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From the Confucian Way to Collaborative Knowledge Co-Construction Gertina J. van Schalkwyk, Rik Carl D'Amato, 2015-06-16 Sharing and engaging in interactions and discussion as required for collaborative teaching and learning can be a foreign concept to students coming from Asia or growing up in an Asian family As such this first volume in a two volume edition helps lecturers educators and teachers create collaborative teaching and learning experiences with multicultural adult learners in higher education Topics include assessment and evaluation techniques that focus on collaborative teaching and learning with diverse students students cultural beliefs and strategies for outcomes based collaborative teaching and learning in Asia and an understanding of the unique learning motivations of contemporary Asian students This is the 142nd volume of this Jossey Bass higher education series It offers a comprehensive range of ideas and techniques for improving college teaching based on the experience of seasoned instructors and the latest findings of educational and psychological researchers

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accessible to Western readers for the first time *An Introduction to Confucianism* Xinzhong Yao,2000-02-13 Introduces the many strands of Confucianism in a style accessible to students and general readers *Ethics in the Confucian Tradition* P. J. Ivanhoe,2002-01-01 This volume serves both as an introduction to the thought of Mengzi Mencius and Wang Yangming and as a comparison of their views By examining issues held in common by both thinkers Ivanhoe illustrates how the Confucian tradition was both continued and transformed by Wang Yangming and shows the extent to which he was influenced by Buddhism Topics explored are the nature of morality human nature the nature and origin of wickedness self cultivation and sagehood In addition to revised versions of each of these original chapters Ivanhoe includes a new chapter on Kongzi s Confucius view of the Way **The Confucian Way** Deyao Wu,1987 **Reconstructing the Confucian Dao** Joseph A. Adler,2014-03-27 Zhu Xi the twelfth century architect of the neo Confucian canon declared Zhou Dunyi to be the first true sage since Mencius This was controversial as many of Zhu Xi s contemporaries were critical of Zhou Dunyi s Daoist leanings and other figures had clearly been more significant to the Song dynasty Confucian resurgence Why was Zhou Dunyi accorded such importance Joseph A Adler finds that the earlier thinker provided an underpinning for Zhu Xi s religious practice Zhou Dunyi s theory of the interpenetration of activity and stillness allowed Zhu Xi to proclaim that his own theory of mental and spiritual cultivation mirrored the fundamental principle immanent in the natural world This book revives Zhu Xi as a religious thinker challenging longstanding characterizations of him Readers will appreciate the inclusion of complete translations of Zhou Dunyi s major texts Zhu Xi s published commentaries and other primary source material *The Confucian Tradition* Guoxiang Peng,2023-05-05 The author reviews the Confucian tradition through the two concepts religion and humanities Chinese scholars always adopt Zongjiao and Renwen from the ancient Chinese documents as the Chinese translation of religion and humanities In respect of their own contexts of culture the Chinese words and the English words share some similarities in meaning but also have some vital differences This book covers the major phases of the development of Confucianism which have a wide historical span from the Pre Qin period to the contemporary era with a focus on Confucianism in Song and Ming dynasties Relevant ideas of modern Western disciplines such as philosophy of religion religious studies and theology are employed by the author as references not criteria to illuminate key ideas in Confucian tradition and highlight the features of Confucianism as a religious or spiritual humanism In some chapters the author compares the eastern thinkers and theories with those western ones **Confucian Ethics in Retrospect and Prospect** Qingsong Shen,Kwong-loi Shun,2008 *Contemporary East Asia and the Confucian Revival* Jana S. Rošker,Nataša Visočnik,2015-10-28 The so called Confucian revival which came to prominence at the end of the twentieth century and which is manifested in the philosophical stream of Modern Confucianism is one of the most significant elements within new Asian modernisation ideologies By providing new insights into the culturally conditioned structure of Asian societies this book contributes to the improvement of political economic and cultural relations between Western and East Asian countries

Most classical Western modernisation theories have assumed that Confucianism would have to be abandoned if East Asia wanted to dev

Confucianism at War Shaun O'Dwyer, 2024-12-16 This is the first book length study of wartime Confucianism in any language providing new insights into key developments in Confucian thought and ideology in East Asia in the 1930s and 1940s In standard scholarship on the ideologies driving nation building and imperialism during the era of Japanese expansionism that began in 1931 Confucianism is rarely referenced and relegated to the background This volume brings together the work of scholars who argue for a revision of this standard view It includes studies of Japanese Chinese colonial Manchurian and Korean intellectuals and reformers who contributed to expansionist collaborationist or nationalist ideology building during the war Contrary to the assumption that Confucianism was an anachronism rendered irrelevant by the Westernizing political reforms and revolutions of the early twentieth century the chapters in this book show that Confucianism remained a potent and also contested cultural resource for promoting national cohesion war mobilization and expansionism in East Asia between the Japanese invasion of Manchuria in 1931 and the end of World War II in 1945 This book will appeal to scholars and students of Asian studies nationalism studies postcolonial studies religious studies and philosophy In particular it is essential reading for those interested in nationalism and modern Confucian thought in East Asia

