

# the Constant & Dialogue

Reinhold  
Niebuhr  
& American  
Intellectual  
Culture



MARTIN HALLIWELL

# The Constant Dialogue Reinhold Niebuhr American Intellectual Culture

**Daniel F. Rice**



## **The Constant Dialogue Reinhold Niebuhr American Intellectual Culture:**

The Constant Dialogue Martin Halliwell, 2005 In this important new work Martin Halliwell focuses on the tensions between the two dimensions of Reinhold Niebuhr's thought his political role as a radical social critic and his conservative and largely private belief in the values of neo orthodox Christianity In order to better examine Niebuhr's philosophy Halliwell positions him in a series of debates on political religious ethical and cultural themes with other eminent intellectuals In doing so Halliwell reassesses the important contributions that Reinhold Niebuhr made to twentieth century American culture

### **The Theological Vision of Reinhold Niebuhr's "The Irony of American History" Scott R. Erwin, 2013-06-13**

Reinhold Niebuhr remains at the center of a national conversation about America's role in the world and commentators with divergent political and religious positions draw upon his 1951 work *The Irony of American History* in support of their views In this study Scott R Erwin argues that an appreciation of Niebuhr's theological vision is necessary for understanding the full measure of *Irony* An appreciation of Niebuhr's theology is important because the majority of individuals reading *Irony* today fail to acknowledge the central role that his Christian beliefs played in its formulation Niebuhr described his theological vision as being in the battle and above it and in more extensive terms explained it to be a combination of moral resoluteness about the immediate issues with a religious awareness of another dimension of meaning and judgment It was this perspective that led Niebuhr in *Irony* to assert that America must both take morally hazardous action in combating the aggression of the Soviet Union and engage in critical self evaluation to prevent the country from assuming the most odious traits of its Cold War foe Niebuhr developed this theological vision over the course of the 1930s and 1940s through engagement with Christian doctrine as most readily seen in his academic works such as *The Nature and Destiny of Man* and engagement with current history as seen in his many journalistic writings during this period By focusing primarily on Niebuhr's writings between 1931 and 1951 Erwin traces the development of his Christian interpretation of human nature and history establishes how it informed his theological vision and reveals how that theological vision underlay his writings on current affairs Such excavation is necessary given the fact that Niebuhr became less explicit about the theological nature of his later writings Indeed rather than clearly advance his theological vision in *Irony* Niebuhr chose to communicate it implicitly through the historical figure of Abraham Lincoln In multiple writings over the course of his career Niebuhr referred to the sixteenth president as both America's greatest statesman and theologian and ultimately portrayed him as the personification of his own religious beliefs Erwin demonstrates that the study of both Niebuhr's theological vision and his application of this vision throughout his life is instructive as the contemporary generation engages with global problems American Thought and Culture in the 21st Century Martin Halliwell, 2008-10-07 Will the twenty first century be the next American Century Will American power and ideas dominate the globe in the coming years Or is the prestige of the United States likely to crumble beneath the pressure of new international challenges This ground breaking book explores the changing patterns of American

thought and culture at the dawn of the new millennium when the world's richest nation has never been more powerful or more controversial. It brings together some of the most eminent North American and European thinkers to investigate the crucial issues and challenges facing the United States during the early years of our new century. From the subterranean political shifts beneath the electoral landscape to the latest biomedical advances from the literary response to 9/11 to the rise of reality television, this book explores the political, social, and cultural contours of contemporary American life, but it also places the United States within a global narrative of commerce, cultural exchange, and globalization.

**Alexis de Tocqueville and American Intellectuals** Matthew J. Mancini, 2006. Comprehensive in its chronology, the work it discusses, and the commentators it critically examines, *Alexis de Tocqueville and American Intellectuals* tells the surprising story of Tocqueville's reception in American thought and culture from the time of his 1831 visit to the United States to the turn of the twenty-first century.

