

The Oglala People 1941 1879

Eli Seavey Ricker, Richard E. Jensen

The Oglala People 1941 1879:

Sand Creek and the Tragic End of a Lifeway Louis Kraft, 2020-03-12 Western Heritage Award Best Western Nonfiction Book National Cowboy and Western Heritage Museum Nothing can change the terrible facts of the Sand Creek Massacre The human toll of this horrific event and the ensuing loss of a way of life have never been fully recounted until now In Sand Creek and the Tragic End of a Lifeway Louis Kraft tells this story drawing on the words and actions of those who participated in the events at this critical time. The history that culminated in the end of a lifeway begins with the arrival of Algonquin speaking peoples in North America proceeds through the emergence of the Chevennes and Arapahos on the Central Plains and ends with the incursion of white people seeking land and gold Beginning in the earliest days of the Southern Cheyennes Kraft brings the voices of the past to bear on the events leading to the brutal murder of people and its disastrous aftermath Through their testimony and their deeds as reported by contemporaries major and supporting players give us a broad and nuanced view of the discovery of gold on Cheyenne and Arapaho land in the 1850s followed by the land theft condoned by the U S government The peace treaties and perfidy the unfolding massacre and the investigations that followed the devastating end of the Indians already circumscribed freedom all are revealed through the eyes of government officials newspapers and the military Chevennes and Arapahos who sought peace with or who fought Anglo Americans whites and Indians who intermarried and their offspring and whites who dared to guestion what they considered heinous actions As instructive as it is harrowing the history recounted here lives on in the telling along with a way of life destroyed in all but cultural memory To that memory this book gives eloquent resonating voice Voices of the American West Eli Seavey Ricker, Richard E. Jensen, 2005-01-01 In this second volume of interviews conducted by Nebraska judge Eli S Ricker he focuses on white eyewitnesses and participants in the occupying and settling of the American West in the nineteenth century In the first decade of the twentieth century as the Old West became increasingly distant and romanticized in popular consciousness Eli S Ricker 1842 1926 began interviewing those who had experienced it firsthand hoping to write a multivolume series about its last days centering on the conflicts between Natives and outsiders For years Ricker traveled across the northern Plains gathering information on and off reservations in winter and in summer Judge Ricker never wrote his book but his interviews are priceless sources of information about that time and place and they offer more balanced perspectives on events than were accepted at the time Richard E Jensen brings together all of Ricker's interviews with those men and women who came to the American West from elsewhere settlers homesteaders and veterans These interviews shed light on such key events as the massacre at Wounded Knee the Little Bighorn battle Beecher Island Lightning Creek the Mormon cow incident and the Washita massacre Also of interest are glimpses of everyday life at different agencies including Pine Ridge Yellow Medicine and Fort Sill School brief though revealing memoirs and snapshots of cattle drives conflicts with Natives and the construction of the Union Pacific Railroad The Black Elk Reader Clyde Holler, 2000 A compilation of essays by authorities on Black Elk

