



The OLD TESTAMENT in the NEW



S. Lewis Johnson, Jr.

*An Argument for
Biblical Inspiration*

The Old Testament In The New An Argument For Biblical Inspiration

Craig Evans, David Mishkin



The Old Testament In The New An Argument For Biblical Inspiration:

The Old Testament in the New S. Lewis Johnson, 1980 A Textlinguistic Analysis of Selected Old Testament Texts in Matthew 1-4 Jeffery L. Capshaw, 2004 Using a specific variety of modern textlinguistics known to some as discourse analysis Capshaw Greek and Bible Clearwater Christian College Florida investigates how Old Testament passages function at a larger discourse level where they are quoted in the New Testament which requires determining the discourse type of the biblical book hosting the Old Testament texts as well In addition to providing insight into specific passages in Matthew he also demonstrates how the approach could be used in other New Testament narratives Annotation 2004 Book News Inc Portland OR booknews com *Hermeneutics, Authority, and Canon* D. A. Carson, John Woodbridge, 2005-03-09 Among the many recent discussions of the nature and authority of Scripture I would judge this to be one of the most valuable Particularly in those essays that deal with the actual phenomena of the text of Scripture it displays a level of sophistication and of sympathetic awareness of alternative views that has too often been lacking In contrast to the backs to the wall tone of some conservative defenses of inerrancy these authors write for the most part with the confidence of those who have a coherent and well grounded position to offer The volume will I believe both help to commend Evangelical doctrine to those who suspect it of blind obscurantism and also contribute significantly to mutual understanding among Evangelicals who are too ready to polarize over their different assessments of what it means to honor Scripture as the Word of God R T France Vice Principal London Bible College These thought minded essays are the channel through which conservative scholars must steer for competent interaction with current critical theories for helpful direction in focusing the battle over Scripture and for reflection of conflict areas that Evangelicals must themselves resolve This work rises above the shallow shadow boxing over inerrancy and engages central concerns with academic ability and dignity It puts on the agenda issues that Evangelical leaders must now wrestle Does the Bible contain different kinds of truth Is all divine revelation rational Is the canon really post apostolic No reader will agree with all that is said some will loudly disagree here and there But all students will be stimulated and serious readers edified at the frontiers of current debate Carl F H Henry Lecturer at Large World Vision

Old Testament Quotations within the Context of Stephen's Speech in Acts Juwon Kim, 2020-11-24 This book represents a major contribution to ongoing studies on the Acts of the Apostles particularly on the manner in which the New Testament writer quotes and interprets the Old Testament The discussion confines itself to an examination of the nine explicit quotations in Stephen's speech of Acts 7 which are identified with introductory formulae Adopting text historical methodological and hermeneutical approaches this study brings the reader up to date in this ever growing and important field in New Testament studies and provides the harvest of decades of research into the relationship between the Old and New Testaments It will be of interest to all students ministers and scholars alike and to anyone wanting to go deeper into the heart of the Bible **HOW TO INTERPRET THE BIBLE** Kieran Beville, 2016-07-17 Anybody who wants to study the Bible

either at a personal level or a more scholarly level needs to understand that there are certain principles that guide and govern the process. The technical word used to refer to the principles of biblical interpretation is hermeneutics, which is of immense importance in Biblical Studies and Theology. How to Interpret the Bible takes into consideration the cultural context, historical background, and geographical location in which the text was originally set. This enables us to obtain clarity about the original author's intended meaning. Linguistic and literary factors are analyzed so that the various genres of Scripture are examined for their true meaning. The importance of having sound principles of interpretation cannot be overstated, as to ignore them will result in all manner of erroneous assumptions. Beville presents the Historical Grammatical approach as a sound and objective method of interpretation. This in turn provides a foundation not only for understanding but also for teaching Scripture. The approach outlined by the author helps avoid contradiction, inconsistency, arbitrariness, and subjectivity. This work is intended for those who wish to develop a deeper understanding of the Bible. It will be particularly useful for those who want to prepare teaching material grounded in safe hermeneutics. In How to Interpret the Bible, Kieran Beville explores how an understanding of hermeneutics enables a deeper engagement with the Scriptures. This well-written and thoughtful introduction will be a great asset to anyone wishing to see with greater clarity the revelation of God's heart and mind within the Bible. I warmly commend it. Dr. Roger Standing, Principal, Spurgeon's College, London.

