

**THE  
CONJURE  
WOMAN  
AND  
OTHER  
CONJURE  
TALES**

**CHARLES  
W.  
CHESNUTT**

**Edited and with an Introduction by  
RICHARD W. BRODHEAD**



# The Conjure Woman And Other Conjure Tales

**Henry B. Wonham**



## **The Conjure Woman And Other Conjure Tales:**

**The Conjure Woman, and Other Conjure Tales** Charles Waddell Chesnutt, 1993 The stories in *The Conjure Woman* were Charles W Chesnutt's first great literary success and since their initial publication in 1899 they have come to be seen as some of the most remarkable works of African American literature from the Emancipation through the Harlem Renaissance Lesser known though is that the *The Conjure Woman* as first published by Houghton Mifflin was not wholly Chesnutt's creation but a work shaped and selected by his editors This edition reassembles for the first time all of Chesnutt's work in the conjure tale genre the entire imaginative feat of which the published *Conjure Woman* forms a part It allows the reader to see how the original volume was created how an African American author negotiated with the tastes of the dominant literary culture of the late nineteenth century and how that culture both promoted and delimited his work In the tradition of Uncle Remus the conjure tale listens in on a poor black southerner speaking strong dialect as he recounts a local incident to a transplanted northerner for the northerner's enlightenment and edification But in Chesnutt's hands the tradition is transformed No longer a reactionary flight of nostalgia for the antebellum South the stories in this book celebrate and at the same time question the folk culture they so pungently portray and ultimately convey the pleasures and anxieties of a world in transition Written in the late nineteenth century a time of enormous growth and change for a country only recently reunited in peace these stories act as the uneasy meeting ground for the culture of northern capitalism professionalism and Christianity and the underdeveloped southern economy a kind of colonial Third World whose power is manifest in life charms magic spells and haunts all embodied by the ruling figure of the conjure woman Humorous heart breaking lyrical and wise these stories make clear why the fiction of Charles W Chesnutt has continued to captivate audiences for a century

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The Conjure Woman - Short Stories Charles Waddell Chesnutt,2007-12 Charles Chesnutt was an African American writer Chesnutt was an early pioneer is writing about African American folklore and racial identity He wrote about lynchings segregation and the hypocrisy of American values in the post Civil War South The stories in The Conjure Woman are written in a frame narrative The outer frame is told by John a white northerner who bought a vineyard in North Carolina after the Civil War John and his wife listen to stories told by Julius a former slave who works for them The stories told by Julius are filled with hauntings transfiguration and conjurings Chesnutt s stories gave 19th century white readers a critical glimps at slavery Chesnutt and his publishers did not tell the reader that Chesnutt was African American for fear of the acceptance of the book

The Conjure Woman. Charles W. Chesnutt,2019-10-13 The Conjure Woman is a collection of short stories by African American fiction writer essayist and activist Charles W Chesnutt First published in 1899 The Conjure Woman 1 is considered a seminal work of African American literature Chesnutt wrote the collection s first story The Gophered Grapevine in 1887 and published it in The Atlantic Monthly Later that year Chesnutt traveled to Boston and met with Walter Hines Page an editor at the Houghton Mifflin Company Page asked Chesnutt to forward some of his writing which was the beginning of a multiple year correspondence between the two Chesnutt wrote three more of the stories between 1887 and 1889 he called Conjure Tales two of which would eventually appear in The Conjure Woman The stories were Po Sandy published in The Atlantic Monthly in 1888 and The Conjuror s Revenge published in Overland Monthly in June 1889 In March of 1898 Page wrote Chesnutt to inform him that Houghton Mifflin would consider publishing a short story collection with the same original quality as The Gophered Grapevine and Po Sandy Over the next two months Chesnutt wrote six additional stories four of which were selected by Page and other editors at Houghton Mifflin to appear in The Conjure Woman including Mars Jeems s Nightmare Sis Becky s Pickaninny The Gray Wolf s Ha nt and Hot Foot Hannibal

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seven stories deal with the racial issues facing the South after the war often through the comments of the character of Uncle Julius McAdoo A freed slave he tells the stories to John and Annie a white couple from the North who are visiting in their search for property as they are thinking of moving south because of Annie s health and of buying an old plantation in Patesville North Carolina Uncle Julius s stories are derived from African American folk tales and include many supernatural occurrences built around hoodoo conjuring traditions They are less idealistic and romanticized than John s understanding of Southern culture They tell of black resistance to and survival within white culture      *Dialect and Dichotomy* Lisa Cohen Minnick,2004 *Dialect and Dichotomy* outlines the history of dialect writing in English and its influence on linguistic variation It also surveys American dialect writing and its relationship to literary linguistic political and cultural trends with emphasis on African American voices in literature      **The Conjure Woman (Illustrated)** Charles W. Chesnutt,2021-10 *The Conjure Woman* is a collection of short stories by African American fiction writer essayist and activist Charles W Chesnutt First published in 1899 *The Conjure Woman* is considered a seminal work of African American literature Chesnutt wrote the collection s first story *The Goophered Grapevine* in 1887 and published it in *The Atlantic Monthly* Later that year Chesnutt traveled to Boston and met with Walter Hines Page an editor at the Houghton Mifflin Company Page asked Chesnutt to forward some of his writing which was the beginning of a multiple year correspondence between the two      **African American Satire** Darryl Dickson-Carr,2001 Satire s real purpose as a literary genre is to criticize through humor irony caricature and parody and ultimately to defy the status quo In *African American Satire* Darryl Dickson Carr provides the first book length study of African American satire and the vital role it has played In the process he investigates African American literature American literature and the history of satire Book Jacket

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