

The Original Face

AN ANTHOLOGY OF RINZAI ZEN

TRANSLATED AND EDITED BY

Thomas Cleary

GROVE PRESS, INC. / New York

The Original Face An Anthology Of Rinzai Zen

Thomas F. Cleary



The Original Face An Anthology Of Rinzai Zen:

The Original Face Thomas F. Cleary, 1978 **The Rinzai Zen Way** Meido Moore, 2018-03-27 The first accessible beginner's guide to Rinzai Zen practice The recognition of the true nature of oneself and the universe is the aim of Rinzai Zen but that experience known as kensho is really just the beginning of a life of refining that discovery and putting it into practice in the world Rinzai with its famed discipline and its emphasis on koan practice is one of two main forms of Zen practiced in the West but it is less familiar than the more prominent Soto school Meido Moore here remedies that situation by providing this compact and complete introduction to Zen philosophy and practice from the Rinzai perspective It's an excellent entrance to a venerable tradition that goes back through the renowned Hakuin Ekaku in eighteenth century Japan to its origins in Tang dynasty China and that offers a path to living with insight and compassion for people today *Dogen's Pure Standards for the Zen Community* Dogen, 1996-01-01 Presents a complete annotated translation of Dogen's writing on Zen monasticism and the spirit of community practice Dogen 1200-1253 is Japan's greatest Zen master **Dogen's Extensive Record** Eihei Dogen, 2010-03-16 Eihei Dogen the 13th century Zen master who founded the Japanese Soto School of Zen is renowned as one of the world's most remarkable religious thinkers As Shakespeare did with English Dogen utterly transformed the language of Zen using it in novel and extraordinarily beautiful ways to point to everything important in religious life Dogen's Extensive Record is the first ever complete and scholarly translation of this monumental work into English This edition contains extensive and detailed research and annotation by scholar translator and Zen teacher Taigen Dan Leighton as well as forewords by the 18th century poet monk Ryokan and Tenshin Reb Anderson former abbot of the San Francisco Zen Center plus introductory essays from Dogen scholar Steven Heine and the prominent American Zen master John Daido Loori

Zen Buddhist Landscape Arts of Early Muromachi Japan (1336-1573) Joseph D. Parker, 1999-01-01 Examining inscriptions on landscape paintings and related documents this book explores the views of the two jewels of Japanese Zen literature Gido Shushin 1325-1388 and Zekkai Chushin 1336-1405 and their students These monks played important roles as advisors to the shoguns Ashikaga Yoshimitsu 1358-1408 and Yoshimochi 1386-1428 as well as to major figures in various michi or Ways of linked verse the No theatre ink painting rock gardens and other arts By applying images of mountain retreats to their busy urban lives in the capital these Five Mountain Zen monks provoke reconsiderations of the relation between secular and sacred and nature and culture **Dogen's Manuals of Zen Meditation** Carl Bielefeldt, 1990-08-16 Zen Buddhism is perhaps best known for its emphasis on meditation and probably no figure in the history of Zen is more closely associated with meditation practice than the thirteenth century Japanese master Dogen founder of the Soto school This study examines the historical and religious character of the practice as it is described in Dogen's own meditation texts introducing new materials and original perspectives on one of the most influential spiritual traditions of East Asian civilization The Soto version of Zen meditation is known as just sitting a practice in which through the cultivation of the

subtle state of nonthinking the meditator is said to be brought into perfect accord with the higher consciousness of the Buddha mind inherent in all beings This study examines the historical and religious character of the practice as it is described in Dogen s own meditation texts introducing new materials and original perspectives on one of the most influential spiritual traditions of East Asian civilization Visions of Awakening Space and Time Taigen Dan Leighton,2007-05-11

Publisher description **Eloquent Zen** Kenneth Kraft,1997-01-01 Zen master Daito 1282 1337 played a leading role in the transmission of Zen Ch an from China to Japan He founded Daitokuji a major monastery that has been influential for centuries and he provided interpretations of Chinese texts Daito s traditional biography is full of vivid episodes including his years among the beggars of Kyoto and ending with his dramatic death in the meditation posture Despite his importance however Daito has remained virtually unknown in the West With the publication of *Eloquent Zen* Kenneth Kraft offers the first comprehensive account of the life and teachings of one of the greatest of Japan s Zen masters Dr Kraft begins with the foundations of medieval Japanese Zen He shows that Daito s predecessors were concerned with clarifying the essentials of Zen as it began to take root in Japan During this formative phase the Zen pioneers embraced varied conceptions of enlightenment and divergent notions of authenticity Kraft places Daito s contributions within this context offering new insights about early Japanese Zen and about Zen itself Throughout this study Kraft looks closely at the complex role of language in Zen a tradition supposedly distrustful of words Daito wrote haiku like poetry participated in brilliant dialogues and delivered powerful sermons His virtuosity in articulating the way of Zen beyond words beyond silence is nowhere more apparent than in his use of the capping phrase an interpretive and commentarial device unique to Zen Analyzing Daito s use of this device Kraft elucidates the significance of the literary and aesthetic dimensions of the Zen tradition *Eloquent Zen* includes valuable translations of Daito s poetry and other writings Illustrations include three classic portraits of Daito and rare examples of his calligraphy This lucid and engaging study will interest scholars and nonspecialists interested in Zen Japanese culture and Asian philosophy poetry and related fields The Flatbed Sutra of Louie Wing Ted Biringer,2009 Near death Louie Wing gathered together his students and friends to impart his final Zen teachings Hearing that the great master would soon pass on people came from all walks of faith to hear his final words The crowd that gathered was too large to fit in any nearby building so Louie Wing spoke from the flatbed of a truck in a wide field These teachings came to be called The Flatbed Sutra of Louie Wing Through this allegorical character of Louie Wing author Ted Biringer brings a life and a force to even the most abstract of Zen teachings Inspired by the Zen classic The Platform Sutra of Hui Neng The Flatbed Sutra of Louie Wing brings an open modern look at the classic philosophy of Zen Driven by the belief that anyone can reach enlightenment this book is made to be accessible for novices and experts alike and includes a glossary short quotes and stories of Louie Wing and an additional commentary on the Genjokoan Genealogical Manuscripts in Cross-Cultural Perspective Markus Friedrich,Jörg B. Quenzer,2024-12-16 Situating the history of genealogy in the ambit of manuscript

studies this volume explores how handwriting practices influenced the development of genealogies It shows how lineages used handwritten documents in constructing and presenting their identity both to the outside world and to themselves Genealogical handwriting is practiced in many manuscript cultures this volume is the first to juxtapose studies from a wide variety of such cultures ranging from East Asia to West and Central Asia to Europe As the present contributions discuss in depth tracing one s lineage usually required taking note of personal histories biographies and relationships the chapters explore the many different reasons that compelled both individuals and institutions to do just this and highlight the various contexts in which genealogy writing occurred Taking a material oriented approach to handwriting practices in the study of genealogies can reveal the challenges implicated in producing such written artefacts highlighting the enormous effort required in cultivating lineage related knowledge Seen from the view of manuscript studies genealogies emerge as invaluable yet also highly fragile forms of cultural capital

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