



The Congregationalists

Leonard Woolsey Bacon



The Congregationalists:

The Congregationalists J. William T. Youngs, 1990-10-24 A chronological survey of Congregationalism throughout the course of its history and a collection of biographies of significant Congregationalists form the core of this reference volume J William T Youngs demonstrates how the Puritan way of seeing God humanity and salvation has continued to influence Americans and how the unique spiritual sensibility of the early Puritans endured throughout the Colonial period and long afterwards The volume is divided into two parts Part One contains a ten chapter historical essay that summarizes basic information about the Church and also provides original interpretations of particular episodes in Church history or on Congregationalism as a whole offering new insights and ideas about such issues as the genesis of the idea of visible saints and the significance of Horace Bushnell The continuity of Congregationalism from colonial times through the 19th and 20th centuries is stressed Part Two the biographical dictionary emphasizes the personal experiences of Congregationalists and several score representative lives both ministers and lay persons famous and ordinary illustrate and amplify points made in Part One This exploration of the personal spiritual experiences of John Winthrop Jonathan Edwards Horace Bushnell and others based on autobiographies funeral sermons books and journals conveys a feeling for the religious life of Congregationalists To enhance further study the volume includes a separate bibliographic essay As both a reference work and an interpretive essay *The Congregationalists* provides a useful introduction to the Church for the general reader and will also provoke fellow scholars to consider new ways of exploring Puritan history

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Although the importance of Congregationalism in early Massachusetts has engaged historians attention for generations this study is the first to approach the Puritan experience in Congregational church government from the perspective of both the pew and the pulpit For the past decade author James F Cooper Jr has immersed himself in local manuscript church records These previously untapped documents provide a fascinating glimpse of lay clerical relations in colonial Massachusetts and reveal that ordinary churchgoers shaped the development of Congregational practices as much as the clerical and elite personages who for so long have populated histories of this period Cooper s new findings will both challenge existing models of church hierarchy and offer a new dimension to our understanding of the origins of New England democracy Refuting the idea of clerical predominance in the governance of colonial Massachusetts churches Cooper shows that the laity were both informed and empowered to rule with ministers rather than beneath them From the outset of the Congregational experiment ministers articulated and lay people embraced principles of limited authority higher law and free consent in the conduct of church affairs These principles were codified early on in the Cambridge Platform which the laity used as their standard in resisting infringements upon their rights By neglecting the democratic components of Congregationalism Cooper argues scholars have missed the larger political significance of the movement Congregational thought and practice in fact served as one indigenous seedbed of several concepts that would later flourish during the Revolutionary generation including the notions that government derives its legitimacy from the voluntary consent of the governed that governors should be chosen by the governed that rulers should be accountable to the ruled and that constitutional checks should limit both the governors and the people By examining the development of church government through the perspective of lay clerical interchange Cooper comes to a fresh understanding of the sometimes noble sometimes sordid and sometimes rowdy nature of church politics His study casts new light upon Anne Hutchinson and the Antinomian Controversy the Cambridge Platform the Halfway Covenant the Reforming Synod of 1679 and the long standing debate over Puritan declension Cooper argues that in general church government did not divide Massachusetts culture along lay clerical lines but instead served as a powerful component of a popular religion and an ideology whose fundamentals were shared by churchgoers and most ministers throughout much of the colonial era His is a book that will interest students of American culture religion government and history *Baptism and the Baptists* Anthony R. Cross,2017-06-20 Since its first publication in 2000 *Baptism and the Baptists*

has become the definitive work on the subject It examines the theology and practice of believers baptism among twentieth century Baptists associated with the Baptist Union of Great Britain and identifies the major influences which have led to its development In the nineteenth and early twentieth century the majority of Baptists concentrated predominantly on the mode and subjects of baptism immersion and believers understanding the rite merely as an ordinance the believer s personal profession of faith in Christ However in continuity with a tradition of Baptists going back as far as the first Baptists in the second and third decades of the seventeenth century there were also a significant number of ministers and scholars who saw the inadequacy of this view of baptism both biblically and theologically This sacramental view developed and grew throughout the twentieth century and influenced a resurgence of baptismal sacramentalism in the early twenty first century among Baptists not just in Britain but also in North America Europe and further afield *The Congregationalists* William Warren Sweet,1939 *The Congregationalists* William Warren Sweet,1964 *The Congregational Year-book* ,1880 Vol 1 36 1879 1914 give statistics for 1878 1913 **Ratio Disciplinæ, Or The Constitution of the Congregational Churches** Cotton Mather,1829 *The Congregational Quarterly* Joseph Sylvester Clark, Henry Martyn Dexter, Alonzo Hall Quint, Christopher Cushing, Samuel Burnham, 1859 *The Congregational Quarterly* Joseph Sylvester Clark, Henry Martyn Dexter, Alonzo Hall Quint, Isaac Pendleton Langworthy, Christopher Cushing, Samuel Burnham, 1875 **The Cyclopædia of Education** Henry Kiddle, Alexander Jacob Schem, 1876

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Table of Contents The Congregationalists

1. Understanding the eBook The Congregationalists
 - The Rise of Digital Reading The Congregationalists
 - Advantages of eBooks Over Traditional Books
2. Identifying The Congregationalists
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an The Congregationalists
 - User-Friendly Interface
4. Exploring eBook Recommendations from The Congregationalists
 - Personalized Recommendations
 - The Congregationalists User Reviews and Ratings
 - The Congregationalists and Bestseller Lists
5. Accessing The Congregationalists Free and Paid eBooks
 - The Congregationalists Public Domain eBooks
 - The Congregationalists eBook Subscription Services
 - The Congregationalists Budget-Friendly Options

6. Navigating The Congregationalists eBook Formats
 - ePub, PDF, MOBI, and More
 - The Congregationalists Compatibility with Devices
 - The Congregationalists Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of The Congregationalists
 - Highlighting and Note-Taking The Congregationalists
 - Interactive Elements The Congregationalists
8. Staying Engaged with The Congregationalists
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers The Congregationalists
9. Balancing eBooks and Physical Books The Congregationalists
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection The Congregationalists
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine The Congregationalists
 - Setting Reading Goals The Congregationalists
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of The Congregationalists
 - Fact-Checking eBook Content of The Congregationalists
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
 - Integration of Multimedia Elements

- Interactive and Gamified eBooks

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