



The Of Presents

Teresa Shawcross



The Of Presents:

The Power of Gifts Felicity Heal, 2014 Gifts are always with us we use them positively to display affection and show gratitude for favours we suspect that others give and accept them as douceurs and bribes The gift also performed these roles in early modern English culture and assumed a more significant role because networks of informal support and patronage were central to social and political behaviour Favours and their proper acknowledgement were preoccupations of the age of Erasmus Shakespeare and Hobbes As in modern society giving and receiving was complex and full of the potential for social damage Almost nothing men of the Renaissance learned from that great classical guide to morality Lucius Annaeus Seneca is more disgraceful than the fact that we do not know how either to give or receive benefits The Power of Gifts is about those gifts and benefits what they were and how they were offered and received in the sixteenth and seventeenth centuries It shows that the mode of giving as well as what was given was crucial to social bonding and political success The volume moves from a general consideration of the nature of the gift to an exploration of the politics of giving In the latter chapters some of the well known rituals of English court life the New Year ceremony royal progresses diplomatic missions are viewed through the prism of gift exchange Gifts to monarchs or their ministers could focus attention on the donor those from the crown could offer some assurance of favour These fundamentals remained the same throughout the century and a half before the Civil War but the attitude of individual monarchs altered specific behaviour Elizabeth expected to be wooed with gifts and dispensed benefits largely for service rendered James I modelled giving as the largesse of the Renaissance prince Charles I's gift exchanges focused on the art collecting of his coterie And always in both politics and the law courts there was the danger that gifts would be corroded morphing from acceptable behaviour into bribes and corruption The Power of Gifts explores prescriptive literature pamphlets correspondence legal cases and financial records to illuminate social attitudes and behaviour through a rich series of examples and case studies

Royal Dictionary English and French and French and English Compiled from the Dictionaries of Johnson, Todd ... by Professors Fleming and Tibbins Charles

Fleming, 1857 The Edinburgh Magazine, Or, Literary Miscellany, 1790 *Deleuze and the Problem of Experience* Dror

Yinon, 2025-07-24 This comprehensive reframing of Gilles Deleuze as a transcendental empiricist delves into his seminal *Difference and Repetition* to unearth a system that inverts the Kantian worldview By focusing on Deleuze's theory of the faculties we can see how he builds a transcendental system of thought that defies the predictability of empirical experience The place of experience in the way we understand our relation to the world to others and to ourselves is a central theme of modern philosophy Deleuze's transcendental empiricism points to an unexplored direction in this major philosophical preoccupation It is a road not taken that against the tide of his times rejected the possibility of an immediate contact with being and embraced the possibility of reaching a real that lay beneath many layers of mediation Unlike many of his contemporaries Deleuze neither subscribed to a specific philosophical school nor did he try to establish one This new

understanding of him as a transcendental empiricist not only helps to situate his work in the constellation of twentieth century French philosophers but also helps us to understand a philosopher for whom difference and heterogeneity were central to his own philosophical corpus The Chautauquan ,1893 The Present State of Turkey; Or a Description of the Political, Civil, and Religious, Constitution, Government, and Laws of the Ottoman Empire; (etc.) 2. Ed Thomas Thornton,1809 **The Religious System of China, Its Ancient Forms, Evolution, History and Present Aspect, Manners, Customs and Social Institutions Connected Therewith** Jam Jakob María de Groot,Jan Jakob Maria Groot,1910

The Chronicle of Morea Teresa Shawcross,2009-04-16 The Chronicle of Morea one of the most important and controversial historical narratives written in the late Middle Ages tells the story of the formation and government by the Villehardouin dynasty of a remarkably successful Crusader State following the conquest by western invaders of the capital Constantinople and the provinces of the Byzantine Empire By examining all the Chronicle s surviving Greek French Spanish and Italian versions this study the first of its kind explores in depth the literary and ideological contexts in which the work was composed transmitted and re written The result is a fascinating analysis of cultural exchange in a rich and vibrant eastern Mediterranean world where different ethnicities were obliged to live alongside each other and outside political interests frequently intruded in dramatic fashion Translations into English have been provided of all the material discussed

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