worlds of sentience and perception while registering the governing of life through biopolitical regimes Bringing together Gilles Deleuze s writings on cinema and on animals while drawing on Jacques Derrida Jean Christophe Bailly Nicole Shukin and others the book argues that these films question the biopolitical reduction of animal life to forms of

capital opening up realms of virtuality becoming and alternative political futures      *The New Yearbook for Phenomenology and Phenomenological Philosophy* Burt Hopkins, John Drummond, 2015-03-24 The New Yearbook for Phenomenology and Phenomenological Philosophy provides an annual international forum for phenomenological research in the spirit of Husserl's groundbreaking work and the extension of this work by such figures as Scheler Heidegger Sartre Levinas Merleau Ponty and Gadamer      **The Ethics of Time** John Panteleimon Manoussakis, 2016-12-15 The Ethics of Time utilizes the resources of phenomenology and hermeneutics to explore this under charted field of philosophical inquiry Its rigorous analyses of such phenomena as waiting memory and the body are carried out phenomenologically as it engages in a hermeneutical reading of such classical texts as Augustine's Confessions and Sophocles's Oedipus Rex among others The Ethics of Time takes seriously phenomenology's claim of a consciousness both constituting time and being constituted by time This claim has some important implications for the ethical self or rather for the ways in which such a self informed by time might come to understand anew the problems of imperfection and ethical goodness Even though a strictly philosophical endeavour this book engages knowledgeably and deftly with subjects across literature theology and the arts and will be of interest to scholars throughout these disciplines      Analysing Darkness and Light: Dystopias and Beyond , 2023-08-28 The book situates itself in the fields of philosophy political theory aesthetics and theories of art linking its discussions of fictional dystopias to debates on ongoing crises It asks Are dystopias a useful tool for imagining ways out of sombre situations or do they prevent us from engaging in transformative action The book consists of a thorough introduction and three major sections 1 Dystopias of Meaninglessness 2 Techno Euphoria vs Terror of Technology and 3 Dystopias Come True The individual chapters discuss among other things liberalism and conservatism luxury communism pandemics technology induced anxiety empty speech ethics film literature architecture and music      Meaning Takes Time to Unfold: Towards a Heideggerian Ontology of Temporal Differentiation Renxiang Liu, 2025-03-29 This book proposes a reconsideration of the intertwinement of time meaning and the piecemeal unfolding of things It gives a phenomenological ontological account of the time horizon at work in each being's manifestation explores the notion of time as a productive resistance in this manifestation and redefines human finitude and subjectivity accordingly to enable an attentive mode of waiting for meaning The discussion is significantly informed by but not limited to the works of Martin Heidegger and thus responds to the question of the turn in Heidegger's career by suggesting a systematic framework centered upon a generalized finitude of Being as such which may have consistently underlain Heidegger's thinking before and after the turn As subjectivity receives a qualified affirmation in the book in contrast to both subjectivist voluntarism and impersonalism this text also opens up the possibility to think of the plurality of human beings as essential to being human While the book is a continuation of a few traditions in continental philosophy which takes time philosophically seriously it is distinctive in not considering time abstractly but always situating its conceptualization in the context of what it means for a thing or an event to be Instead of a mere measure of change an

