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the occasion of his retirement in honour of his outstanding contribution to French Enlightenment studies this volume explores those areas of research in which David Williams has excelled and continues to excel literary criticism particularly Voltaire the history of ideas women and Enlightenment colonial practices and revolutionary politics It brings together a collection of essays from some of the most prestigious international names in the field and tackles subjects which expose in all their splendid diversity the enterprise both innovation and undertaking of the Si cle des Lumi res **The Journal of**

Libertarian Studies, 1980 **The Episteme of the Gallic Past** Lisa Regazzoni, 2024-12-02 This book aims to reconceive the field of knowledge of the Gallic past in French discourse of the eighteenth and early nineteenth centuries by focusing on the monument as an object capable of underpinning insights into that past the evolution of the concept and the epistemic practices used to produce it Through monuments the book redirects our gaze toward the French provinces where material and immaterial evidence of the Gallic past was discovered and transformed into epistemic objects This perspective results in a provincialization of Paris as a site of knowledge production and sheds light on the crucial role of provincial scholarship not only in the invention of the Gallic past but also in methodological and epistemological renewal The result is a revision of recent historiography which interpreted the narrative of an autochthonous pre Roman Gallic past as nation building This volume offers a pioneering contribution toward new directions in historical epistemology focused on the historicity of the species of evidence of each epoch *Civil Religion* Ronald Beiner, 2010-10-25 Civil Religion offers philosophical

commentaries on more than twenty thinkers stretching from the sixteenth to the twentieth century It examines four important traditions within the history of modern political philosophy The civil religion tradition principally defined by Machiavelli Hobbes and Rousseau seeks to domesticate religion by putting it solidly in the service of politics The liberal tradition pursues an alternative strategy of domestication by seeking to put as much distance as possible between religion and politics Modern theocracy is a militant reaction against liberalism reversing the relationship of subordination asserted by civil religion Finally a fourth tradition is defined by Nietzsche and Heidegger Aspects of their thought are not just modern but hyper modern yet they manifest an often hysterical reaction against liberalism that is fundamentally shared with the theocratic tradition Together these four traditions compose a vital dialogue that carries us to the heart of political philosophy itself In the King's Wake Jay Caplan, 1999 Long before the guillotines of the 1789 Revolution brought a grisly political end to the ancien r gime Jay Caplan argues the culture of absolutism had already perished In the King's Wake traces the

emergence of a post absolutist culture across a wide range of works and genres Saint Simon s memoirs of Louis XIV and the Regency Voltaire s first tragedy Oedipe Watteau s last great painting L Enseigne de Gersaint the plays of Marivaux and Casanova s History of My Life While absolutist culture had focused on value directly represented in people e g those of noble blood and things e g coins made of precious metals post absolutist culture instead explored the capacity of signs to stand for something real e g John Law s banknotes or Marivaux s plays in which actions rather than birth signify nobility Between the image of the Sun King and visions of the godlike Romantic self Caplan discovers a post absolutist France wracked by surprisingly modern conflicts over the true sources of value and legitimacy The Story of the Marquis de Cressy

Marie-Jeanne Riccoboni, 2025-09-12 Returning to court after triumphant success in war the Marquis de Cressy sets out to become successful in society as well Along the way he begins romances with two women one young and naive the other a widow of noble status and character Unaware of their connection to the same man they are each betrayed by him in turn Admired by Marie Antoinette Denis Diderot Adam Smith and others Marie Jeanne Riccoboni was one of the most popular writers of the French eighteenth century Her writing continues to resonate portraying heroines who seek agency over their own destinies and criticizing an unfair social order in which men benefit from unearned status Today readers of this sentimental novel from 1758 can appreciate its emotional intelligence tightly woven story structure and protofeminist perspective *Rousseau and Liberty* Robert Wokler, 1995 Rousseau is considered to be at once the most modern political thinker of the 18th century and the most ancient in his allegiance to classical republicanism These essays address the place of liberty in his moral and political philosophy and the origins meaning strength weakness and significance of his argument

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