

The Optimists

*Themes and
Personalities in
Victorian
Liberalism*

IAN BRADLEY

The Optimists Themes And Personalities In Victoria Liberalism

Jonathan Bush



The Optimists Themes And Personalities In Victoria Liberalism:

Victorian Liberalism Richard Bellamy, 2024-01-01 First published in 1990 *Victorian Liberalism* brings together leading political theorists and historians in order to examine the interplay of theory and ideology in nineteenth century liberal thought and practice Drawing on a wide range of source material the authors examine liberal thinkers and politicians from Adam Smith Jeremy Bentham and John Stuart Mill to William Gladstone and Joseph Chamberlain Connections are drawn throughout between the different languages which made up liberal discourse and the relations between these vocabularies and the political movements and changing social reality they sought to explain The result is a stimulating volume that breaks new ground in the study of political history and the history of political thought Perfection, the State, and Victorian Liberalism D. Malachuk, 2005-08-19 This book recovers and recommends the core conviction of Victorian liberal theory that human beings with the help of the state can achieve an objective moral perfection The first half of the book considers the diverse modern biases that have blinded us to the merit of this core conviction and weaves together disparate new scholarship primarily in political theory and Victorian Studies to set the stage for a reconsideration of that conviction The second half of the book is that reconsideration outlining the various policies the Victorian liberals John Stuart Mill and Matthew Arnold primarily with a half dozen other nineteenth century British and American authors recommended the state employ in the perfection of human beings **The Greenian Moment** Denys Leighton, 2004 This study of T H Green views his philosophical opus through his public life and political commitments and it uses biography as a lens through which to examine Victorian political culture and its moral climate The book deals with the political and religious history of Victorian Britain in examining the basis of Green s Liberal partisanship It demonstrates how his main ethical and political conceptions his idea of self realisation and his theory of individuality within community were informed by evangelical theology popular Protestantism and an idea of the English national consciousness as formed by religious conflict While the significance of Kantian and Hegelian elements in Green s thought is acknowledged it is argued that indigenous qualities of Green s teachings resonated with values shared alike by elite and rank and file Liberals during the mid and late Victorian era In examining Green s beliefs about the historical evolution of English liberty his championing of Liberal Nonconformity and Nonconformist causes and his approval of religious bases of community this study analyzes the ripening of a Greenian moment and traces Green s influence on Liberal quasi socialist and Conservative social reform down to the 1920s The lasting impact of Green s teachings on British and Western political philosophy apparent in the current vogue for communitarianism in liberal theory indicates limitations of the secularization thesis still tacitly accepted by historians of Western political thought **Aristocratic Liberalism** Alan Kahan, 2017-11-30 Liberalism is widely used to describe a variety of social and political ideas but has been an especially difficult concept for historians and political scientists to define Burckhardt Mill and Tocqueville define one type of liberal thought They share an aristocratic liberalism marked by distaste for the masses and the

middle class opposition to the commercial spirit fear and contempt of mediocrity and suspicion of the centralized state Their fears are combined with an elevated ideal of human personality an ideal which affirms modernity All see their ideals threatened in the immediate future and all hope to save European civilization from barbarism and militarism through some form of education although all grow more pessimistic towards the end of their lives Aristocratic Liberalism ignores the national boundaries that so often confine the history of political thought and uses the perspective thus gained to establish a pan European type of political thought Going beyond Burckhardt Mill and Tocqueville Aristocratic Liberalism argues for new ways of looking at nineteenth century liberalism It corrects many prevalent misconceptions about liberalism and suggests new paths for arriving at a better understanding of the leading form of nineteenth century political thought The new Afterword by the author presents a novel description of liberal political language as the discourse of capacity and suggests that this kind of language is the common denominator of all forms of European liberalism in the nineteenth century

Aristocratic Liberalism will be valuable to students of history political science sociology and political philosophy *The Greenian Moment* Denys P. Leighton, 2015-11-30 This study of T H Green views his philosophical opus through his public life and political commitments and it uses biography as a lens through which to examine Victorian political culture and its moral climate The book deals with the political and religious history of Victorian Britain in examining the basis of Green s Liberal partisanship It demonstrates how his main ethical and political conceptions his idea of self realisation and his theory of individuality within community were informed by evangelical theology popular Protestantism and an idea of the English national consciousness as formed by religious conflict While the significance of Kantian and Hegelian elements in Green s thought is acknowledged it is argued that indigenous qualities of Green s teachings resonated with values shared alike by elite and rank and file Liberals during the mid and late Victorian era In examining Green s beliefs about the historical evolution of English liberty his championing of Liberal Nonconformity and Nonconformist causes and his approval of religious bases of community this study analyzes the ripening of a Greenian moment and traces Green s influence on Liberal quasi socialist and Conservative social reform down to the 1920s The lasting impact of Green s teachings on British and Western political philosophy apparent in the current vogue for communitarianism in liberal theory indicates limitations of the secularization thesis still tacitly accepted by historians of Western political thought **Overcoming Matthew Arnold**