*Virtue and Irony in American Democracy* Daniel A. Morris, 2015-07-01. What virtues are necessary for democracy to succeed? This book turns to John Dewey and Reinhold Niebuhr, two of America's most influential theorists of democracy, to answer this question. Dewey and Niebuhr both implied, although for very different reasons, that humility and mutuality are important virtues for the success of people rule. Not only do these virtues allow people to participate well in their own governance; they also equip us to meet challenges to democracy generated by free-market economic policy and practices. Ironically, though, Dewey and Niebuhr quarreled with each other for twenty years and missed the opportunity to achieve political consensus. In their discourse with each other, they failed to become one out of many a task that is distilled in the democratic rallying cry: *e pluribus unum*. This failure itself reflects a deficiency in democratic virtue. Thus, exploring the Dewey-Niebuhr debate with attention to their discursive failures reveals the importance of a third virtue: democratic tolerance. If democracy is to succeed, we must cultivate a deeper hospitality toward difference than Dewey and Niebuhr were able to extend to each other.

*After Cloven Tongues of Fire* David A. Hollinger, 2013-04-21. The important role of liberal ecumenical Protestantism in American history. The role of liberalized ecumenical Protestantism in American history has too often been obscured by the more flamboyant and orthodox versions of the faith that oppose evolution, embrace narrow conceptions of family values, and continue to insist that the United States should be understood as a Christian nation. In this book, one of our preeminent scholars of American intellectual history examines how liberal Protestant thinkers struggled to embrace modernity even at the cost of yielding much of the symbolic capital of Christianity to more conservative evangelical communities of faith. If religion is not simply a private concern but a potential basis for public policy and a national culture, does this mean that religious ideas can be subject to the same kind of robust public debate normally given to ideas about race, gender, and the economy? Or is there something special about religious ideas that invites a suspension of critical discussion? These essays, collected here for the first time, demonstrate that the critical discussion of religious ideas has been central to the process by which Protestantism has been liberalized throughout the history of the United States and shed light

on the complex relationship between religion and politics in contemporary American life After Cloven Tongues of Fire brings together in one volume David Hollinger's most influential writings on ecumenical Protestantism The book features an informative general introduction as well as concise introductions to each essay *Original Sin and Everyday Protestants* Finstuen,2010-07-13 In the years following World War II American Protestantism experienced tremendous growth but conventional wisdom holds that midcentury Protestants practiced an optimistic progressive complacent and materialist faith In *Original Sin and Everyday Protestants* historian Andrew Finstuen argues against this prevailing view showing that theolog

**The Poetics of Grace: Christian Ethics as Theodicy** Jeph Holloway,2013-04-09 What is God doing about a world marked by conflict and division What about a world in which our technologies promise great good but also threaten our existence What is God doing in a world where the demands for accumulation and acquisition create division and despair Can Christians hope to be of positive influence in a world that does not always support reflect or even understand Christian commitments Christian ethics often raises such questions as these and the possible answers vary widely Paul's Letter to the Ephesians is a tremendous resource for exploring a faithful response to perhaps the toughest question of all what is God doing about evil The role of Christian ethics is to take seriously the challenge that whatever God is doing God calls us to participate in a distinctive task that embraces our own commitments and labors within the divine purpose Ephesians says that God has taken the initiative to pursue that purpose and remarkably offers that we ourselves are part of the answer to the question what is God doing about evil Voices of Mental Health Martin Halliwell,2017-10-02 This dynamic and richly

layered account of mental health in the late twentieth century interweaves three important stories the rising political prominence of mental health in the United States since 1970 the shifting medical diagnostics of mental health at a time when health activists advocacy groups and public figures were all speaking out about the needs and rights of patients and the concept of voice in literature film memoir journalism and medical case study that connects the health experiences of individuals to shared stories Together these three dimensions bring into conversation a diverse cast of late century writers filmmakers actors physicians politicians policy makers and social critics In doing so Martin Halliwell's *Voices of Mental Health* breaks new ground in deepening our understanding of the place politics and trajectory of mental health from the moon landing to the millennium **The Twilight of the American Enlightenment** George Marsden,2014-02-11 In the

aftermath of World War II the United States stood at a precipice The forces of modernity unleashed by the war had led to astonishing advances in daily life but technology and mass culture also threatened to erode the country's traditional moral character As award winning historian George M Marsden explains in *The Twilight of the American Enlightenment* postwar Americans looked to the country's secular liberal elites for guidance in this precarious time but these intellectuals proved unable to articulate a coherent common cause by which America could chart its course Their failure lost them the faith of their constituents paving the way for a Christian revival that offered America a firm new moral vision one rooted in the

