

**SOCIOLOGY  
AND THE  
NEW  
TESTAMENT**

AN  
APPRAISAL

BENGT HOLMBERG

# Sociology And The New Testament An Appraisal

**Paul Heelas, David Martin, Linda  
Woodhead**



## **Sociology And The New Testament An Appraisal:**

*Sociology and the New Testament* Bengt Holmberg, 1990 Need for sociology in New Testament studies Social level of first Christians Early Christianity as a millenarian sect Correlations between symbolic and social structures Use of sociology in New Testament exegesis *The Cambridge Companion to Biblical Interpretation* John Barton, 1998-07-28 This guide to the state of biblical studies features 20 chapters written by scholars from North America and Britain and represents both traditional and contemporary points of view **A Survey of the New Testament** Robert H. Gundry, 2009-08-01 The 4th edition of this widely used guide to reading and interpreting the New Testament This revised edition of Gundry's survey of the New Testament goes beyond providing background information and technical introductory material and leads students to read the New Testament itself Whenever possible general questions of introduction and background are tied to assigned readings covering the entire New Testament In addition comments on these readings help students with interpretation and follow the flow of thought from one passage to another Features include New design with four color format and more photos and improved maps Chapters begin with list of study goals and end with summary overview and of people places terms to remember and review questions Outlines section headings subheadings and bolded items make it easy to follow structure of discussion Phonetic pronunciations for unfamiliar names and terms Breakouts with illustrative quotes from ancient nonbiblical literature Discussion questions on the contemporary relevance of the New Testament Updated bibliographies Conservative evangelical theological perspective also notes other positions and literature Pauline Politics Daniel Oudshoorn, 2020-03-10 The Pauline Epistles have been claimed as a useful ally by parties across the political spectrum Neoconservatives claim that Paul and his coworkers were law abiding authority honoring devoutly religious people oriented around their respect for hard work private property and family values Liberals claim that the Pauline faction was devoted to the celebration of diversity internally transcending social markers of status and the embrace of peace Radicals claim that Paul was a leader within an anti imperial revolutionary movement sweeping across the eastern portion of the Roman Empire However it is rare for these and still other parties to engage in dialogue with each other because each party tends to operate with presuppositions that make open engagement difficult Pauline Politics examines the main positions taken in relation to Paul and politics and then engages in a thorough examination of the underlying arguments used to argue that this or that position is more or less plausible Underlying arguments tend to relate to two things first positions on the socioeconomic status of Paul his coworkers and other early Jesus loyalists and second positions on Pauline eschatology This volume will comprehensively explore these matters *Explaining Christian Origins and Early Judaism* Petri Luomanen, Ilkka Pyysiäinen, Risto Uro, 2007 The contributors of the volume draw on cognitive and social science suggesting fresh ways of approaching Christian origins and early Judaism Its multidisciplinary and radically new perspective to its subject matter is highly relevant for all scholars of religion *A Home for the Homeless* John H. Elliott, 2005-10-01 Jack Elliott's A Home for

the Homeless is one of the most exciting works in biblical scholarship that I have read in recent years and the best book on 1 Peter that I have ever read In my mind he is certainly on the right track in detecting the life situation addressed in this important epistle It is consoling to find that amid the plethora of writings on the Bible really worthwhile discoveries can still be made Raymond E Brown author of Recent Discoveries and the Biblical World Already an acknowledged expert on 1 Peter John Elliott here combines New Testament exegesis and a keen knowledge of the Hellenistic world with the emergent sociological analysis of the New Testament Elliott has produced a fascinating statement on the broad social setting and religious meaning of an important but often overlooked piece of early Christian literature It is clearly a significant methodological statement which has ramifications beyond a study of 1 Peter John R Donahue SJ author of The Gospel in Parable The power of this book lies in its demonstration of how we move from philology and literary studies to history and sociological reconstruction Elliott is the first to show that from the meanings of words and their theology we are able to draw insight in the social reality therefore relevance of an important religious text from Judeo Christian antiquity The book is a methodological model but also a tour de force of intellect and imagination Jacob Neusner author of Rabbinic Literature and the New Testament Attempts to look through the New Testament texts into the lives of real human communities of the past received a significant boost with the first publication of A Home for the Homeless Elliott s work has had a central and provocative role in the debate that has grown and matured during the subsequent decade and which continues vigorously today What are the appropriate ways of using methods of the social sciences to understand texts from antiquity Wayne A Meeks author of The First Urban Christians John H Elliott is Professor Emeritus of New Testament at the University of San Francisco He is also the author of The Elect and the Holy What Is Social Scientific Criticism and 1 Peter Anchor Bible

**Paul's Financial Policy** David E. Briones, 2014-01-16 This book attempts to prove the consistent nature of Paul s financial policy by drawing from his social environment and theological convictions to tease out a three way relational pattern with God as the source of all possessions This three way relational framework not only dictates Paul s decision to accept or reject finances from his churches but also directly challenges long standing claims made about Paul s financial policy After outlining the various approaches that scholars have taken to make sense of Paul s seemingly inconsistent financial policy this book provides a close exegetical analysis of relevant passages in Philippians 1 Corinthians and 2 Corinthians in order to unearth a three way relational pattern found in Philippians but that is absent from the Corinthian Correspondence In Paul s positive gift exchange relationship with the Philippians God is acknowledged as the source of all possessions whereas the Corinthians are criticized for striving after two way exchanges that result in honor power and prestige After this is demonstrated a socio theological reason for Paul s refusal of Corinthian gifts is propounded Paul refused Corinthian support not because they desired to patronise him as a dependent client but because they sought to be under Paul as their superior an act that neglected God as the superior source of all gifts in the divine economy Paul therefore refuses

