

LA SOCIOLOGIA DE LA LITERATURA

por JOSÉ LUIS MÉNDEZ*

EN los últimos años la sociología de la literatura ha sido prácticamente identificada al nombre de Lucien Goldmann quien al publicar en el año 1964 su libro *Para una sociología de la literatura*, hace un llamamiento a los intelectuales del mundo entero para que, sin sacrificar en lo más mínimo el carácter propiamente artístico y estético de las obras literarias, se interesen en buscar correlaciones significativas entre la literatura y la sociedad. A primera vista, su propósito no contiene nada nuevo. El propio Goldmann se considera discípulo de Lukács y señala los orígenes de su pensamiento en las corrientes más consecuentemente dialécticas de la tradición marxista. Sin embargo la sociología de la literatura de orientación "estructuralista-genética" que es como Goldmann —inspirado en Jean Piaget— ha bautizado el conjunto de ideas, postulados y normas con los cuales emprende el estudio positivo de la creación cultural, representa una aportación metodológica muy específica que debe ser considerada en todas sus particularidades como un momento fundamental en la creación de una nueva disciplina.

El término "sociología de la literatura" no es nada nuevo en el ambiente universitario occidental. Desde hace muchos años ha sido utilizado para denominar las diferentes búsquedas de documentación histórica y social que de tiempo en tiempo los sociólogos llevan a cabo a través del estudio de la literatura. Pero el interés sociológico de esas investigaciones se ha limitado por lo general a las posibilidades documentales de las obras estudiadas. Desde ese punto de vista todo trabajo literario que no tenga un contenido documental explícito se considera generalmente como carente de todo interés para la sociología. A partir de ese criterio obras de un gran valor literario pueden ser completamente ignoradas por el sociólogo mientras se le atribuye un gran valor sociológico y artístico a obras claramente me-

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Sociologia De La Literatura

Jorge Riezu



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poniendo de relieve los aspectos conflictivos de la sociedad industrial En esa línea Harriet Martineau con *How to Observe Morals and Manners* se anticipa a las Reglas de Morales de Durkheim como explicar su casi olvido Lengermann y Niebrugge proponen por tanto ampliar el canon sociológico incorporando la contribución de estas mujeres al desarrollo de técnicas de investigación y al análisis de aspectos del conflicto social relegados tales como el papel de la mujer el trabajo de sectores desorganizados por su debilidad inmigrantes mujeres jóvenes el déficit de servicios sociales la integración de los inmigrantes o el conflicto racial en Estados Unidos De esta forma Fundadoras de la sociología y la teoría social entronca la Sociología con las reivindicaciones feministas del siglo XIX primer cuarto del XX con la lucha por los derechos civiles de la minoría afroamericana en Estados Unidos con los derechos sociales de la clase obrera en las sociedades industriales británica y norteamericana y con el diseño de las primeras políticas sociales

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