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Studies on Voltaire and the Eighteenth Century ,1994 The Skeptical Tradition Around 1800 J. van der Zande, R.H. Popkin, 2013-03-14 In the early 1980s the late Charles B Schmitt and I discussed the fact that so much new research and new interpretations were taking place concerning various areas of modem skepticism that we as pioneers ought to organize a conference where these new findings and outlooks could be presented and discussed Charles and I had both visited the great library at Wolfenbiittel and were most happy when the Herzog August Bibliothek agreed to host the first conference on the history of skepticism in 1984 published as Skepticism from the Renaissance to the Enlightenment ed R H Popkin and Charles B Schmitt Wiesbaden 1987 Wolfenbiitteler For schungen vol 35 Charles and I projected a series of later conferences the first of which would deal with skepticism and irreligion in the seventeenth and eighteenth centuries Unfortunately however Charles died suddenly in 1986 while lecturing in Padua Subsequent to his death Constance Blackwell his companion of many years established the Foundation for Intellectual History to support research and publication on topics in the history of ideas that continued Schmitt's interests One of the first ventures was to arrange and fund the already planned conference on skepticism and irreligion in the seventeenth and eighteenth centuries After many difficulties and problems the conference was sponsored and funded by the Foundation for Intel lectual History one of its first public activities It was held at the lovely facilities of the Netherlands Institute for Advanced Studies in Wassenaar in 1990 A History of Police and Masculinities, 1700-2010 David Barrie, Susan Broomhall, 2012-07-26 This unique collection brings together leading international scholars to explore how ideologies about masculinities have shaped police culture policy and institutional organization from the eighteenth century to the present day It addresses an under researched area of historical inquiry providing the first in depth study of how gender ideologies have shaped law enforcement and civic governance under old and new police models tracing links continuities and changes between them The book opens up scholarly understanding of the ways in which policing reflected sustained embodied and enforced ideas of masculinities in historic and modern contexts as well as how conceptions of masculinities were and continue to be interpreted through representations of the police in various forms of print and popular culture The research covers the UK Europe Australia and America and explores police typologies in different international and institutional contexts using varied approaches sources and interpretive frameworks drawn from historical and criminological traditions This book will be essential reading for academics students and those in interested in gender culture police and criminal justice history as well as police practitioners Pierre Simon Laplace, 1749-1827 Roger Hahn, 2005 Often called the Newton of France Pierre Simon Laplace has been called the greatest scientist of the late 18th and early 19th centuries In this compact biography Hahn illuminates the man in his historical setting This book reflects a lifetime of thinking and research on a singularly important figure in the annals of Enlightenment science The Eighteenth Century Kevin L. Cope, Robert C. Leitz, III, 2003 This reference work provides bibliographic details for students of 18th

Satanism: A Social History Massimo Introvigne, 2016-08-29 A 17th century French haberdasher invented the Black Mass An 18th century English Cabinet Minister administered the Eucharist to a baboon High ranking Catholic authorities in the 19th century believed that Satan appeared in Masonic lodges in the shape of a crocodile and played the piano there A well known scientist from the 20th century established a cult of the Antichrist and exploded in a laboratory experiment Three Italian girls in 2000 sacrificed a nun to the Devil A Black Metal band honored Satan in Krakow Poland in 2004 by exhibiting on stage 120 decapitated sheep heads Some of these stories as absurd as they might sound were real Others which might appear to be equally well reported are false But even false stories have generated real societal reactions For the first time Massimo Introvigne proposes a general social history of Satanism and anti Satanism from the French Court of Louis XIV to the Satanic scares of the late 20th century satanic themes in Black Metal music the Church of Satan and beyond

Programs and Services National Library of Medicine (U.S.), The Cambridge Companion to Rousseau Patrick Riley, 2001-08-27 Universally regarded as the greatest French political theorist and philosopher of education of the Enlightenment and probably the greatest French social theorist tout court Rousseau was an important forerunner of the French Revolution though his thought was too nuanced and subtle ever to serve as mere ideology This 2001 volume systematically surveys the full range of Rousseau's activities in politics and education psychology anthropology religion music and theater Encyclopaedic Visions Richard Yeo, 2001-03-29 The eighteenth century English dictionaries of arts and sciences claimed to contain all knowledge that a person of education should possess These early encyclopaedias responded to the explosion of information by reducing knowledge to essentials stressing the need for a coherent account of the sciences and for some time excluding biography and history Richard Yeo places these scientific dictionaries in a rich cultural framework of debate that includes the arrangement of knowledge the Republic of Letters the Enlightenment public sphere copyright issues and the specialisation of science He discusses dilemmas involved in the quest for knowledge to be both organised and readily available examining assumptions about the organisation communication and control of knowledge in these works Elegantly illustrated and accessibly written Encyclopaedic Visions provides a major contribution to Enlightenment studies and the history of ideas in general

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