itself invariant structure of happening or a new metaphysical absolute time is interpreted here as the way beings are The interpretation comes from and seeks to do justice to the basic experience of time bringing about wonder fulfillment or disappointment The book appeals to students and researchers working on Heidegger scholarship phenomenology and more generally the philosophy of time and subjectivity It inspires a patience for meaning in mortal transience to find dignity and beauty in what will eventually expire that is in life as such     Heidegger and Contemporary Philosophy Carmine Di Martino, 2021-03-12 This text illuminates the relevance and importance of Heidegger's thought today The chapters address the modern living conditions of intense social transformation intertwined with the continuous and rapid development of technologies that redefine the borders between nations and cultures Technology globalizes markets customs the exchange of information and economic flows but also as Heidegger reminds us revolutionizes the way we relate to bodies to life and to earth by way of introducing both unprecedented opportunities and great dangers     *Reconfigurations of Philosophy of Religion* Jim Kanaris, 2018-04-01 Explores the place and meaning of philosophy of religion in our current poststructuralist postsecular postcolonialist context This collection addresses as it exemplifies an identity crisis in contemporary philosophy of religion It represents a unique two way dialogue between philosophers of religion and scholars of religion and broaches issues pertaining to the philosophy of religion and the philosophical tradition on the one hand and religious studies theology and the modern academy on the other While each author manages the current challenges in philosophy of religion differently one can nonetheless discern a polyphony of interests surrounding a postcritical postsecular appreciation of religion In part 1 contributors ask how philosophy of religion can accommodate both the strengths and weaknesses of Western analytic and continental traditions incorporate developments in ideology critique gender studies and Asian philosophies and negotiate the perceived stalemate in philosophy of religion Part 2 addresses these questions in terms of a philosophy of religion that is postcolonial in intention and multidisciplinary in orientation and features scholarship from the fields of both religion and theology An underlying theme is the importance of ushering philosophy of religion into a postphenomenological era of religious studies and theology This is a neglected dimension in many laudable discussions about philosophy of religion that this volume hopes to emend This gathering of important voices and the differences of approach and opinion that they represent invites provokes reflection self examination by philosophers of religion and further work Jeffrey Dudiak author of *The Intrigue of Ethics A Reading of the Idea of Discourse in the Thought of Emmanuel Levinas*     The Scent of Time Byung-Chul Han, 2017-09-25 In his philosophical reflections on the art of lingering acclaimed cultural theorist Byung Chul Han argues that the value we attach today to the *vita activa* is producing a crisis in our sense of time Our attachment to the *vita activa* creates an imperative to work which degrades the human being into a labouring animal an animal laborans At the same time the hyperactivity which characterizes our daily routines robs human beings of the capacity to linger and the faculty of contemplation It therefore becomes impossible to experience time as fulfilling Drawing on a range of thinkers

including Heidegger Nietzsche and Arendt Han argues that we can overcome this temporal crisis only by revitalizing the *vita contemplativa* and relearning the art of lingering For what distinguishes humans from other animals is the capacity for reflection and contemplation and when life regains this capacity this art of lingering it gains in time and space in duration and vastness      **Before Tomorrow** Catherine Malabou, 2016-09-13 Is contemporary continental philosophy making a break

with Kant The structures of knowledge taken for granted since Kants Critique of Pure Reason are now being called into question the finitude of the subject the phenomenal given a priori synthesis Relinquish the transcendental such is the imperative of postcritical thinking in the 21st century Questions that we no longer thought it possible to ask now reemerge with renewed vigor can Kant really maintain the difference between a priori and innate Can he deduce rather than impose the categories or justify the necessity of nature Recent research into brain development aggravates these suspicions which measure transcendental idealism against the thesis of a biological origin for cognitive processes In her important new book Catherine Malabou lays out Kants response to his posterity True to its subject the book evolves as an epigenesis the differentiated growth of the embryo for as those who know how to read critical philosophy affirm this is the very life of the transcendental and contains the promise of its transformation      **Idol Anxiety** Josh Ellenbogen, Aaron

