

Sigmund Freud (1856–1939): life and work

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Background and early years

At a public ceremony in the Moravian town of Freiberg (Přibor) on 25 October 1931, a plaque was unveiled celebrating the birth of Sigmund Freud on 6 May 1856. Freud himself, now 75 years old and suffering from cancer of the jaw and heart trouble, was unable to attend in person: his youngest daughter Anna read his speech of thanks in his place. It concluded with the words: "deeply buried within me there still lives the happy child of Freiberg, the first-born son of a youthful mother, who received his first indelible impressions from this air, from this soil"¹. Freud's family had left Freiberg in 1859, the year Darwin published *The Origin of Species*, and travelled first to Leipzig, then on to Vienna. During his self-analysis of the 1890s, Freud was to unearth memories of that journey – his first glimpse of gas lamps (looking like "souls in hell") and the sight of his youthful mother naked.

From specific, biographical data, Freud derived such themes as the determining role of infant sexuality and the influence of unconscious drives on our behaviour. When Freud's self-analysis became the primal case history of psychoanalysis, his life history acquired a quasi-mythical resonance. In 1935, in the postscript to his scientific self-portrait, he attempted to play down interest in his private life: "This *Autobiographical Study* shows how psycho-analysis came to be the whole content of my life and rightly assumes that no personal experiences of mine are of any interest in comparison to my relations with that science"². But a clear separation of the personality from the work cannot always be achieved, for psychoanalysis goes to work in an area previously dominated by art or religion; the data of individual experience are its raw material and the evidence in question. The unconscious mental activity it deals with is so involved in our descriptions and perceptions of it as to resist the criterion of objective verifiability established by the physical sciences. Freud's postscript underlined the all-importance of his own "relations with that science": for us today it is the relation of psychoanalysis to scientific standards in general that remains a live issue, and the power of the founder's image continues to be linked with the

continuing dispute over the scientific credentials of psychoanalysis. Here, however, I shall simply outline Freud's biography and indicate some of the scientific and biographical developments which brought him to psychoanalysis.

One aspect of his background that undoubtedly affected Freud profoundly was that he was Jewish. His family's migration to Vienna in the middle of the nineteenth century was part of a general influx of Jews into the capital of the Austro-Hungarian Empire. Freud was brought up non-religiously. This did not mean he was totally assimilated into gentile society as an adult. The endemic low-key anti-Semitism in Viennese society (which was to swell into the triumphal Nazism of the 1930s) hindered Freud's academic and medical career and never allowed him to forget his racial origins. To be Jewish meant to be permanently under threat of discrimination and attack. Freud speaks of his father's account of having his hat knocked off by a gentile. One effect of the son's image of his father meekly picking up his hat from the road was that Freud resolved never to be so docile himself. For to be Jewish also meant to be a permanent outsider and this was an obstacle that Freud was to turn to his own advantage. "Because I was a Jew I found myself free from many prejudices which restricted others in the use of their intellect"³.

Studies in neurology, medicine and psychiatry

Freud studied medicine, but as a young graduate without a clear idea of his future career his first preference was for physiological research in the laboratory of Ernst Brücke at Vienna University. Together with Du Bois Reymond and Ludwig Brücke belonged to "Helmholtz's School of Medicine", a scientific group who revolutionized nineteenth-century physiology. Their prime tenet was that all forces within the organism should be explained by chemical or physical causes inherent in matter and reducible to the force of attraction and repulsion; they opposed any resort to the pseudo-mystical "vital forces" so popular at the time. Freud accepted their determinism and was to develop his own subsequent theories on that basis.

Freud's initial research under Brücke was the structure of nerve cells in *Petromyzon*, a primitive

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