Protestant values of the founders A groundbreaking reappraisal of the country's spiritual reawakening The Twilight of the American Enlightenment shows how America found new purpose at the dawn of the Cold War **Therapeutic Revolutions** Martin Halliwell, 2013-04-19 Therapeutic Revolutions examines the evolving relationship between American medicine psychiatry and culture from World War II to the dawn of the 1970s In this richly layered intellectual history Martin Halliwell ranges from national politics public reports and healthcare debates to the ways in which film literature and the mass media provided cultural channels for shaping and challenging preconceptions about health and illness Beginning with a discussion of the profound impact of World War II and the Cold War on mental health Halliwell moves from the influence of work family and growing up in the Eisenhower years to the critique of institutional practice and the search for alternative therapeutic communities during the 1960s Blending a discussion of such influential postwar thinkers as Erich Fromm William Menninger Erving Goffman Erik Erikson and Herbert Marcuse with perceptive readings of a range of cultural text that illuminate mental health issues among them Spellbound Shock Corridor Revolutionary Road and I Never Promised You a Rose Garden this compelling study argues that the postwar therapeutic revolutions closely interlink contrasting discourses of authority and liberation **Edinburgh Companion to Nineteenth-Century American Letters and Letter-Writing** Celeste-Marie Bernier, 2016-02-15 Provides a wide ranging entry point and intervention into scholarship on nineteenth century American letter writing This comprehensive study by leading scholars in an important new field the history of letters and letter writing is essential reading for anyone interested in nineteenth century American politics history or literature Because of its mass literacy population mobility and extensive postal system nineteenth century America is a crucial site for the exploration of letters and their meanings whether they be written by presidents and statesmen scientists and philosophers novelists and poets feminists and reformers immigrants Native Americans or African Americans This book breaks new ground by mapping the voluminous correspondence of these figures and other important American writers and thinkers Rather than treating the letter as a spontaneous private document the contributors understand it as a self conscious artefact circulating between friends and strangers and across multiple genres in ways that both make and break social ties Key Features Draws together different emphases on the intellectual literary and social uses of letter writing Provides students and researchers with a means to situate letters in their wider theoretical and historical contexts Methodologically expansive intellectually interrogative chapters based on original research by leading academics Offers new insights into the lives and careers of Louisa May Alcott Charles Brockden Brown Emily Dickinson Frederick Douglass Margaret Fuller Henry James Thomas Jefferson Abraham Lincoln Herman Melville Harriet Beecher Stowe and Edgar Allan Poe among many others [The Oxford Handbook of Nineteenth-century Christian Thought](#) Joel D. S. Rasmussen, Judith E. Wolfe, Johannes Zachhuber, 2017 This Handbook considers Christian thought in the long nineteenth century from the French Revolution to the First World War encompassing not only doctrine and theology but also Christianity's mutual influence on literature and the arts political and

