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Social Structure In Southeast Asia

Nikolai Gogol



Social Structure In Southeast Asia:

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Social Structure in Southeast Asia. Subscribers edition. Edited by George Peter Murdock. Papers delivered at the Symposium on Social Structure in South-east Asia, held at the Ninth Pacific Science Congress, Bangkok, 1957 George Peter Murdock, 1960 **Social Forces in Southeast Asia** Cora Alice Du Bois, 1949 **Origins, History and Social Structure in Brunei Darussalam** Victor T. King, Stephen C. Druce, 2020-10-30 This wide ranging book re evaluates in detail the early history and historiography of Brunei Darussalam the origins of the sultanate its genealogical foundations and the structure and administration of Brunei society Contributors draw on the seminal work of Donald E Brown whose major monograph on the sultanate was published in 1970 and marked the beginnings of advanced sociological anthropological and historical research on Brunei Among the key issues addressed are status systems titles and social stratification Chinese sources for the study of Brunei Malay oral and written histories and traditions the symbolism meanings and origins of coronation rituals previously unknown sources for the study of Brunei history and the processes of incorporation of minority populations into the sultanate Contributions by leading scholars of Brunei Borneo and the wider Indonesian Malay world both from within Brunei Darussalam and beyond address some central preoccupations which Brown raised and which have been the subject of continued debate in Austronesian and Southeast Asian studies A novel contribution to the study of the history of Brunei Darussalam this book will be of interest to scholars of Southeast Asian history Asian history Colonial and Imperial history and anthropology Social Structure in Southeast Asia Nikolai Gogol, 1971 **The Modern Anthropology of South-East Asia** Victor King, William D. Wilder, 2020-09-10 This is a comprehensive introduction to the social and cultural anthropology of South East Asia It provides an overview of the major theoretical issues and themes which have emerged from the engagement of anthropologists with South East Asian communities a succinct historical survey and analysis of the peoples and cultures of the region Most importantly the volume reveals the vitally important role which the study of the area has occupied in the development of the concepts and methods of anthropology from the perspectives of Edmund Leach to Clifford Geertz Maurice Freedman to Claude Levi Strauss Lauriston Sharp to Melford Spiro The Malay World of Southeast Asia Patricia Lim Pui Huen, 1986 Over 5 000 entries arranged in four parts Part I comprises reference and general works to provide a guide to information on Southeast Asia Part II provides the setting of space and time Part III features the people and Part IV the many facets of culture and society language ideas beliefs values institutions creative expression and social and cultural change Within each section the arrangement is geographical beginning with Southeast Asia as a whole followed by the various countries in alphabetical order **Economic change, social structure, and the**

political system in Southeast Asia Harold A. Crouch, 1985 In this study the author compares the socio economic and political developments of the five original member states of ASEAN which have similar historical experiences and currently adopt strategies of economic development which have much in common The emphasis however is on the Philippines with comparisons being made between that country and the rest

Southeast Asia Donald G McCloud, 2018-02-07 Bridging the perceived gap between Southeast Asia's historical and contemporary situations Donald McCloud focuses on continuities in the region's internal dynamics as well as its relationship to the greater global environment The author challenges widely held views that diversity and fragmentation are the hallmarks of the region identifying instead the commonalities that have bound the countries of Southeast Asia together through at least two millennia and have provided the basis for a unique regional dynamic It has only been since World War II that Southeast Asians long influenced by the global environment have defined and developed their own institutions social structures and communities Turning away from inadequate and unadaptable Western institutions they have begun to create structures more in tune with their own historical experiences Particularly in the political sphere many of these new structures seemed to be straightforward military dictatorships However time has shown them to be more complex and many unique organizational practices have developed that may presage more open political systems if not democracies by strict Western definitions With the expansion of regional cooperation through ASEAN and strong economic growth confidence among Southeast Asian states has grown as well The growing references to an Asian way of life have given verbal expression to a surge in neotraditional values and behavior that have always been part of the fabric of Asian life but that in the past were frowned upon as nonwestern This text traces the evolution of Southeast Asia and focuses for the first time on the neotraditional bases for contemporary independent development of the region

