



Studier Fra Sprogog 34

John J. Collins, J.G. Manning



Studier Fra Sprog 34:

Aarsberetning fra det Kongl. Akademi for de skønne Kunster, 1904 Iron Age Myth and Materiality Lotte Hedeager, 2011-04-29 Iron Age Myth and Materiality an Archaeology of Scandinavia AD 400 1000 considers the relationship between myth and materiality in Scandinavia from the beginning of the post Roman era and the European Migrations up until the coming of Christianity It pursues an interdisciplinary interpretation of text and material culture and examines how the documentation of an oral past relates to its material embodiment While the material evidence is from the Iron Age most Old Norse texts were written down in the thirteenth century or even later With a time lag of 300 to 900 years from the archaeological evidence the textual material has until recently been ruled out as a usable source for any study of the pagan past However Hedeager argues that this is true regarding any study of a society s short term history but it should not be the crucial requirement for defining the sources relevant for studying long term structures of the longue dur e or their potential contributions to a theoretical understanding of cultural changes and transformation In Iron Age Scandinavia we are dealing with persistent and slow changing structures of worldviews and ideologies over a wavelength of nearly a millennium Furthermore iconography can often date the arrival of new mythical themes anchoring written narratives in a much older archaeological context Old Norse myths are explored with particular attention to one of the central mythical narratives of the Old Norse canon the mythic cycle of Odin king of the Norse pantheon In addition contemporaneous historical sources from late Antiquity and the early European Middle Age the narratives of Jordanes Gregory of Tours and Paul the Deacon in particular will be explored No other study provides such a broad ranging and authoritative study of the relationship of myth to the archaeology of Scandinavia *Norse Mythology* Peter Andreas Munch, 1927 *The Saints in Old Norse and Early Modern Icelandic Poetry* Kirsten Wolf, Natalie M. van Deusen, 2017-01-18 The Saints in Old Norse and Early Modern Icelandic Poetry is a complimentary volume to The Legends of the Saints in Old Norse Icelandic Prose UTP 2013 While its predecessor dealt primarily with medieval prose texts about the saints this volume not only focuses on medieval poems about saints but also on Icelandic devotional poetry created during the early modern period The handlist organizes saints names manuscripts and editions of individual poems with references to approximate dates of the manuscripts as well as modern Icelandic editions and translations Each entry concludes with secondary literature about the poem in question These features combine to make The Saints in Old Norse and Early Modern Icelandic Poetry an invaluable resource for scholars and students in the field **Catalogue of the Icelandic Collection Bequeathed by Willard Fiske** Cornell University Library (Ithaca), 1914 **Library of Congress Catalogs** Library of Congress, 1976 **British Museum Catalogue of Printed Books**, 1895 Revolt and Resistance in the Ancient Classical World and the Near East John J. Collins, J.G. Manning, 2016-08-29 This collection of essays contains a state of the field discussion about the nature of revolt and resistance in the ancient world While it does not cover the entire ancient world it does focus in on the key revolts of the pre Roman imperial world

Regardless of the exact sequence it was an undeniable fact that the area we now call the Middle East witnessed a sequence of extensive empires in the second half of the last millennium BCE At first these spread from East to West Assyria Babylon Persia Then after the campaigns of Alexander the direction of conquest was reversed Despite the sense of inevitability or of divinely ordained destiny that one might get from the passages that speak of a sequence of world empires imperial rule was always contested The essays in this volume consider some of the ways in which imperial rule was resisted and challenged in the Assyrian Persian and Hellenistic Seleucid and Ptolemaic empires Not every uprising considered in this volume would qualify as a revolution by this definition Revolution indeed was on the far end of a spectrum of social responses to empire building from resistance to unrest to grain riots and peasant rebellions The editors offer the volume as a means of furthering discussions on the nature and the drivers of resistance and revolution the motivations for them as well as a summary of the events that have left their mark on our historical sources long after the dust had settled **The Edda** R.J.

Glendinning,Haraldur Bessason,1983-12-01 Twelve essays are presented by outstanding authorities in Nordic medieval studies These essays range from treatment of broad aspects of the Edda to consideration of single poems to analysis of parts of specific works An attractive and important collection for every scholar of Old Scandinavian Rituals of Power Frans Theuws,Janet Nelson,2021-10-01 13 papers by 16 leading archaeologists and historians of late antiquity and the early middle ages break new ground in their discussion analysis and criticism of present interpretations of early medieval rituals and their material correlates Some deal with rituals relating to death life cycles and the circulation in other contexts of objects otherwise used in the burial ritual Others are concerned with the symbolism and ideology of royal power the formation of a political ideology east of the Rhine from the mid 5th century onwards and penance rituals in relation to Carolingian episcopal discourse on ecclesiastical power and morale All deal with the creation of new identities cultures norms and values and their expression in new rituals and ideas from the period of the Great Migrations through the Later Roman Empire down to the society of Beowulf and the later Carolingians

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