James Walter Caufield, 2016-05-13 Opening the way for a reexamination of Matthew Arnold s unique contributions to ethical criticism James Walter Caufield emphasizes the central role of philosophical pessimism in Arnold s master tropes of culture and conduct Caufield uses Arnold s ethics as a lens through which to view key literary and cultural movements of the past 150 years demonstrating that Arnoldian conduct is grounded in a Victorian ethic of renouncement a form of altruism that wholly informs both Arnold s poetry and prose and sets him apart from the many nineteenth century public moralists Arnold s thought is situated within a cultural and philosophical context that shows the continuing relevance of renouncement to much

contemporary ethical reflection from the political kenosis of Giorgio Agamben and the pensiero debole of Gianni Vattimo to the ethical criticism of Wayne C Booth and Martha Nussbaum In refocusing attention on Arnold s place within the broad history of critical and social thought Caufield returns the poet and critic to his proper place as a founding father of modern cultural criticism *The Optimists : Themes and Personalities in Victorian Liberalism* I. Bradley,1980 *The Locomotive of War* Peter Clarke,2017-02-09 A Times Literary Supplement Book of the Year for 2017 War comrades declared Trotsky is a great locomotive of history He was thought to be acknowledging the opportunity the First World War had offered the Bolsheviks to seize power in Russia in 1917 Twentieth century warfare based on new technologies and mass armies certainly saw the locomotive power of war geared up to an unprecedented level Peter Clarke explores the crucial ways in which war can be seen as a prime mover of history in the twentieth century through the eyes of five major figures In Britain two wartime prime ministers first David Lloyd George later Winston Churchill found their careers made and unmade by the unprecedented challenges they faced In the United States two presidents elected in peacetime Woodrow Wilson and Franklin Roosevelt likewise found that war drastically changed their agenda And it was through the experience of war that the economic ideas of John Maynard Keynes were shaped and came to exert wide influence When the United States entered the First World War in 1917 President Wilson famously declared The world must be made safe for democracy This liberal prospectus was to be tested in the subsequent peace treaty one that was to be bitterly remembered by Germans for its war guilt clause But both in the making of the war and the making of the peace the issue of guilt did not suddenly materialise out of thin air As Clarke s narrative shows it was an integral component of the Anglo American liberal tradition *The Locomotive of War* is a forensic and punctilious examination of both the interplay between key figures in the context of the unprecedented all out wars of 1914 18 and 1939 45 and the broader dynamics of history in this extraordinary period Deeply revealing and insightful it is history of the highest calibre **Popular Radicalism** D. G. Wright,2014-06-06 This well argued and richly detailed book concludes that the working class radical movement was never able to prove a serious challenge to the stability of the British state and in fact achieved very little in these years except when operating in conjunction with the political movements and organizations of the middle class *“Papists” and Prejudice* Jonathan Bush,2014-07-24 The North East of England was regarded as a major Catholic stronghold in the nineteenth century This was in no small part due to the large numbers of Irish Catholic immigrants who contributed greatly towards the region s unprecedented expansion with the Catholic population in Newcastle and County Durham increasing from 23 250 in 1847 to 86 397 in 1874 How far were the Catholic Church and its incoming Irish adherents accepted by the Protestant population of North East England This book will provide a timely reassessment of the hitherto accepted view that local cultural factors reduced the anti Catholic and anti Irish feeling in the North East that seemed deep seated in other areas This book demonstrates the way in which north eastern anti Catholicism was far from homogenous and monolithic cutting across the political and religious divide It

highlights the proactive role of the Catholic communities in sectarian controversy whose assertiveness contributed ironically towards the development of local anti Catholic feeling Finally it will show how large scale Irish immigration ensured that the North East experienced regular outbreaks of sectarian violence whether English Irish or intra Irish which were influenced by local conditions and circumstances This book is the first comprehensive regional study of Victorian anti Catholicism By examining areas of enquiry not previously considered in broader studies its findings have wider implications for understanding the prevalent and all encompassing nature of anti Catholicism generally It also contributes towards the wider debate on North East regional identity by questioning the continued credibility of a paradigm which views the region as exceptionally tolerant

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