Communication, Social Structure and Development in Rural Malaysia William Wilder, 2021-01-07 This is an important innovative analysis of communication and society in Pahang West Malaysia based on fieldwork carried out in Kampung Kuala Bera Dr Wilder is concerned with communication networks of all kinds as found in a long established Malay village including the uses of language small scale kinship and village based networks and higher level systems the district and the nation as a whole Dr Wilder lays particular emphasis on the role of communication in the process of economic development and on administration during a period of rapid and induced social change His study is prefaced by a detailed historical account of Pahang and a thorough sociological analysis of Kampung Kuala Bera The ethnography is meticulously detailed its special contribution includes the first ever publication of a Malay village genealogy a systematic account of birth order names a major feature of the kinship system complete figures on marital breakdowns for the whole village population and an intensive analysis of leadership in its local context This work will be of value to students of Southeast Asian societies rural sociology network studies economic development political education and the mass media in third world countries

Southeast Asia And The Enemy Beyond Robert O. Tilman, 2019-07-11 This book explores elite perceptions of the external

threats facing the members of the Association of Southeast Asian Nations ASEAN drawing on Dr Tilman's interviews with senior political military and intellectual leaders in Indonesia Malaysia the Philippines Singapore and Thailand He supplements his interviews with an examination of their writings speeches and other public statements which he examines in the context of the history geography culture and governmental structures of each country He addresses the fundamental questions of the extent to which these perceptions differ and why His focus throughout is on subjective reality the world as it is perceived by the leadership of the ASEAN nations Southeast Asian Perspectives on Power Liana Chua, Joanna Cook, Nicholas Long, Lee Wilson, 2012-05-04 Southeast Asia has undergone innumerable far reaching changes and dramatic transformations over the last half century This book explores the concept of power in relation to these transformations and examines its various social cultural religious economic and political forms The book works from the ground up portraying Southeast Asians own perspectives conceptualizations and experiences of power through empirically rich case studies Exploring concepts of power in diverse settings from the stratagems of Indonesian politicians and the aspirations of marginal Lao bureaucrats to mass Prayer Power rallies in the Philippines self cultivation practices of Thai Buddhists and relations with the dead in Singapore the book lays out a new framework for the analysis of power in Southeast Asia in which orientations towards or away from certain models practices and configurations of power take centre stage in analysis In doing so the book demonstrates how power cannot be pinned down to a single definition but is woven into Southeast Asian lives in complex subtle and often surprising ways Integrating theoretical debates with empirical evidence drawn from the contributing authors own research this book is of particular interest to scholars and students of Anthropology and Asian Studies

External Research United States. Department of State. External Research Division, **Svay May Mayko** Ebihara, 2018-02-15 May Mayko Ebihara 1934 2005 was the first American anthropologist to conduct ethnographic research in Cambodia Svay provides a remarkably detailed picture of individual villagers and of Khmer social structure and kinship agriculture politics and religion The world Ebihara described would soon be shattered by Pol Pot's Khmer Rouge Fifty percent of the villagers perished in the reign of terror including those who had been Ebihara's adoptive parents and grandparents during her fieldwork Never before published as a book Ebihara's dissertation served as the foundation for much of our subsequent understanding of Cambodian history society and politics Globalization and Inequality in Emerging Societies B. Rehbein, 2011-10-27 This volume studies the relation between globalization and inequalities in emerging societies by linking Area and Global Studies aiming at a new theory of inequality beyond the nation state and beyond Eurocentrism **Environmental Cooperation in Southeast Asia** Paruedee Nguitragee, 2010-10-04 One of the most challenging environmental threats to the ten countries of the Association of Southeast Asian Nations ASEAN has been the haze the sickening and deadly cloud of smoky pollution caused by widespread burning of land and forests in Indonesia This book examines both the threat and response to it by analysing environmental cooperation in Southeast Asia from an

international regime perspective Tracing the development of regional cooperation on the haze and evaluating the effectiveness of the cooperation the author argues that the haze crisis combined with the economic crisis of 1997 has profoundly challenged the ASEAN modus operandi and resulted in ASEAN's efforts to establish an environmental regime to cope with environmental challenges The emerging ASEAN haze regime is a unique case study of a regional environmental institution in multi levelled global environmental governance Based on in depth original research this case study is integrated into international relations political science and comparative political analysis literatures and contributes to a better understanding of processes within the regional organisation

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