The introduction explores his life and texts and the essays demonstrate Black Elk's relevance to today's scholarly discussions and consider his work from postcolonial anthropological and cultural perspectives A Whirlwind Passed through Our Country Rani-Henrik Andersson, 2019-01-15 The inception of the Ghost Dance religion in 1890 marked a critical moment in Lakota history Yet because this movement alarmed government officials culminating in the infamous massacre at Wounded Knee of 250 Lakota men women and children historical accounts have most often described the Ghost Dance from the perspective of the white Americans who opposed it In A Whirlwind Passed through Our Country historian Rani Henrik Andersson instead gives Lakotas a sounding board imparting the multiplicity of Lakota voices on the Ghost Dance at the time Whereas early accounts treated the Ghost Dance as a military or political movement A Whirlwind Passed through Our Country stresses its peaceful nature and reveals the breadth of Lakota views on the subject The more than one hundred accounts compiled here show that the movement caused friction within Lakota society even as it spurred genuine religious belief These accounts many of them never before translated from the original Lakota or published demonstrate that the Ghost Dance's message resonated with Lakotas across artificial progressive and nonprogressive lines Although the movement was often criticized as backward and disconnected from the harsh realities of Native life Ghost Dance adherents were in fact seeking new ways to survive albeit not those that contemporary whites envisioned for them The Ghost Dance Andersson suggests might be better understood as an innovative adaptation by the Lakotas to the difficult situation in which they found themselves and as a way of finding a path to a better life By presenting accounts of divergent views among the Lakota people A Whirlwind Passed through Our Country expands the narrative of the Ghost Dance encouraging more nuanced interpretations of this significant moment in Lakota and American history **Iournal of the West** Lorrin L. Morrison, Carroll Spear Morrison, 2002 Indians and Anthropologists Thomas Biolsi, Larry J. Zimmerman, 1997-02-01 In 1969 Vine Deloria Jr in his controversial book Custer Died for Your Sins criticized the anthropological community for its impersonal dissection of living Native American cultures Twenty five years later anthropologists have become more sensitive to Native American concerns and Indian people have become more active in fighting for accurate representations of their cultures In this collection of essays Indian and non Indian scholars examine how the relationship between anthropology and Indians has changed over that quarter century and show how controversial this issue remains Practitioners of cultural anthropology archaeology education and history provide multiple lenses through which to view how Deloria s message has been interpreted or misinterpreted Among the contributions are comments on Deloria s criticisms thoughts on the reburial issue and views on the ethnographic study of specific peoples A final contribution by Deloria himself puts the issue of anthropologist Indian interaction in the context of the century s end CONTENTS Introduction What s Changed What Hasn t Thomas Biolsi Larry J Zimmerman Part One Deloria Writes Back Vine Deloria Jr in American Historiography Herbert T Hoover Growing Up on Deloria The Impact of His Work on a New Generation of Anthropologists Elizabeth S Grobsmith

Educating an Anthro The Influence of Vine Deloria Jr Murray L Wax Part Two Archaeology and American Indians Why Have Archaeologists Thought That the Real Indians Were Dead and What Can We Do about It Randall H McGuire Anthropology and Responses to the Reburial Issue Larry J Zimmerman Part Three Ethnography and Colonialism Here Come the Anthros Cecil King Beyond Ethics Science Friendship and Privacy Marilyn Bentz The Anthropological Construction of Indians Haviland Scudder Mekeel and the Search for the Primitive in Lakota Country Thomas Biolsi Informant as Critic Conducting Research on a Dispute between Iroquoianist Scholars and Traditional Iroquois Gail Landsman The End of Anthropology at Hopi Peter Whiteley Conclusion Anthros Indians and Planetary Reality Vine Deloria Jr Native American Folklore, Book Review Digest ,1999 The Louisiana Purchase Junius P. Rodriguez, 2002-06-20 Published in 1879-1979 .1984 celebration of the Purchase's bicentennial this resource offers a multifaceted view of a watershed American event In one easy access resource The Louisiana Purchase brings together the work of over 100 experts covering historical figures relevant legal and historical concepts states that formed in the new territory frontier outposts and the Native Americans uprooted by expansion westward The book examines every aspect and consequence of Thomas Jefferson's momentous transaction the largest real estate deal in American history Readers will learn how the purchase made Manifest Destiny really seem like destiny how it sparked the rise of America's urban industrial society and inflamed passions over the expansion of slavery and how it triggered tragic conflicts between the government and Native Americans as well as immeasurable environmental damage Ideal for students historians and public and private libraries the Encyclopedia is the most comprehensive reference ever compiled on an event so central to the American experience that it seems to lie at the heart of everything triumphant and tragic in our history Participants in the Battle of the Little Big Horn Frederic C. Wagner III,2016-01-13 The Battle of the Little Big Horn was the decisive engagement of the Great Sioux War of 1876 1877 In its second edition this biographical dictionary of all known participants the 7th Cavalry civilians and Indians provides a brief description of the battle as well as information on the various tribes their customs and methods of fighting Seven appendices cover the units soldiers were assigned to uniforms and equipment of the cavalry controversial listings of scouts and the number of Indians in the encampments the location of camps on the way to the Big Horn and more Updated biographies are provided for many European soldiers along with an additional 5 060 names of Indians who were or could have been in the battle

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