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Sentimental Figures of Empire in Eighteenth-Century Britain and France Lynn Festa, 2006-10-15 In this ambitious and original study Lynn Festa examines how and why sentimental fiction became one of the primary ways of representing British and French relations with colonial populations in the eighteenth century Drawing from novels poetry travel narratives commerce manuals and philosophical writings Festa shows how sentimentality shaped communal and personal assertions of identity in an age of empire Read in isolation sentimental texts can be made to tell a simple story about the emergence of the modern psychological self Placed in conversation with empire however sentimentality invites both psychological and cultural readings of the encounter between self and other Sentimental texts Festa claims enabled readers to create powerful imagined relations to distant people Yet these emotional bonds simultaneously threatened the boundaries between self and other civilized and savage colonizer and colonized Festa argues that sentimental tropes and figures allowed readers to feel for others while maintaining the particularity of the individual self Sentimental identification thus operated as a form of differentiation as well as consolidation Festa contends that global reach increasingly outstripped imaginative grasp during this era Sentimentality became an important tool for writers on empire allowing conquest to be portrayed as commerce and scenes of violence and exploitation to be converted into displays of benevolence and pity Above all sentimental texts used emotion as an important form of social and cultural distinction as the attribution of sentience and feeling helped to define who would be recognized as human Routledge Library Editions: 18th Century Philosophy Various, 2021-07-14 This collection reissues 17 titles that provide an excellent overview of 18th century philosophy as well as the debates that surround the topic Featuring works on Berkeley Hume Kant and Rousseau among others the collection examines a host of philosophical arguments by the leading thinkers of the time It is an essential reference collection **Evolutionism in Eighteenth-century French Thought** Mary Efrosini Gregory, 2008 This book examines how eight eighteenth century French theorists Maillet Montesquieu La Mettrie Buffon Maupertuis Diderot Rousseau and Voltaire addressed evolutionism Each thinker laid down a building block that would eventually open the door to the mutability of species and a departure from the long held belief that the chain of beings is fixed This book describes how the philosophes established a triune relationship among contemporary scientific discoveries random creationism propelled by the motive and conscious properties of matter and the notion of the chain of being along with its corollaries plenitude and continuity Also addressed is the contemporary debate over whether apes could ever be taught to speak as well as the issue of race and the family of man

Human Nature, Cultural Diversity, and the French Enlightenment Henry Vyverberg,1989-08-17 In this work Henry Vyverberg traces the evolution and consequences of a crucial idea in French Enlightenment thought the idea of human nature Human nature was commonly seen as a broadly universal unchanging entity though perhaps modifiable by geographical social and historical factors Enlightenment empiricism suggested a degree of cultural diversity that has often

been underestimated in studies of the age Evidence here is drawn from Diderot's celebrated Encyclopedia and from a vast range of writing by such Enlightenment notables as Voltaire Rousseau and d Holbach Vyverberg explains not only the age s undoubted fascination with uniformity in human nature but also its acknowledgment of significant limitations on that uniformity He shows that although the Enlightenment's historical sense was often blinkered by its notions of a uniform human nature there were also cracks in this concept that developed during the Enlightenment itself Greece and the Hellenic Tradition Graham Speake, 2021-01-31 Hellenism is the living culture of the Greek speaking peoples and has a continuing history of more than 3 500 years The Encyclopedia of Greece and the Hellenic Tradition contains approximately 900 entries devoted to people places periods events and themes examining every aspect of that culture from the Bronze Age to the present day The focus throughout is on the Greeks themselves and the continuities within their own cultural tradition Language and religion are perhaps the most obvious vehicles of continuity but there have been many others law taxation gardens music magic education shipping and countless other elements have all played their part in maintaining this unique culture Today Greek arts have blossomed again Greece has taken its place in the European Union Greeks control a substantial proportion of the world's merchant marine and Greek communities in the United States Australia and South Africa have carried the Hellenic tradition throughout the world This is the first reference work to embrace all aspects of that tradition in every period of its existence Rousseau, the Age of Enlightenment, and Their Legacies Robert Wokler, 2012 Robert Wokler was one of the world's leading experts on Rousseau and the Enlightenment but some of his best work was published in the form of widely scattered and difficult to find essays This book collects for the first time a representative selection of his most important essays on Rousseau and the legacy of Enlightenment political thought These essays concern many of the great themes of the age including liberty equality and the origins of revolution But they also address a number of less prominent debates including those over cosmopolitanism the nature and social role of music and the origins of the human sciences in the Enlightenment controversy over the relationship between humans and the great apes These essays also explore Rousseau's relationships to Rameau Pufendorf Voltaire and Marx reflect on the work of important earlier scholars of the Enlightenment including Ernst Cassirer and Isaiah Berlin and examine the influence of the Enlightenment on the twentieth century One of the central themes of the book is a defense of the Enlightenment against the common charge that it bears responsibility for the Terror of the French Revolution the totalitarian regimes of the twentieth century and the Holocaust **Frederick the Great** Tim Blanning, 2016-03-29 The definitive biography of the legendary autocrat whose enlightened rule transformed the map of Europe and changed the course of history Few figures loom as large in European history as Frederick the Great When he inherited the Prussian crown in 1740 he ruled over a kingdom of scattered territories a minor Germanic backwater By the end of his reign the much larger and consolidated Prussia ranked among the continent's great powers In this magisterial biography award winning historian Tim Blanning gives us an intimate