The Confucian Philosophy of Harmony Chenyang Li, 2013-10-30 Harmony is a concept essential to Confucianism and to the way of life of past and present people in East Asia Integrating methods of textual exegesis historical investigation comparative analysis and philosophical argumentation this book presents a comprehensive treatment of the Confucian philosophy of harmony The book traces the roots of the concept to antiquity examines its subsequent development and explicates its theoretical and practical significance for the contemporary world It argues that contrary to a common view in the West Confucian harmony is not mere agreement but has to be achieved and maintained with creative tension Under the influence of a Weberian reading of Confucianism as adjustment to a world with an underlying fixed cosmic order Confucian harmony has been systematically misinterpreted in the West as presupposing an invariable grand scheme of things that pre exists in the world to which humanity has to conform The book shows that Confucian harmony is a dynamic generative process which seeks to balance and reconcile differences and conflicts through creativity Illuminating one of the most important concepts in Chinese philosophy and intellectual history this book is of interest to students of Chinese studies history and philosophy in general and eastern philosophy in particular

The Confucian Political Imagination Eske J. Møllgaard, 2018-05-07 This book critically examines the Confucian political imagination and its influence on the contemporary Chinese dream of a powerful China It views Confucianism as the ideological supplement to a powerful state that is challenging Western hegemony and not as a political philosophy that need not concern us Eske Møllgaard shows that Confucians despite their traditionalist ways have the will to transform the existing socio ethical order The volume discusses the central features of the Confucian political imaginary the nature of Confucian discourse Confucian revivals Confucian

humanism and civility and the political ideal of the Great Unity It concludes by considering if Confucianism can be universalized as an ideology in competition with liberal democracy **The Ways of Confucianism** David S. Nivison,1996 Nivison brings out the exciting variety within Confucian thought as he interprets and elucidates key thinkers from over two thousand years from Confucius himself through Mencius and Xunzi to such later Confucians as Wang Yangming Dai Zhen and Zhang Xuecheng Cover The World is About to Turn Rick Rouse,Paul O. Ingram,2020-11-10 In these increasingly divisive times how does God intend for us to live well together in the common life Drawing from scripture as well as writings from a variety of other faith traditions and contemporary theologians The World is About to Turn offers a practical guide for dialogue and mutual understanding for leaders of faith organizations schools and member of faith communities everyone who hopes to make a positive difference in our corporate life together Chapters include The Failure of the American Religious Experiment When Justice Rolls Down Finding the Moral Courage to Do What is Right Love One Another Practicing Mercy and Compassion Walking Humbly with God Repentance and Reconciliation as a Path to a More Civil Society Values Matter Discovering Common Values in Many Faith Traditions Embracing Differences The Gift of Religious Pluralism and Building Bridges of Hope Ten Ways Forward with Multicultural and Inter Religious Dialogue Discussion questions at the end of each chapter as well as an appendix with liturgical worship resources make this hopeful book perfect for small group study class usage and congregational leadership The Religious Dimensions of Confucianism Rodney Leon Taylor,1990-01-01 The role of Confucianism in the development of East Asian Cultures has only recently begun to be fully appreciated Even with this recognition there is still little understanding of the tradition as a religious tradition This book presents Confucianism as a religious tradition In no other book has there been a sustained presentation of the many and varied religious dimensions of the tradition From publisher description *Confucianism for the Contemporary World* Tze-ki Hon,Kristin Stapleton,2017-01-01 Discusses contemporary Confucianism s relevance and its capacity to address pressing social and political issues of twenty first century life Condemned during the Maoist era as a relic of feudalism Confucianism enjoyed a robust revival in post Mao China as China s economy began its rapid expansion and gradual integration into the global economy Associated with economic development individual growth and social progress by its advocates Confucianism became a potent force in shaping politics and society in mainland China Hong Kong Taiwan and overseas Chinese communities This book links the contemporary Confucian revival to debates both within and outside China about global capitalism East Asian modernity political reforms civil society and human alienation The contributors offer fresh insights on the contemporary Confucian revival as a broad cultural phenomenon encompassing an interpretation of Confucian moral teaching a theory of political action a vision of social justice and a perspective for a new global order in addition to demonstrating that Confucianism is capable of addressing a wide range of social and political issues in the twenty first century **The Illustrated Encyclopedia of Confucianism: A-M** Rodney Leon Taylor,Howard Yuen Fung Choy,2005

Covers topics related to the understanding of Chinese Confucianism Includes entries in the following categories arts architecture and iconography astrology cosmology and mythology biographical entries ceremonies practices and rituals concepts dynasties official titles and rulers geography and historical events groups and schools literature language and symbols and texts

The Confucian Way Book Review: Unveiling the Power of Words

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