economic thought and the natural and social sciences

### **Reinhold Niebuhr and His Circle of Influence** Daniel F.

Rice,2013 This book presents Reinhold Niebuhr the prominent American theologian in dialogue with seven individuals who each had a major influence on American life Arendt and America Richard H. King,2015-10-20 German Jewish political philosopher Hannah Arendt 1906-75 fled from the Nazis to New York in 1941 and during the next thirty years in America she wrote her best known and most influential works such as *The Human Condition* *The Origins of Totalitarianism* and *On Revolution* Yet despite the fact that a substantial portion of her oeuvre was written in America not Europe no one has directly considered the influence of America on her thought until now In *Arendt and America* historian Richard H King argues that while all of Arendt's work was haunted by her experience of totalitarianism it was only in her adopted homeland that she was able to formulate the idea of the modern republic as an alternative to totalitarian rule Situating Arendt within the context of U S intellectual political and social history King reveals how Arendt developed a fascination with the political thought of the Founding Fathers King also re-creates her intellectual exchanges with American friends and colleagues such as Dwight Macdonald and Mary McCarthy and shows how her lively correspondence with sociologist David Riesman helped her understand modern American culture and society In the last section of *Arendt and America* King sets out the context in which the Eichmann controversy took place and follows the debate about the banality of evil that has continued ever since As King shows Arendt's work regardless of focus was shaped by postwar American thought culture and politics including the Civil Rights Movement and the Cold War For Arendt the United States was much more than a refuge from Nazi Germany it was a stimulus to rethink the political ethical and historical traditions of human culture This authoritative combination of intellectual history and biography offers a unique approach for thinking about the influence of America on Arendt's ideas and also the effect of her ideas on American thought Reinhold Niebuhr Robin W. Lovin,2007 An introduction and significance of one of the twentieth century's most influential theologians Reinhold Niebuhr Reinhold Niebuhr and Contemporary Politics Richard Harries,Stephen Platten,2010-03-25 A timely collaborative re-evaluation of Reinhold Niebuhr's work that reflects on his notable contribution to Christian social ethics the Christian doctrine of humanity and the engagement of Christian thought with contemporary politics **Liberalism in Dark Times** Joshua L. Cherniss,2023-02-21 Today liberals face a predicament how to defend liberal principles when adherence to them seems to constitute a fatal disadvantage against unprincipled opponents The challenge is not new In the early years of the twentieth century liberalism was attacked by critics on both the right and especially the left for being hypocritical naïve irresponsible and impotent It couldn't for example anti-liberalists thought address the acute inequality of imperial rule racial segregation and socio-economic poverty These issues of social justice it was claimed by critics required a politics marked by an uncompromising commitment to ultimate ends and an unrelenting use of power Faced with such sentiments and the practical successes of anti-liberal ideologies i.e. Fascism Nazism and Communism liberals felt pressure to silence their scruples and doubts and embrace the confidence

ruthlessness and intransigence exhibited by their opponents But doing so seemed tantamount to abandoning liberal hopes for and commitments to human freedom and all they valued in the first place In *Liberalism for Dark Times* Cherniss tells the story of the liberal response to this challenge in the twentieth century Through a close study of five leading intellectuals engaged in these debates Max Weber Raymond Aron Albert Camus Reinhold Niebuhr and Isaiah Berlin Cherniss reconstructs a distinctive neglected strand of liberal thought This strand defines and defends liberalism as a political ethos a complex of dispositions temperament and sensibility and style which include skepticism openness to experience and careful discriminating judgment that shape how individuals make choices meet challenges understand and pursue possibilities and conduct themselves toward others in the course of political struggle In reconstructing the history of what he calls a tempered liberalism and formulating it as a distinctive political perspective Cherniss offers an alternative to the prevalent ways of thinking about both liberalism's history and the intellectual resources available to it today *An American Conscience* Sabella, Jeremy, 2017 Reinhold Niebuhr 1892-1971 was an inner city pastor ethics professor and author of the famous Serenity Prayer Time magazine's 25th anniversary issue in March 1948 featured Niebuhr on its cover and Time later eulogized him as the greatest Protestant theologian in America since Jonathan Edwards Cited as an influence by public figures ranging from Billy Graham to Barack Obama Niebuhr was described by historian Arthur Schlesinger Jr as the most influential American theologian of the twentieth century In this companion volume to the forthcoming documentary film by Martin Doblmeier on the life and influence of Reinhold Niebuhr Jeremy Sabella draws on an unprecedented set of exclusive interviews to explore how Niebuhr continues to compel minds and stir consciences in the twenty-first century Interviews with leading voices such as Jimmy Carter David Brooks Cornel West and Stanley Hauerwas as well as with people who knew Niebuhr personally including his daughter Elisabeth provide a rich trove of original material to help readers understand Niebuhr's enduring impact on American life and thought CONTRIBUTORS interviewees Andrew J Bacevich David Brooks Lisa Sowle Cahill Jimmy Carter Gary Dorrien Andrew Finstuen K Healan Gaston Stanley Hauerwas Susannah Heschel William H Hudnut III Robin W Lovin Fr Mark S Massa SJ Elisabeth Sifton Ronald H Stone Cornel West Andrew Young *The Right of the Protestant Left* M. Edwards, 2012-06-18 While serving as an introduction to ecumenical liberal Protestantism and the social gospel over the course of the twentieth century this book also highlights certain totalitarian as well as more fundamental conservative tendencies within those movements