A Handbook on the Jewish Roots of the Gospels Craig Evans, David Mishkin, 2022-02-22. Is it even possible to say anything new about Jesus of Nazareth? Disciples and detractors alike have been weighing in for two thousand years. Scholarship in the last fifty years has been greatly enhanced by the recognition of the Jewishness of both the historical Jesus and the life and teachings of the apostle Paul. But the Gospels themselves, the texts that preserve the words and deeds of Jesus, have not been subject to the same level of consideration in this regard. Until now. This book surveys the historical, theological, and practical issues that arise when the Gospels are read as Jewish literature. So yes, there is something new here about Jesus. The Jewish context of Jesus and his movement is better understood today thanks to archaeology, the ongoing publication of ancient texts, and changes in the way scholars think about Jewish society in late antiquity. **A Handbook on the Jewish Roots of the Gospels**, whose contributors are well known in the field, updates all of the relevant topics relating to Jesus and the Gospels in light of these exciting new developments. A companion to **A Handbook on the Jewish Roots of the Christian Faith** (ISBN 9781683071648), the book is split into five sections: Textual Roots, Intertextual Roots, Narrative Roots, Theological Roots, Intercultural Roots. Written by an international group of Jewish and Gentile followers of Jesus as Messiah, **A Handbook on the Jewish Roots of the Gospels** is for all who want to learn more about these four biblical accounts and how they portray the man from Nazareth within his own historic and cultural setting. Contributors include Daniel M. Gurtner, Darrell Bock, Craig A. Evans, Sheila Gyllenberg, Craig L. Blomberg, Eckhard J. Schnabel, Catherine Sider, Hamilton David, Mishkin, Mark L. Strauss, Michael L. Brown, and more.

The Moody Handbook of Messianic Prophecy Michael Rydelnik, Edwin Blum, 2019-10-10. What

does the Old Testament say about Jesus Most of us hear an occasional messianic prophecy during advent we see Old Testament verses cited by New Testament authors and applied to Jesus but we don't really know what passages in the Old Testament can be considered messianic much less how to interpret some of the confusing ones The Moody Handbook of Messianic Prophecy is an authoritative and reliable guide to the Old Testament passages pointing us to Jesus A collection of essays from Old Testament scholars this work enables believers to understand the messianic nature of the Hebrew Bible like never before You'll learn about messianic prophecy and its interpretation and make new discoveries about the context and application of both familiar and strange passages Enjoy the delight of discovery as you look at familiar passages in a new light Dig into the messianic prophecy today [The Gospel-Centered Evangelicalism of Alexander Carson](#) John Gill, 2025-07-31 Alexander Carson ca 1776-1844 is primarily remembered by Baptist historians as an apologist for believers baptism Yet this is a topic that Carson himself would consider secondary What then did Carson consider to be of primary importance The gospel of Jesus Christ as conveyed in the Scriptures The thesis of this study is that Carson's belief in the Bible as a verbally and completely inspired text provided him with an infallible source for his understanding of the gospel as being centered upon the atonement effective through justification by faith alone and the motivation for evangelism Carson's theology is examined in each area through a study of his pertinent works the works written by those with whom he interacted as well as the larger theological social economic and political context surrounding those works **The Messianic Hope** Michael Rydelnik, 2010 An academic study that suggests the Old Testament was written to be read as a work that reveals direct messianic prophecies *In Defense of the Bible* Steven B. Cowan, Terry L. Wilder, 2018-11-26 In Defense of the Bible gathers exceptional articles by accomplished scholars Paul Copan William A Dembski Mary Jo Sharp Darrell L Bock etc addressing and responding to all of the major contemporary challenges to the divine inspiration and authority of Scripture [The Biblical Doctrine of Inspiration](#) James E. Smith, Ph.D., 2020-01-17 A study of the Bible's teaching about Scripture its origin nature inspiration and authority Discussion of alleged contradictions and other difficulties in the Bible are included [Christ Jesus, the True Israel](#) Brent E. Parker, 2024-01-11 What is the relationship between the nation of Israel Jesus Christ and the church Pastors and theologians come to significantly different conclusions The reigning systems of evangelical theology covenant theology and dispensationalism answer this question by stressing the continuity of the Israel church relationship covenant theology or emphasizing discontinuity dispensationalism In more recent times progressive covenantalism has emerged as a via media between these two theological approaches by providing a different proposal for unpacking the biblical covenants and by highlighting that to rightly understand the people of God in biblical theology the person of Jesus Christ must be the focal point In Christ Jesus the True Israel Brent E Parker presents the case for the importance of typology in this debate arguing that national Israel is a type not unlike other Old Testament types e.g the sacrificial system the temple etc that reaches its antitypical fulfillment in Jesus Christ Moreover the Israel church

relationship is also typological but only through Christ Parker demonstrates that the progressive covenantal approach is a viable system of theology that seeks to preserve what the whole Bible says regarding the people of God from Israel to Christ and from Christ to the church

The Fundamentals Reuben Archer Torrey, Charles L. Feinberg, One of the greatest defenses of the faith that covers all the central teachings of Christianity including the deity of Christ the virgin birth the second coming and salvation by grace

