

THE BOOK OF ISAIAH

A COMMENTARY BY EDWARD J. YOUNG

VOLUME 2 CHAPTERS 19–39

The Of Isaiah Volume 2 Chapters 19 39

Izaak Jozias Hulster



The Of Isaiah Volume 2 Chapters 19 39:

Plundering the Egyptians John J. Yeo, 2009-11-16 Plundering the Egyptians focuses on the study of the Old Testament at Westminster Theological Seminary from 1929 to 1998 More specifically it presents the lives and academic labors of Robert Dick Wilson 1929 1930 Edward Joseph Young 1936 1968 Raymond Bryan Dillard 1969 1993 and Tremper Longman III 1981 1998 These featured scholars were highly influential in changing the shape of Old Testament studies at Westminster through the introduction of novel scholarly tools and ideas that reveal methodological and theological development Their individual historical contexts scholarly contributions and interactions with historical critical scholarship are presented and analyzed Modifications in their respective methodologies are highlighted and often indicate significant shifts within the Old Princeton Westminster trajectory from an anti critical stance toward a position of openness toward historical critical methodology and its conclusions The implications of these shifts within Westminster are important because they mirror the current changes and challenges in evangelicalism today

Sennacherib's Campaign Against Judah and Jerusalem in 701 B.C. Nazek Khalid Matty, 2016-08-22 This study offers a reconstruction of Sennacherib's campaign against Judah and Jerusalem in 701 BC It contrasts and compares various partly contradictory readings of this event and challenges established narratives By giving equal weight to a great variety of different sources whether literary or archaeological the author comes to a new and profound understanding of this complex military conflict

Exalting Jesus in Isaiah Andrew M. Davis, 2017-09-01 Edited by David Platt Daniel L Akin and Tony Merida this new commentary series projected to be 48 volumes takes a Christ centered approach to expositing each book of the Bible

Identity in Conflict Elie Assis, 2016-02-08 No nation has been subjected to a wider range of biblical attitudes and emotions than Edom In some sources Edom is perceived as Israel's brother in many others the animosity toward Edom is tremendous The book of Genesis introduces Isaac his wife Rebecca and their twin sons Esau and Jacob Rivalry between the brothers emerges even before their birth and escalates over the course of their lives The question of which son should be favored also causes tension in the parents relationship and most of the Genesis text concerning Isaac and Rebecca revolves around this issue The narrative describes the fraternal conflict between Jacob and Esau at length and many hold that this description is a reflection of the hostility between Edom and Israel However the relationship between the brothers is not always depicted as strained The twofold relationship between the brothers in Genesis brotherhood and fraternity coupled with hatred and rivalry introduces a dichotomy that is retained throughout the Hebrew Bible In this monograph Assis elucidates the complex relationship between Edom and Israel reflected in the Bible to attempt to clarify the source of this complexity and the function that this relationship serves in the various biblical texts and Israel's early history He shows how this relationship plays an important role in the formation of Israel's identity and how the historical interaction between the nations influenced the people's theological conception as reflected in prophetic literature poetry and biblical narrative

The Physically Disabled in Ancient Israel According to the Old Testament and

Ancient Near Eastern Sources Michael D Fiorello, 2014-09-01 In a unique way this study probes the linguistic sociological religious and theological issues associated with being physically disabled in the ancient Near East By examining the law collections societal conventions and religious obligations towards individuals who were physically disabled Fiorello gives us an understanding of the world a disabled person would enter He explores the connection between the literal use of disability language and the metaphorical use of this language made in biblical prophetic literature as a prophetic critique of Israel's dysfunctional relationship with God

COMMENDATIONS In this well researched volume Michael Fiorello has made a significant contribution to the study of disability in the Bible in the context of its ancient Near Eastern world Fiorello's work needs to be taken seriously in the church the academy and the world Richard E Averbeck Trinity Evangelical Divinity School USA

Iconographic Exegesis and Third Isaiah Izaak Jozias Hulster, 2009 Although scholars employ pictorial material in biblical exegesis the question of how images from the Ancient Near East can contribute to a better understanding of the Bible has been left unanswered This is the first monograph to outline a historical method for iconographic exegesis The methodological study includes both responses to important theoretical questions such as What is an image and What is culture and an interdisciplinary exploration of issues of history art history archaeology and cultural anthropology The three stage method proposed is embedded in hermeneutical and exegetical reflections The application of iconographical exegesis to the interpretation of metaphors is also considered In demonstrating the method and its application Izaak J de Hulster focuses on Third Isaiah and develops three iconographical exegetical studies on yad in Isaiah 56 5 light in Isaiah 60 and grape processing in Isaiah 63

Ethical and Unethical in the Old Testament Katharine J. Dell, 2010-09-02 This volume is interested in what the Old Testament and beyond Dead Sea Scrolls and Targum has to say about ethical behaviour through its characters through its varying portrayals of God and humanity in mutual dialogue and through its authors It covers a wide range of genres of Old Testament material such as law prophecy and wisdom It takes key themes such as friendship and the holy war tradition and it considers key texts It considers authorial intention in the portrayal of ethical stances It also links up with wider ethical issues such as the environment and human engagement with the dark side of God It is a multi authored volume but the unifying theme was made clear at the start and contributors have worked to that remit This has resulted in a wide ranging and fascinating insight into a neglected area but one that is starting to receive increased attention in the biblical area

Thinking of Water in the Early Second Temple Period Ehud Ben Zvi, Christoph Levin, 2014-10-14 Water is a vital resource and is widely acknowledged as such Thus it often serves as an ideological and linguistic symbol that stands for and evokes concepts central within a community This volume explores thinking of water and concepts expressed through references to water within the symbolic system of the late Persian early Hellenistic period and as it does so it sheds light on the social mindscape of the early Second Temple community

Uniqueness of the Concept of Witness in Lukan Writings within the Biblical Canon Ervin Budiselić, 2024-04-30 In an age of relativism tolerance and political correctness the church is

called to walk in the footsteps of Christ As his witnesses we must reject all forms of coercion and violence while simultaneously refusing to shy away from the authority and conviction that come from carrying his revelation Dr Ervin Budiseli examines the concept of witnessing in the writings of Luke contextualizing it within the larger framework of Scripture s emphasis on revelation and testimony Like Judaism Christianity is a religion of revelation where specific content must be preserved passed on and proclaimed to others Dr Budiseli explores the communal nature of this calling as well as its pneumatological implications within Luke s writings Acknowledging the tendency within the Western church to emphasize moral transformation over physical he reminds readers that Jesus s kingdom ministry was accompanied by deeds as well as words He specifically engages the dangers of normalizing a gospel disconnected from the supernatural or the miraculous as partnership with the Holy Spirit was central to the calling given to the early church This book offers a prophetic message for the church today as it seeks to fulfill its calling to faithfully witness to the revelation of Christ

Our Reason for Hope T. Leong, 2018-04-05 The meaning of history is about the purpose and goal of history According to the Old Testament this involves redeeming humanity and transforming civilization toward an eternal hope of a world in which every longing is fulfilled and every fear is no more When the Old Testament is understood on its terms it reveals a marvelous vision of that hope To capture this vision as well as present credible reason for the hope this book interweaves into one coherent exposition five strands of Old Testament studies usually separated into different books theology ethics mission history apologetics

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