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## **Table of Contents The Constant Dialogue Reinhold Niebuhr American Intellectual Culture**

1. Understanding the eBook The Constant Dialogue Reinhold Niebuhr American Intellectual Culture
  - The Rise of Digital Reading The Constant Dialogue Reinhold Niebuhr American Intellectual Culture
  - Advantages of eBooks Over Traditional Books
2. Identifying The Constant Dialogue Reinhold Niebuhr American Intellectual Culture
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an The Constant Dialogue Reinhold Niebuhr American Intellectual Culture
  - User-Friendly Interface
4. Exploring eBook Recommendations from The Constant Dialogue Reinhold Niebuhr American Intellectual Culture
  - Personalized Recommendations
  - The Constant Dialogue Reinhold Niebuhr American Intellectual Culture User Reviews and Ratings
  - The Constant Dialogue Reinhold Niebuhr American Intellectual Culture and Bestseller Lists
5. Accessing The Constant Dialogue Reinhold Niebuhr American Intellectual Culture Free and Paid eBooks
  - The Constant Dialogue Reinhold Niebuhr American Intellectual Culture Public Domain eBooks
  - The Constant Dialogue Reinhold Niebuhr American Intellectual Culture eBook Subscription Services
  - The Constant Dialogue Reinhold Niebuhr American Intellectual Culture Budget-Friendly Options

6. Navigating The Constant Dialogue Reinhold Niebuhr American Intellectual Culture eBook Formats
  - ePub, PDF, MOBI, and More
  - The Constant Dialogue Reinhold Niebuhr American Intellectual Culture Compatibility with Devices
  - The Constant Dialogue Reinhold Niebuhr American Intellectual Culture Enhanced eBook Features
7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of The Constant Dialogue Reinhold Niebuhr American Intellectual Culture
  - Highlighting and Note-Taking The Constant Dialogue Reinhold Niebuhr American Intellectual Culture
  - Interactive Elements The Constant Dialogue Reinhold Niebuhr American Intellectual Culture
8. Staying Engaged with The Constant Dialogue Reinhold Niebuhr American Intellectual Culture
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers The Constant Dialogue Reinhold Niebuhr American Intellectual Culture
9. Balancing eBooks and Physical Books The Constant Dialogue Reinhold Niebuhr American Intellectual Culture
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection The Constant Dialogue Reinhold Niebuhr American Intellectual Culture
10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
11. Cultivating a Reading Routine The Constant Dialogue Reinhold Niebuhr American Intellectual Culture
  - Setting Reading Goals The Constant Dialogue Reinhold Niebuhr American Intellectual Culture
  - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of The Constant Dialogue Reinhold Niebuhr American Intellectual Culture
  - Fact-Checking eBook Content of The Constant Dialogue Reinhold Niebuhr American Intellectual Culture
  - Distinguishing Credible Sources
13. Promoting Lifelong Learning
  - Utilizing eBooks for Skill Development
  - Exploring Educational eBooks
14. Embracing eBook Trends
  - Integration of Multimedia Elements

- Interactive and Gamified eBooks

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