

Jacques Bossuet (Século XVII)

Jacques Bossuet foi influente na corte francesa Luis XIV, sendo o tutor de seu filho mais velho, Delfim.

Foi autor de "A Política Extraída da Sagrada Escritura", onde defendeu o "Direito divino dos reis"

Em 1682 fundou o Galicanismo, uma vertente em oposição a Igreja Romana, que defendia que o Estado francês deveria cuidar dos assuntos da Igreja em seu território, se afastando das orientações do Papa.

O Papa recebeu o poder meramente espiritual, não tendo poder sobre os reis.

A ideia central de Bossuet é a defesa do providencialismo, que define que o rei tem o poder divino (Teoria do Direito Divino) e tem o dever de realizar a vontade de Deus, e em uma sociedade organizada deve-se respeitar a hierarquia imposta pela tradição. Quando há revolta de súditos contra o poder do rei, há abertura de espaço para a anarquia.

Os reis franceses eram superiores a outros reis de outros Estados. Essa concepção existia na França desde a baixa idade média, quando no imaginário local, acreditavam que somente os reis franceses foram ungidos no santo óleo trazido em uma santa âmbula por um pombo branco.



Study Of Bossuet

John Marshall



Study Of Bossuet:

A Study of Bossuet William John Sparrow-Simpson, Church Historical Society (Great Britain), 1937 *Jacques-Bénigne Bossuet* Ella Katharine Sanders, 1921 *Jacques Bénigne Bossuet. A Study ... With Two Portraits* Ella King SANDERS, 1921
The Reading and Preaching of the Scriptures in the Worship of the Christian Church, Volume 4 Hughes Oliphant Old, 2002-05-02 Covering the story of preaching from the Protestant Reformation to the end of the 17th century the latest volume in this series covers not only what the Reformers preached but also the reform of preaching itself **JACQUES BENIGNE BOSSUET** ELLA KATHARINE. SANDERS, 2018 **Preaching, Sermon and Cultural Change in the Long Eighteenth Century** Joris Van Eijnatten, 2009 This study offers a broad outline of the history of the eighteenth century sermon Thematically it provides an overview of the research over the past three decades as well as suggesting new approaches to the history of preaching The Bibliotheca Sacra , 1900 *Jacques Bénigne Bossuet. A Study. With ... Portraits* Ella Katharine Sanders, 1921 *Nine Great Preachers* Albert Henry Currier, 1912 **History of Political Ideas** Eric Voegelin, 1997 Volume six presents four long chapters which justify the opening words of Voegelin s 1901 1985 best known book *The New Science of Politics* The existence of man in political society is historical existence and a theory of politics if it penetrates to the principles must at the same time be a theory of history Voegelin discusses the conflict between Bishop Bossuet and Voltaire concerning the relationship between what is conventionally identified as sacred history and profane history This volume also includes a textual analysis of Giambattista Vico s *La scienza nuova* which can be read with the chapters on Bodin and Schelling in other volumes as an element of Voegelin s own spiritual autobiography Annotation copyrighted by Book News Inc Portland OR

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