# CITIZENSHIP IN CLASSICAL ATHENS

JOSINE BLOK



# **The Origins Of Citizenship In Ancient Athens**

**Susan Lape** 

# The Origins Of Citizenship In Ancient Athens:

The Origins of Citizenship in Ancient Athens Philip Brook Manville, 2014-07-14 In this unusual synthesis of political and socio economic history Philip Manville demonstrates that citizenship for the Athenians was not merely a legal construct but rather a complex concept that was both an institution and a mode of social behavior He further shows that it was not static as most scholarship has assumed but rather has slowly evolved over time. The work is also an explanation of the origins and development of the polis Originally published in 1990 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905 The origins of citizenship in ancient Athens Philip Brook Manville, 1990 **Defining Citizenship in Archaic Greece** Alain Duplouy, Roger W. Brock, 2018-03-15 Citizenship is a major feature of contemporary national and international politics but rather than being a modern phenomenon it is in fact a legacy of ancient Greece The concept of membership of a community and participation in its social and political life first appeared some three millennia ago but only towards the end of the fourth century BC did Aristotle offer the first explicit statement about it Though long accepted this definition remains deeply rooted in the philosophical and political thought of the classical period and probably fails to account accurately for either the preceding centuries or the dynamics of emergent cities as such historians are now challenging the application of the Aristotelian model to all Greek cities regardless of chronology and are looking instead for alternative ways of conceiving citizenship and community Focusing on archaic Greece this volume brings together an array of renowned international scholars with the aim of exploring new routes to archaic Greek citizenship and constructing a new image of archaic cities which are no longer to be considered as primitive or incomplete classical poleis. The essays collected here have not been tailored to endorse any specific view with each contributor bringing his or her own approach and methodology to bear across a range of specific fields of enquiry from law cults and military obligations to athletics commensality and descent The volume as a whole exemplifies the living diversity of approaches to archaic Greece and to the Greek city combining both breadth and depth of insight with an opportunity to venture off the beaten track

Race and Citizen Identity in the Classical Athenian **Democracy** Susan Lape, 2010-02-15 In Race and Citizen Identity in the Classical Athenian Democracy Susan Lape demonstrates how a race ideology grounded citizen identity Although this ideology did not manifest itself in a fully developed race myth its study offers insight into the causes and conditions that can give rise to race and racisms in both modern and pre modern cultures In the Athenian context racial citizenship emerged because it both defined and justified those who were entitled to share in the political symbolic and socioeconomic goods of Athenian citizenship By investigating Athenian law

drama and citizenship practices this study shows how citizen identity worked in practice to consolidate national unity and to account for past Athenian achievements It also considers how Athenian identity narratives fuelled Herodotus and Thucydides understanding of history and causation Citizenship as a Human Right Gonçalo Matias, 2016-06-30 This book examines a stringent problem of current migration societies whether or not to extend citizenship to resident migrants Undocumented migration has been an active issue for many decades in the USA and became a central concern in Europe following the Mediterranean migrant crisis In this innovative study based on the basic principles of transnational citizenship law and the naturalization pattern around the world Matias purports that it is possible to determine that no citizen in waiting should be permanently excluded from citizenship Such a proposition not only imposes a positive duty overriding an important dimension of sovereignty but it also gives rise to a discussion about undocumented migration With its transnational law focus and cases from public international law courts European courts and national courts Citizenship as a Human Right The Fundamental Right to a Specific Citizenship may be applied to virtually anywhere in the world Citizenship in Antiquity Jakub Filonik, Christine Plastow, Rachel Zelnick-Abramovitz, 2023-06-30 Citizenship in Antiquity brings together scholars working on the multifaceted and changing dimensions of citizenship in the ancient Mediterranean from the second millennium BCE to the first millennium CE adopting a multidisciplinary and comparative perspective The chapters in this volume cover numerous periods and regions from the Ancient Near East through the Greek and Hellenistic worlds and pre Roman North Africa to the Roman Empire and its continuations and with excursuses to modernity The contributors to this book adopt various contemporary theories demonstrating the manifold meanings and ways of defining the concept and practices of citizenship and belonging in ancient societies and in turn of non citizenship and non belonging Whether citizenship was defined by territorial belonging or blood descent by privileged or exclusive access to resources or participation in communal decision making or by a sense of group belonging such identifications were also open to discursive redefinitions and manipulation Citizenship and belonging as well as non citizenship and non belonging had many shades and degrees citizenship could be bought or faked or even removed By casting light on different areas of the Mediterranean over the course of antiquity the volume seeks to explore this multi layered notion of citizenship and contribute to an ongoing and relevant discourse Citizenship in Antiquity offers a wide ranging comprehensive collection suitable for students and scholars of citizenship politics and society in the ancient Mediterranean world as well as those working on citizenship throughout history interested in taking a comparative approach Chapters Chapters 47 and 48 of this book arefreely available as a downloadable Open Access PDF at http www taylorfrancis com under a Creative Commons Attribution Non Commercial No Derivatives CC BY NC ND 4 0 license The Origins of Modern Freedom in the West Richard W. Davis, 1995 The volume begins with a study by Douglass C North that emphasizes the economic and social factors that encouraged the development of freedom in the West and inhibited its development in other societies notably China The Greeks first devised civil and