Tugendhaft, 2011-07-18 This interdisciplinary collection of essays on idolatry including both historical and theoretical contributions shows that the concept of idolatry is helpful for all who study the ways that people interact with and conceive of the things around them      Derrida Barry Stocker, 2025-09-25 Ethics in Deconstruction is vital reading for anyone interested in Derrida and the ethical implications of deconstruction broadly defined It offers a comprehensive set of essays on the ethics of deconstruction and deconstruction as an ethical enterprise Derrida is the main focus but essays also look at Sextus Empiricus Kierkegaard Heidegger Arendt Levinas Lyotard Deleuze and others This volume broadly defines ethics to include law justice politics religion and practical reason The essays explore topics including biopolitics hospitality speech and language consciousness and affection animality democracy sovereignty nationality and nationalism Enlightenment poetics responsibility economics decision theory promises the institution of ethics alterity and otherness An editor's introduction provides a unifying oversight of the multiplicity of topics and an editor's afterthought takes the discussion forward with regard to the status of moral law This volume's contents are distinctive in their wide ranging coverage of deconstruction including its boundaries and its others The reader's assumptions about deconstruction ethics and their contexts will be challenged and renewed This book is essential reading for anyone concerned with the philosophy of Derrida and the ethical possibilities of deconstruction in many forms across themes and disciplines It was originally published as a special issue of *Angelaki*      *Modern and Postmodern Crises of Symbolic Structures* Peter Šajda, 2020-10-20 In debates about philosophical anthropology human beings have been defined in different ways In *Modern and Postmodern Crises of Symbolic Structures* the contributors view the human being primarily as animal symbolicum They examine how the human being creates

interprets and changes symbolic structures as well as how he is affected and impacted by them The focus lies on the context of modernity and postmodernity which is characterized by a number of interrelated crises of symbolic structures These crises have affected the realms of science religion art politics and education and thus provoked crucial changes in the human beings relations to himself others and reality The crises are not viewed merely as manifestations of dysfunctions but rather as complex processes of transformation that also provide new opportunities

### **The Authority of the Gospel**

Robert Song, Brent Waters, 2015-02-09 Oliver O Donovan is widely regarded as one of the preeminent Protestant Christian ethicists of our time His teaching and scholarship have exerted a profound influence on countless moral theologians This volume honoring O Donovan shows how the various contributors themselves distinguished scholars have developed their own thinking through serious engagement with O Donovan s work Significantly they build upon expand and critique the agenda for Christian ethics that O Donovan has been instrumental in constructing As Robert Song and Brent Waters say in their introduction To genuinely honor O Donovan one cannot remain content with reciting but must risk one s own exposition Contributors Nigel Biggar Brian Brock Jonathan Chaplin Eric Gregory Shinji Kayama Jean Yves Lacoste Joan O Donovan Oliver O Donovan Robert Song Hans Ulrich Bernd Wannenwetsch Brent Waters John Webster Rowan Williams John Witte Jr Holger Zaborowski

### The Oxford Handbook of the History of Phenomenology Dan Zahavi, 2018-06-04

This Oxford Handbook offers a broad critical survey of the development of phenomenology one of the main streams of philosophy since the nineteenth century It comprises thirty seven specially written chapters by leading figures in the field which highlight historical influences connections and developments and offer a better comprehension and assessment of the continuity as well as diversity of the phenomenological tradition The handbook is divided into three distinct parts The first part addresses the way phenomenology has been influenced by earlier periods or figures in the history of philosophy The second part contains chapters targeting prominent phenomenologists How was their work affected by earlier figures how did their own views change over time and what kind of influence did they exert on subsequent thinkers The contributions in the third part trace various core topics such as subjectivity intersubjectivity embodiment spatiality imagination etc in the work of different phenomenologists in order to explore how the notions were transformed enriched and expanded up through the century This volume will be a source of insight for philosophers students of philosophy and for people working in other disciplines of the humanities social sciences and sciences who are interested in the phenomenological tradition It is an authoritative guide to how phenomenology started how it developed and where it is heading

### **Prophetic Culture**

Federico Campagna, 2021-06-17 Selected as one of The Tablet s Books of the Year 2021 Throughout history different civilisations have given rise to many alternative worlds Each of them was the enactment of a unique story about the structure of reality the rhythm of time and the range of what it is possible to think and to do in the course of a life Cosmological stories however are fragile things As soon as they lose their ring of truth and their significance for living the worlds that they brought into



existence disintegrate New and alien worlds emerge from their ruins Federico Campagna explores the twilight of our contemporary notion of reality and the fading of the cosmological story that belonged to the civilisation of Westernised Modernity How are we to face the challenge of leaving a fertile cultural legacy to those who will come after the end of our future How can we help the creation of new worlds out of the ruins of our own

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