in depth portrait of a king who dominated the political military and cultural life of Europe half a century before Napoleon A brilliant ambitious sometimes ruthless monarch Frederick was a man of immense contradictions This consummate conqueror was also an ardent patron of the arts who attracted painters architects musicians playwrights and intellectuals to his court Like his fellow autocrat Catherine the Great of Russia Frederick was captivated by the ideals of the Enlightenment for many years he kept up lively correspondence with Voltaire and other leading thinkers of the age Yet like Catherine Frederick drew the line when it came to implementing Enlightenment principles that might curtail his royal authority Frederick's terrifying father instilled in him a stern military discipline that would make the future king one of the most fearsome battlefield commanders of his day while deriding as effeminate his son s passion for modern ideas and fine art Frederick driven to surpass his father's legacy challenged the dominant German speaking powers including Saxony Bayaria and the Habsburg Monarchy It was an audacious foreign policy gambit one at which Frederick against the expectations of his rivals succeeded In examining Frederick's private life Blanning also carefully considers the long debated question of Frederick's sexuality finding evidence that Frederick lavished gifts on his male friends and maintained homosexual relationships throughout his life while limiting contact with his estranged unloved queen to visits that were few and far between The story of one man s life and the complete political and cultural transformation of a nation Tim Blanning's sweeping biography takes readers inside the mind of the monarch giving us a fresh understanding of Frederick the Great's remarkable reign Praise for Frederick the Great Writing Frederick's biography requires a diverse set of skills expertise in eighteenth century diplomatic and military history including the intricacies of the Holy Roman Empire a familiarity with the music architecture and intellectual traditions of Northern Europe and not least a profound sense of human psychology the better to grasp the makeup of this complex and tormented man Fortunately Tim Blanning has all of these skills in abundance The Wall Street Journal At once scholarly and highly readable Blanning has given us a superb portrait of an enlightened despot equally at home on the battlefield and in the opera house both utterly ruthless and culturally refined Commentary Blanning in clear thinking and prose investigates all aspects of Frederick's personality and reign The last word on this significant king for years to come Booklist starred review Masterly Blanning brilliantly brings to life one of the most complex characters of modern European history The Telegraph five stars A supremely nuanced account This biography finds Blanning at the height The Secular Enlightenment Margaret C. Jacob, 2019-02-19 A major new history of how the of his powers Literary Review Enlightenment transformed people s everyday lives The Secular Enlightenment is a panoramic account of the radical ways that life began to change for ordinary people in the age of Locke Voltaire and Rousseau In this landmark book familiar Enlightenment figures share places with voices that have remained largely unheard until now from freethinkers and freemasons to French materialists anticlerical Catholics pantheists pornographers readers and travelers Margaret Jacob one of our most esteemed historians of the Enlightenment reveals how this newly secular outlook was not a wholesale rejection of

Christianity but rather a new mental space in which to encounter the world on its own terms She takes readers from London and Amsterdam to Berlin Vienna Turin and Naples drawing on rare archival materials to show how ideas central to the emergence of secular democracy touched all facets of daily life Human frailties once attributed to sin were now viewed through the lens of the newly conceived social sciences People entered churches not to pray but to admire the architecture and spent their Sunday mornings reading a newspaper or even a risgu book The secular minded pursued their own temporal and commercial well being without concern for the life hereafter regarding their successes as the rewards for their actions their failures as the result of blind economic forces A majestic work of intellectual and cultural history The Secular Enlightenment demonstrates how secular values and pursuits took hold of eighteenth century Europe spilled into the American colonies and left their lasting imprint on the Western world for generations to come A Forgotten Christian **Deist** Jan van den Berg, 2021-07-22 This is a cultural and intellectual biography of a neglected but important figure Thomas Morgan 1671 2 1743 Educated at Bridgewater Academy he was active as Presbyterian preacher medical practitioner and one of the first who called himself a Christian Deist Morgan was not only a harbinger of the disparagement of the Old Testament but also a prolific pamphleteer about things religious and a publisher of medical books He received praise for his medical work but a negative press for his theological visions and he ended as a forgotten figure in history this book restores an overlooked writer to his due place in history It is the first modern biography of Morgan and its readership comprises historians of deism the enlightenment the eighteenth century theology and the church Presbyterianism and medical history

Pierre Simon Laplace, 1749-1827 Roger Hahn, 2005 Often called the Newton of France Pierre Simon Laplace has been called the greatest scientist of the late 18th and early 19th centuries In this compact biography Hahn illuminates the man in his historical setting This book reflects a lifetime of thinking and research on a singularly important figure in the annals of Enlightenment science

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