

THE NEW MORAL WORLD:

ON THE SANCTITY OF THE
UNIVERSAL COMMUNITY SOCIETY OF RATIONAL RELIGIONISTS.

Enrolled under Acts of Parliament, 18 Geo. IV. c. 56, and 4, 5 Wm. IV. c. 45.

"ANY GENERAL CHARACTER, FROM THE BEST TO THE WORST, FROM THE MOST IGNORANT TO THE MOST ENLIGHTENED, MAY BE GIVEN TO ANY COMMUNITY, EVEN TO THE WORLD AT LARGE, BY THE APPLICATION OF PROPER MEANS, WHICH MEANS ARE TO A GREAT EXTENT AT THE COMMAND AND UNDER THE CONTROL OF THOSE WHO HAVE INFLUENCE IN THE AFFAIRS OF MEN."—*Samuel Green.*

WILLIAM DODD, PRINTER, BARR-STREET, BIRMINGHAM, ENGLAND.

No. 43. Vol. III. Third Series.

SATURDAY, APRIL 22, 1843.

Price 3d.

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ADDRESS TO THE DISCIPLES OF THE RATIONAL SYSTEM OF SOCIETY.

No. XXVII.

In my last address it was stated that "the time has arrived for those who have discovered the errors and evils of the old, and the truth and advantages of the new, to abandon the old in the mass, and to reform themselves under arrangements to enjoy as many of the advantages of the new, as the inferior habits acquired of necessity under the old will admit.

"At your ensuing Congress, now rapidly approaching, this measure will deserve the most attentive consideration.

"There can be now no doubt that any number of persons with industrious temperate habits, properly arranged for producing, and well directed, would with ease produce, under the Rational System of Society, more than it would be necessary for them to consume, under circumstances that would afford many advan-

How many of you, my friends, are now suffering the pangs of this degrading income animal existence, without the satisfaction or enjoyments of the superior tribes of animals? How many of the population of "Merry England" wish now for death; and would readily commit suicide, were it not for the dread of still greater future sufferings?

How long shall man continue to submit to this ignorant, cruel, unjust, and insane government of irrational man by irrational man?

Is it, or is it not, desirable that this should terminate? Manure only can desire its continuance. If, then, it would be rational to make it to cease, why not bring it at once to a termination, and now adopt scientific arrangements to make the population of the world healthy, wise, united, wealthy, and happy, and thus constitute a happy state of human existence?

It is for the interest of all that this change—the change from a *paradise* to a *paradise*—should now be made. And if it can be demonstrated to be a change that will permanently increase the happiness of

and competent practice, to fit them for their new position within entirely new combinations, and without too long training to make them equal to the proper fulfillment of the business they will be required to transact or perform.

Those who are not yet prepared to act within, or whose qualifications are not calculated to make them efficient members of the first moral or normal schools, may be extremely useful for a time in preparing themselves in mind, manners, and acquirements, to become members in the more advanced stage of these proceedings, and in assisting others also to pursue similar measures.

They may, by mixing without in the old world, remove some of the gross errors of its present proceedings, and advocate among the public, in the spirit of charity and kindness, the Charter of the Rational System, for the transition state from the old to the new, or from the *paradise* to the *paradise*. An outline from which this charter may be formed shall be now given, that the progressive steps of our proceedings may become familiar to the public as well as to ourselves.

The Of The New Moral World In Seven Parts

R Pring



The Of The New Moral World In Seven Parts:

New Moral World ,1839 **The book of the new moral world** Robert Owen,1836 *The Herald of the New Moral World and Millennial Harbinger* ,1841 **Part 5. of the New Existence of Man Upon the Earth in Which is Continued the Outline of Mr. Owen's Life...[etc]** Robert Owen,1854 *The New Existence of Man Upon the Earth. To which are Added an Outline of Mr. Owen's Early Life, and an Appendix Containing His Addresses ... Published in 1815 and 1817* Robert Owen,1854 *The Book of the New Moral World* Robert Owen,1970 **Political Ideas of the Utopian Socialists** Keith Taylor,2013-11-26 First Published in 1982 In this book Taylor has selected for special attention the work of Saint Simon and his disciples the SaintSimonians Owen Fourier Cabet and Weitling those thinkers who made the most important contributions to the development of early socialist theory The author discusses the designation of utopian which entered into the conventional vocabulary of the history of ideas and is now used almost without question This title argues that these thinkers were certainly utopian in the sense that they sought to describe the structure of an ideal future society **The Publisher** ,1901 *The Age of Equipoise* W L Burn,2019-08-13 First published in 1964 The purpose of this title is to examine and describe certain aspects of English life and thought between 1852 and 1867 By exploring the lives of certain men and women the reader will be presented with an illustration of the actions and opinions of the time The book draws a contrast between mid Victorian England and the **Robert Owen and his Legacy** Chris Williams,Noel Thompson,2011-11-15 A radical thinker and humanitarian employer Owen made a major contribution to nineteenth century social movements including co operatives trade unions and workers education He was a pioneer of enlightened approaches to the education of children and an advocate of birth control

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