Psalm 110 and the Logic of Hebrews Jared Compton, 2015-08-27 A neglected area of study of the letter to the Hebrews is the function of the Old Testament in the letter's logic Compton addresses this neglect by looking at two other ideas that have themselves received too little attention namely 1 the unique and fundamental semantic contribution of Hebrews exposition vis vis its exhortation and 2 the prominence of Ps 110 in the author's exposition The conclusion becomes clear that Hebrews exposition its theological argument turns in large part on successive inferences drawn from Ps 110 1 and 4 Compton observes that the author uses the text in the first part of his exposition to 1 interpret Jesus resurrection as his messianic enthronement 2 connect Jesus enthronement with his fulfillment of Ps 8's vision for humanity and thus 3 begin to explain why Jesus was enthroned through suffering In the second and third parts of his exposition the author uses the text to corroborate the narrative initially sketched Thus he uses the text to 1 show that messiah was expected to be a superior priest and moreover 2 show that this messianic priest was expected to solve the human problem through death

The Popular Biblical Educator: Devoted to the Literature, Interpretation, and Right Use of Holy Scriptures, Etc. [By John Blackburn.], 1855

Fundamentalism James Barr, 2018-11-29 Much of the Christianity which flourishes best today has conservative or fundamentalist characteristics that is strong emphasis on the correctness of the Bible hostility to the methods of modern critical theology and an assurance that those who choose to differ are not really true Christians at all In this penetrating critique Professor Barr first argues that the nature of fundamentalism is often misunderstood and that the general understanding of the way in which biblical conservatism works needs to be improved and corrected Secondly however he seeks to dissuade those who are attracted by it arguing that the conservative position is not only incoherent as a scholarly position but thoroughly in contradiction theologically with the central logic of Christian faith Biblical scholarship and theology he believes have much to learn from the discussion While it is right to repudiate a fundamentalist approach the reasons advanced for this rejection have often been unsound and these unsound arguments have damaged both modern biblical criticism and modern theology Both conservative evangelical and more liberal scholars are likely to study what he has to say with unusual avidity

Resurrection, Scripture, and Reformed Apologetics Steven D. West, 2012-07-26 Apologetic methodology has been the subject of intense debate in Reformed circles This book argues that we can test Reformed apologetic methods for consistency using two linchpin theological topics the doctrine of the resurrection and the doctrine of Scripture Should apologetics move from establishing theism to the resurrection and then to Scripture Or should theism the resurrection and the doctrine of Scripture be accepted on the

testimony of the Holy Spirit as basic beliefs Alternatively do these doctrines need to be presupposed and incorporated into a transcendental defense of the faith After analyzing classical apologetics historical evidentialism Reformed epistemology and presuppositionalism for their apologetic cogency Steven D West contends that any method used by Reformed apologists should be able to argue successfully for a high view of Scripture the source of the doctrine of the resurrection The book will be useful to everyone interested in the relationship between theology philosophy and apologetics Old Testament Survey William Sanford LaSor,David Allan Hubbard,Frederic William Bush,1996-09-03 McKenna and William B Nelson Jr

Pentecostal Rationality Simo Frestadius,2019-11-14 This book not only articulates a tradition specific Pentecostal rationality of Biblical Pragmatism but also provides the first intellectual history of a major British classical Pentecostal denomination the Elim Pentecostal Church Pentecostal theologians increasingly acknowledge that their theological methodology should be informed by a Pentecostal rationality epistemology and theological hermeneutics Simo Frestadius offers such a Pentecostal rationality from a Foursquare perspective Frestadius first analyses and evaluates some of the main contemporary Pentecostal rationalities and epistemologies to date with a particular emphasis on the works of Amos Yong and James K A Smith and L William Oliverio Jr before proposing that Alasdair MacIntyre s tradition focused and historically minded narrative approach is conducive in providing a more tradition constituted Pentecostal rationality Utilising the methodological insights of MacIntyre the book then provides a philosophically informed historical narrative of a major British Pentecostal tradition namely the Elim Foursquare Gospel Alliance by exploring its underlying context and roots as a classical Pentecostal movement its emergence as a religious tradition and its two major epistemological crises Based on this historical narration and analysis it is argued that Elim s tacit Pentecostal rationality is best defined as Pentecostal Biblical Pragmatism in a Foursquare Gospel framework This form of rationality is then developed vis vis Elim s Pentecostal concept of truth biblical hermeneutics and pragmatic epistemic justification in dialogue with William P Alston In doing the above the book not only articulates a tradition specific Pentecostal rationality of Biblical Pragmatism but also provides the first intellectual history of a major British classical Pentecostal denomination **The Canon of the Bible** Samuel Davidson,1880

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