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Christmas Eve and in highly commercialized and technologized Western societies the Christmas season is celebrated with enthousiasm Yet Christmas entered the calendar of feasts relatively late by 336 C E and the reason for its introduction and quick spread remain speculative and based on fragmentary evidence Towards the Origins of Christmas addresses both the contemporary Western celebration of Christmas and its deep historical roots in the church of the fourth century The book presents a thorough investigation of the patristic texts and evidence cited by liturgical scholars in the late 19th and 20th centuries to support two main theories the Calculation theory and the History of Religions theory This historical research is set in the framework of the contemporary experience of Christmas the dynamics of time and the liturgical year the inculturation of liturgy and underlying elements of dualism and patriarchal power paradigms which linger beneath the often commercial and sentimental character of Christmas today Suzan K Roll was born in Clarence Center New York USA in 1952 She holds degrees in classical languages and pastoral theology and in 1993 received a Ph D from the Faculty of Theology of the Catholic University of Louvain Leuven Belgium summa cum laude with the gratulations of the jury She has thaught and published in the field of liturgy sacraments pastoral theology and presently teaches at Christ the King Seminary Buffalo New York USA

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The Origins of Human Potential Ken Richardson, 1998 Offers a new insight into the arguments of nature versus nurture by showing that many of the assumptions on both sides are false re examines evidence about the nature of genes evolution and the nature of the environment in the development of cognitive ability The ^AOrigins of the World's Mythologies E.J. Michael Witzel, 2012-12-13 Michael Witzel persuasively demonstrates the prehistoric origins of most of the mythologies of Eurasia and the Americas Laurasia The Origins of Open Field Agriculture Trevor Rowley, 2019-06-26 Originally published in 1981 The Origins of Open Field Agriculture looks at the problems connected with open field agriculture the origins of strip cultivation the three field system the adaptation of Celtic fields and the development of ploughing techniques The book looks at the challenges to traditional ideas on the origins of settlement and their associated economy and casts new light on understandings of village development. The book suggests that conventional views of the nucleated village in the midst of open field strips as a product of the Anglo Saxon migration is no longer tenable The book brings together the work of distinguished archaeologists historians and historical geographers and opens up a new perspective on the early development of medieval agriculture **The Origins Of Western Warfare** Doyne Dawson, James D Dawson, 2018-02-02 What is the source of the uniquely Western way of war the persistent militarism that has made Europe the site of bloodshed throughout history and secured the dominance of the West over the rest of the world The answer Doyne Dawson persuasively argues in this groundbreaking new book is to be found in the very bedrock of Western civilization ancient Greece and Rome The Origins of Western Warfare begins with an overview of primitive warfare showing how the main motivations of prehistoric combat revenge and honor set the tone for Greek thinking about questions of war and

morality These ideas especially as later developed by the Romans ensured the emergence of a distinctive Western tradition of warfare dynamic aggressive and devastatingly successful when turned against non Western cultures Dawson identifies key factors that led Western culture down this particular path First the Greeks argued that war could be justified as an instrument of human and divine justice securing the social and cosmic order Second war was seen as a rational instrument of foreign policy This probably the most original contribution of the Greeks to military thought was articulated as early as the fifth century b c Finally Greek military thought was dominated by the principle of civic militarism in which the ideal state is based upon self governing citizens trained and armed for war The Roman version of civic militarism became thoroughly imperial in spirit and in general the Romans successfully modified these Greek ideas to serve their expansionist policies At the end of antiquity these traditions were passed on to medieval Europe forming the basis for the just war doctrines of the Church Later in early modern Europe they were fully revived systematized and given a basis in natural law to the benefit of absolute monarchs For centuries this neoclassical synthesis served the needs of European elites and echoes of it are still heard in contemporary justifications for war Providing a careful reconsideration of what the classical sources tell us about Western thinking on fundamental questions of war and peace The Origins of Western Warfare makes a lasting contribution to our understanding of one of the most persistent and troubling aspects of Western culture

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Table of Contents The Origins Of

- 1. Understanding the eBook The Origins Of
 - The Rise of Digital Reading The Origins Of
 - Advantages of eBooks Over Traditional Books
- 2. Identifying The Origins Of
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
- 3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an The Origins Of
 - User-Friendly Interface
- 4. Exploring eBook Recommendations from The Origins Of
 - Personalized Recommendations
 - The Origins Of User Reviews and Ratings
 - The Origins Of and Bestseller Lists

- 5. Accessing The Origins Of Free and Paid eBooks
 - The Origins Of Public Domain eBooks
 - The Origins Of eBook Subscription Services
 - The Origins Of Budget-Friendly Options
- 6. Navigating The Origins Of eBook Formats
 - ∘ ePub, PDF, MOBI, and More
 - The Origins Of Compatibility with Devices
 - The Origins Of Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of The Origins Of
 - Highlighting and Note-Taking The Origins Of
 - Interactive Elements The Origins Of
- 8. Staying Engaged with The Origins Of
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers The Origins Of
- 9. Balancing eBooks and Physical Books The Origins Of
 - Benefits of a Digital Library
 - $\circ\,$ Creating a Diverse Reading Collection The Origins Of
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine The Origins Of
 - Setting Reading Goals The Origins Of
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of The Origins Of
 - Fact-Checking eBook Content of The Origins Of
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
- Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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