



The Fox And The Puma

Ethnological society of London



The Fox And The Puma:

The Fox and the Puma Barbara Sohmers,1997 **Animal Myths and Metaphors in South America** Gary Urton,1985 What similarities and differences do humans see between themselves and animals Why do people commonly make metaphorical comparisons between human beings or social groups and animals and to what degree are people s attitudes and beliefs about animals parallel to or contingent upon their attitudes and beliefs about human beings and human society This collection of articles considers these issues The issues are basic in any study of totemism or human and animal relationships and they have been discussed in anthropological literature since the time of Lewis Henry Morgan s work on Iroquois social organization The contributors to this anthology have not limited themselves to the notion that clans and moieties are the only sources and objects of metaphorical comparisons between humans and animals They suggest a shift in perspective that has metaphorical comparisons generated by conceived similarities and differences between animals and particular types of human beings Some examples of this include macaw fledglings as adolescents pumas as fully initiated men and foxes as young married men With this shift of emphasis a significantly different analytic focus in the study of human animal relations is produced *Xurt'an* Suzanne Cook,2019-08-01 Xurt an the end of the world showcases the rich storytelling traditions of the northern Lacandonese of Naha through a collection of traditional narratives songs and ritual speech Formerly isolated in the dense tropical rainforest of Chiapas Mexico the Lacandon Maya constitute one of the smallest language groups in the world Although their language remains active and alive their traditional culture was abandoned after the death of their religious and civic leader in 1996 Lacking the traditional contexts in which the culture was transmitted the oral traditions are quickly being forgotten This collection includes creation myths that describe the cycle of destruction and renewal of the world the structure of the universe the realms of the gods and their intercessions in the affairs of their mortals and the journey of the souls after death Other traditional stories are non mythic and fictive accounts involving talking animals supernatural beings and malevolent beings that stalk and devour hapless victims In addition to traditional narratives Xurt an presents many songs that are claimed to have been received from the Lord of Maize magical charms that invoke the forces of the natural world invocations to the gods to heal and protect and work songs of Lacandon women whose contribution to Lacandon culture has been hitherto overlooked by scholars Women s songs offer a rare glimpse into the other half of Lacandon society and the arduous distaff work that sustained the religion The compilation concludes with descriptions of rainbows the Milky Way as the white road of Our Lord and an account of the solstices Transcribed and translated by a foremost linguist of the northern Lacandon language the literary traditions of the Lacandonese are finally accessible to English readers The result is a masterful and authoritative collection of oral literature that will both entertain and provoke while vividly testifying to the power of Lacandon Maya aesthetic expression **Mayan Folktales, Cuentos folklóricos mayas** Susan A. Thompson,Keith S. Thompson,Lidia López de López,2007-08-30 Discover the traditional stories

of the Mayan people of Mexico and Central and South America and learn about Mayan culture In this collection you ll find such tales as Uncle Rabbit Uncle Coyote How the Serpent was Born The Moon The Screamer of the Night and more than 25 other tales ranging from trickster tales and tales of ghosts and witches to moral tales and tales of the underworld presented in Spanish and English A brief history color photographs of the land people and traditional arts and recipes accompany the tales placing them within a cultural context Grades K 12 Fox S.R.W. Black,2025-02-11 a heartwarming story of life and loss but the strength of family friends mentors and cooperation to overcome all Ms Vonda Darnell Middle School English Teacher draws from the best traditions of southern literature and children s literature to tell a tale that is both deeply rooted in place and universal in appeal Dr Susan McCready Professor of French at the University of South Alabama In Big Creek Alabama just outside Mobile a family of foxes compete against coyotes on Farmer Reynolds farm near the Escatawpa River The fox family has a treaty If the foxes don t eat the chickens the farmers dog and cat will steer hunters from the fox den Mistletoe a fox from last year s litter is keen on upholding that treaty and protecting his family But Mistletoe is up against a strong and wily foe Coyote Thorn and his pack intend to claim the chickens for themselves and they are prepared to fight if the foxes choose to warn Farmer Reynolds of their plans With the help of the majestic stag Ahwi and a magical oak tree portal to another world Mistletoe gains a powerful tail that launches fireballs Can his newfound power and bravery end the battle between the foxes and coyotes **The Encyclopædia of Sport: Li-Z** Hedley Peek,Frederick George Aflalo,1898

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