The Coldest Wocation

CHRISTIAN MOTHERHOOD IN THE MIDDLE AGES



Clarissa W. Arkinson

The Oldest Vocation

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The Oldest Vocation:

The Oldest Vocation Clarissa W. Atkinson, 1991 According to an old story a woman concealed her sex and ruled as pope for a few years in the ninth century but her downfall came when she went into labor in the streets of Rome From this myth to the experiences of saints nuns and ordinary women The Oldest Vocation brings to life both the richness and the troubling contradictions of Christian motherhood in medieval Europe The Oldest Vocation Clarissa W. Atkinson, 2019-03-15 According to an old story a woman concealed her sex and ruled as pope for a few years in the ninth century Pope Joan was not betrayed by a lover or discovered by an enemy her downfall came when she went into labor during a papal procession through the streets of Rome From the myth of Joan to the experiences of saints nuns and ordinary women The Oldest Vocation brings to life both the richness and the troubling contradictions of Christian motherhood in medieval Europe After tracing the roots of medieval ideologies of motherhood in early Christianity Clarissa W Atkinson reconstructs the physiological assumptions underlying medieval notions about women s bodies and reproduction inherited from Greek science and popularized through the practice of midwifery these assumptions helped shape common beliefs about what mothers were She then describes the development of spiritual motherhood both as a concept emerging out of monastic ideologies in the early Middle Ages and as a reality in the lives of certain remarkable women Atkinson explores the theological dimensions of medieval motherhood by discussing the cult of the Virgin Mary in twelfth century art story and religious expression She also offers a fascinating new perspective on the women saints of the later Middle Ages many of whom were mothers their lives and cults forged new relationships between maternity and holiness The Oldest Vocation concludes where most histories of motherhood begin in early modern Europe when the family was institutionalized as a center of religious and social organization Anyone interested in the status of motherhood or in women's history the cultural history of the Middle Ages or the history of religion will want to read this book pingClarissa W. Atkinson, The Oldest Vocation ,2000 A World of Their Own Making John R. Gillis, 1997 Discusses ritual events we regard as family traditions and how they must be open to perpetual revision so we can satisfy our human needs and changing circumstances Unmaking Mary Chine McDonald, 2025-03-13 Astute smart witty and brave A radical deeply thoughtful and essential intervention Lucy Jones author of Matrescence A deeply valuable reflection on motherhood Rowan Williams For two thousand years the Virgin Mary has been depicted throughout art literature and culture as symbolising the perfect mother chaste beautiful meek mild and white These supposed virtues and symbols have penetrated not just Christianity but wider popular culture and contributed to harmful views about motherhood and what it is to be a woman In this part memoir part social and theological commentary Chine McDonald deconstructs the myth of perfect motherhood and shines a light on the dark side of parenting From birth trauma to post natal depression from infertility to the mental load the motherhood penalty and pressures on women to be and have it all especially in the church this book attempts to liberate motherhood from the chains in which it has been placed

reconstructing a more authentic grace filled way forward for the most important job in the world Unmaking Mary will include a foreword written by Beth Allison Barr author of The Making of Biblical Womanhood Sanctity and Motherhood Anneke Mulder-Bakker, 2013-05-13 Increasingly recent scholarship has focused on those married women and mothers in the Middle Ages who achieved holiness The Merovingian Waldetrudis and Rictrudis Ida mother of the crusader king Godfrey of Bouillon Elisabeth of Hungary and Bridget of Sweden are among them Unlike Mary and her mother Saint Anne mother saints whose sanctity was based on motherhood these female parents were honored despite rather than because of their children They were holy mothers whose status as spouses and mothers gave them a public voice and opened for them the road to sanctification They successfully combined marriage and motherhood with a religious life and functioned as holy women in their community Despite increasing respect tension between the roles of saint and wife persisted Saintly women were not expected to be happily married the ancient prejudice against sexual passion and physical ease mitigated the enjoyment of married life The book s original essays focus on Northern Europe where the cult of Saint Anne reached its climax around 1500 It does not explore Church doctrine and theology as other studies do but examines the religious experience of historical holy mothers and saints and how these women were perceived by their communities and their biographers and the Female Body in the Writings of Julian of Norwich and Margery Kempe Liz Herbert McAvoy, 2004 The three archetypal representations of woman in the middle ages as mother as whore and as wise woman are all clearly present in the writings of Julian of Norwich and Margery Kempe in examining the ways in which both writers make use of these female categories Dr McAvoy establishes the extent of their success in resolving the tension between society's expectations of them and their own lived experiences as women and writers Jacket The Virgin Mary in the Perceptions of Women Joelle Mellon, 2008-04-10 Once the Virgin Mary was a pivotal element of Christianity a holy figure at the heart of most Christians spiritual lives She was invoked at all major life passages baptisms weddings childbirths and funerals and images of the Virgin Mary could be found virtually anywhere from pub signs to sacred texts Medieval women especially looked to Mary to answer their prayers be their role model and serve as their advocate in heaven They prayed to her several times a day and sometimes devoted their entire lives to her service This book investigates perceptions of the Virgin Mary through several centuries of literature Focusing especially on the depictions of the Virgin Mary in medieval and Renaissance manuscripts the author rediscovers a time when the Divine Female was very much in evidence and good Christian women were taught to pray to a Holy Mother Topics include the cyclical popularity of Virgin Mary devotional objects such as Books of Hours rosaries and Marian gardens the mystical qualities attributed to the Virgin Mary through centuries of reported divine visions the historical relationships between the Virgin Mary and other religious figures including the Devil and Mary Magdalene as an alternative to the Virgin Mary as a feminine model Majesty and Meekness John Braisted Carman, 1994 The Permeable Self Barbara Newman, 2021-09-17 The Permeable Self offers medievalists new insight into the appeal and dangers of the erotics

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