



The Old Bailey And Its Trials

Lucy Bland



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The Old Bailey and Its Trials Bernard O'Donnell, 1951 **A Catalogue of the Law Collection at New York University** Julius J. Marke, 1999 Marke Julius J Editor A Catalogue of the Law Collection at New York University With Selected Annotations New York The Law Center of New York University 1953 xxxi 1372 pp Reprinted 1999 by The Lawbook Exchange Ltd LCCN 99 19939 ISBN 1 886363 91 9 Cloth 195 Reprint of the massive well annotated catalogue compiled by the librarian of the School of Law at New York University Classifies approximately 15 000 works excluding foreign law by Sources of the Law History of Law and its Institutions Public and Private Law Comparative Law Jurisprudence and Philosophy of Law Political and Economic Theory Trials Biography Law and Literature Periodicals and Serials and Reference Material With a thorough subject and author index This reference volume will be of continuous value to the legal scholar and bibliographer due not only to the works included but to the authoritative annotations often citing more than one source

Besterman A World Bibliography of Bibliographies 3461 **ABA Journal** , 1956-05 The ABA Journal serves the legal profession Qualified recipients are lawyers and judges law students law librarians and associate members of the American Bar Association *The Origins of Adversary Criminal Trial* John H. Langbein, 2003-02-06 The adversary system of trial the defining feature of the Anglo American legal procedure developed late in English legal history For centuries defendants were forbidden to have legal counsel and lawyers seldom appeared for the prosecution either Trial was meant to be an occasion for the defendant to answer the charges in person The transformation from lawyer free to lawyer dominated criminal trial happened within the space of about a century from the 1690 s to the 1780 s This book explains how the lawyers captured the trial In addition to conventional legal sources Professor Langbein draws upon a rich vein of contemporary pamphlet accounts about trials in London s Old Bailey The book also mines these novel sources to provide the first detailed account of the formation of the law of criminal evidence Responding to menacing prosecutorial initiatives including reward seeking thieftakers and crown witnesses induced to testify in order to save their own necks the judges of the 1730 s decided to allow the defendant to have counsel to cross examine accusing witnesses By restricting counsel to the work of examining and cross examining witnesses the judges intended that the accused would still need to respond in person to the charges against him Professor Langbein shows how counsel manipulated the dynamics of adversary procedure to defeat the judges design ultimately silencing the accused and transforming the very purpose of the criminal trial Trial ceased to be an opportunity for the accused to speak and instead became an occasion for defense counsel to test the prosecution case **Policing and Punishment in London 1660-1750** J. M. Beattie, 2001-07-26 This study examines the considerable changes that took place in the criminal justice system in the City of London in the century after the Restoration well before the inauguration of the so called age of reform The policing institutions of the City were transformed in response to the problems created by the rapid expansion of the metropolis during the early modern period and as a consequence of the emergence of a polite urban culture

At the same time the City authorities were instrumental in the establishment of new forms of punishment particularly transportation to the American colonies and confinement at hard labour that for the first time made secondary sanctions available to the English courts for convicted felons and diminished the reliance on the terror created by capital punishment. The book investigates why in the century after 1660 the elements of an alternative means of dealing with crime in urban society were emerging in the practices and procedures of prosecution and in the establishment of new forms of punishment. The Tin Ticket Deborah J. Swiss, 2010-10-05

The convict women who built a continent A moving and fascinating story Adam Hochschild author of King Leopold's Ghost Historian Deborah J. Swiss tells the heartbreaking horrifying and ultimately triumphant story of the women exiled from the British Isles and forced into slavery and savagery who created the most liberated society of their time. The Tin Ticket takes us to the dawn of the nineteenth century and into the lives of Agnes McMillan whose defiance and resilience carried her to a far more dramatic rebellion Agnes's best friend Janet Houston who rescued her from the Glasgow wynds and was also transported to Van Diemen's Land Ludlow Tedder forced to choose just one of her four children to accompany her to the other side of the world Bridget Mulligan who gave birth to a line of powerful women stretching to the present day. It also tells the tale of Elizabeth Gurney Fry a Quaker reformer who touched all their lives. Ultimately it is the story of women discarded by their homeland and forgotten by history who by sheer force of will become the heart and soul of a new nation. **Capital Punishment in Twentieth-Century**

Britain Lizzie Seal, 2014-03-05 Capital punishment for murder was abolished in Britain in 1965. At this time the way people in Britain perceived and understood the death penalty had changed; it was an issue that had become increasingly controversial, high profile and fraught with emotion. In order to understand why this was it is necessary to examine how ordinary people learned about and experienced capital punishment. Drawing on primary research this book explores the cultural life of the death penalty in Britain in the twentieth century including an exploration of the role of the popular press and a discussion of portrayals of the death penalty in plays, novels and films. Popular protest against capital punishment and public responses to and understandings of capital cases are also discussed particularly in relation to conceptualisations of justice. Miscarriages of justice were significant to capital punishment's increasingly fraught nature in the mid twentieth century and the book analyses the unsettling power of two such high profile miscarriages of justice. The final chapters consider the continuing relevance of capital punishment in Britain after abolition including its symbolism and how people negotiate memories of the death penalty. Capital Punishment in Twentieth Century Britain is groundbreaking in its attention to the death penalty and the effect it had on everyday life and it is the only text on this era to place public and popular discourses about and reactions to capital punishment at the centre of the analysis. Interdisciplinary in focus and methodology it will appeal to historians, criminologists, sociologists and socio-legal scholars. *The Old Bailey and Its Trials. [With Plates.]*. Bernard O'DONNELL

(Writer on Crimes.), 1950 **Crime and Law in England, 1750-1840** Peter King, 2006-12-07 How was law made in

England in the eighteenth and early nineteenth centuries Through detailed studies of what the courts actually did Peter King argues that parliament and the Westminster courts played a less important role in the process of law making than is usually assumed Justice was often remade from the margins by magistrates judges and others at the local level His book also focuses on four specific themes gender youth violent crime and the attack on customary rights In doing so it highlights a variety of important changes the relatively lenient treatment meted out to women by the late eighteenth century the early development of the juvenile reformatory in England before 1825 i e before similar changes on the continent or in America and the growing intolerance of the courts towards everyday violence This study is invaluable reading to anyone interested in British political and legal history

Modern women on trial Lucy Bland, 2016-04-30 Modern women on trial looks at several sensational trials involving drugs murder adultery miscegenation and sexual perversion in the period 1918-24 The trials all with young female defendants were presented in the media as morality tales warning of the dangers of sensation seeking and sexual transgression The book scrutinises the trials and their coverage in the press to identify concerns about modern femininity The flapper later became closely associated with the roaring 1920s but in the period immediately after the Great War she represented not only newness and hedonism but also a frightening uncertain future This figure of the modern woman was a personification of the upheavals of the time representing anxieties about modernity and instabilities of gender class race and national identity This accessible extensively researched book will be of interest to all those interested in social cultural or gender history

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