political liberty and also were the first to have a word eleutheria for the concept Martin Ostwald traces the history of the word over the course of Greek history seeking when and why it assumed a meaning similar to freedom Brian Tiernev demonstrates how the medieval Church by perpetuating Roman traditions of popular election and inspiring representative government was vital to the development of modern freedom The earliest secular institutions to follow the example of the Church in shaping their own governments were the towns of Italy and John Hine Mundy shows how the towns served as the initial training grounds for laymen in the practice of free government Monarchs whose coffers were depleted by continuous warfare sought to tap the resources of the wealthy towns and better off rural residents but these long independent groups were not easily bullied and gathered their representatives together to negotiate taxation and grievances In two chapters H G Koenigsberger traces this background of parliaments and estates from all over Europe from the thirteenth century through the early modern era In seventeenth century England parliamentary legislation would become the major vehicle for protecting the liberties of the subject Before that however the common law courts were the main arena for advancing freedom as J H Baker shows in his examination of the key developments in the common law Traditionally the Renaissance and the Reformation have been looked upon as largely separate phenomena William I Bouwsma asserts that in fact they were closely linked with profound consequences for the shaping of modern freedom Donald R Kelley discusses the various forms and justifications of resistance that arose against the powerful monarchies that had emerged from the chaos and confusion of the fourteenth and early fifteenth centuries The Oxford Classical Dictionary Simon Hornblower, Antony Spawforth, Esther Eidinow, 2012-03-29 The revised third edition of the Oxford Classical Dictionary is the ultimate reference on the classical world containing over 6 200 entries The 2003 revision includes minor corrections and updates and all Latin and Greek words in the text are now translated into English The Birth of the Athenian Community Sviatoslav Dmitriev, 2017-10-16 The Birth of the Athenian Community elucidates the social and political development of Athens in the sixth century when as a result of reforms by Solon and Cleisthenes at the beginning and end of the sixth century respectively Athens turned into the most advanced and famous city or polis of the entire ancient Greek civilization Undermining the current dominant approach which seeks to explain ancient Athens in modern terms dividing all Athenians into citizens and non citizens this book rationalizes the development of Athens and other Greek poleis as a gradually rising complexity rather than a linear progression The multidimensional social fabric of Athens was comprised of three major groups the kinship community of the astoi whose privileged status was due to their origins the legal community of the politai who enjoyed legal and social equality in the polis and the political community of the demotai or adult males with political rights These communities only partially overlapped Their evolving relationship determined the course of Athenian history including Cleisthenes establishment of demokratia which was originally and for a long time a kinship democracy since it only belonged to qualified male astoi Citizenship Paul Magnette, 2024-08-30 Citizenship is the main axis of modern political legitimacy

But for all its evident centrality to modern politics it would be quite wrong to assume that citizenship itself is well understood Paul Magnette's book offers an economical and illuminating guide through many of the elements which have gone into the intellectual and ideological history of modern citizenship In doing so he clearly surpasses any other recent analysis in any language known to me This is a book to read closely and reflect on with the utmost care It is our story and to make a wiser future we must learn to understand it a great deal better In that exacting and pressing task Paul Magnette's lucid and patient book offers nothing but help

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