their support to avoid two way relationships of gift so prevalent in ancient society and to underscore the source of the gift of the gospel the one from whom and through whom and to whom are all things God *Paul and God's Temple* Albert L. A. Hogeterp, 2006 Paul addresses his readers as God's Temple in his Letters to the Corinthians which are among the earliest documents of Christianity This volume provides a synthesis of the historical and exegetical dimensions to Paul's cultic imagery Previous theories spiritualisation substitution comparative religions approach cannot stand in view of the analysis of the broader historical context as well as reconsideration of Paul's theological perspective This historical interpretation integrates relevant Qumran texts published since the 1990's insights about the early Jesus movement's Jewish origins and canonical as well as extra canonical Gospels in the discussion about cultic imagery Paul and God's Temple sheds new light on Paul's relation to contemporary Judaism and temple theological traditions while putting Paul's cultic imagery in a rhetorical critical and reader oriented perspective

**Dictionary of Jesus and the Gospels** Joel B. Green, Scot McKnight, I. Howard Marshall, 1992-02-18 Edited by Joel B Green Scot McKnight and I Howard Marshall this reference work encompasses everything relating to Jesus and the Gospels

**Handbook for Biblical Interpretation** W. Randolph Tate, 2012-11-01 This handbook provides a comprehensive guide to methods terms and concepts used by biblical interpreters It offers students and non specialists an accessible resource for understanding the complex vocabulary that accompanies serious biblical studies Articles arranged alphabetically explain terminology associated with reading the Bible as literature clarify the various methods Bible scholars use to study biblical texts and illuminate how different interpretive approaches can contribute to our understanding Article references and topical bibliographies point readers to resources for further study This handbook now updated and revised to be even more useful for students was previously published as *Interpreting the Bible A Handbook of Terms and Methods* It is a suitable complement to any standard hermeneutics textbook

**Peter Berger and the Study of Religion** Paul Heelas, David Martin, Linda Woodhead, 2013-07-04 Peter Berger is the most influential contemporary sociologist of religion This collection of essays is the first in depth study of his contribution to the field providing a comprehensive introduction to his work and to current thought in the study of religion Themes addressed include Berger on religion and theology Religion spirituality and the discontents of modernity Secularization and de secularization A postscript by Peter Berger responding to the essays completes this overview of this major figure's work

**Legitimation in the Letter to the Hebrews** Iutisone Salevao, 2002-07-01 This book adopts an inter disciplinary approach to the study of the theology symbolism and argument of Hebrews Employing sociological models the book examines Hebrews in the context of the early Christians construction and maintenance of a social world In that respect the book elaborates the thesis that Hebrews was designed to serve a legitimating function in the realm of social interaction that its theology symbolism and argument were designed to construct and maintain the symbolic universe of the community of the readers It is argued that we cannot properly understand the theology symbolism and argument of Hebrews apart from its first century context

**Contemporary Biblical Hermeneutics** Manfred Oeming, translated by Joachim Vette, 2017-09-29 Appearing in English for the first time this classic introduction to the field of hermeneutics covers a wide range of approaches to biblical interpretation Presenting a brief history of philosophical hermeneutics Manfred Oeming uses a clear structure to emphasize why there are and why there must be different and differing approaches to the interpretation of a text in this case particularly the biblical text The often confusing multiplicity of approaches to biblical interpretation are introduced along accessible lines concluding with an argument for an acceptance of a multiplicity of approaches to account for the many layers of the biblical text Incorporating discussion of the German hermeneutical tradition exemplified by the work of Heidegger Bultmann and Gadamer this book helps to bridge Anglo American and German scholarly traditions It will be of great assistance to students teachers and preachers

**Mark C. Clifton Black**, 2001-09-13 Explores the figure and function of Mark the apostolic associate to whom Christians have traditionally attributed authorship of the second gospel Using a variety of critical lenses historical literary and theological Black examines the images of Mark the Evangelical which emerge from the New Testament and from the writings of the early church fathers He shows how these images helped the early church in the formation of its religious memory and theological identity

**Interfaith Afterlives of Jesus** Gregory C. Jenks, 2023-05-03 This collection of essays explores the impact of Jesus within and beyond Christianity including his many afterlives in literature and the arts social justice and world religion during the past two thousand years and especially in the present global context This second volume focuses on the diverse interfaith afterlives of Jesus Moving beyond the explicitly Christian afterlives traced in volume one this set of essays explores how Jesus has significant afterlives in Islam Judaism Hinduism Ruism and Mormonism as well as selected secular afterlives in progressive Christianity The contributors include religion scholars from the respective traditions as well as faith practitioners reflecting on Jesus within their own religious context While the essays are all grounded in critical scholarship reflective practice or both they are expressed in nontechnical language that is accessible to interested nonspecialists

*From Followers to Leaders* Nelson P. Estrada, 2004-04-01 Nelson Estrada examines the apostles transformation of status from followers to leaders in Acts 1 2 He challenges the common view that Acts 1 12 14 is the preparation for the coming of the Spirit in Acts 2 and that the sole purpose of Acts 1 15 26 is to set the number of the apostles at twelve in line with Jesus prophecy in Luke 22 30 Instead Estrada reads Acts 1 12 14 and 1 15 26 as primarily propagandistic in nature He argues that these pericopes promote the leadership integrity of the apostles by attempting to win the support of the women disciples and Jesus family and then through Judas excommunication extirpation and replacement to win that of the 120 disciples

**The First World War and the Mobilization of Biblical Scholarship** Andrew Mein, Nathan MacDonald, Matthew A. Collins, 2019-02-07 This fascinating collection of essays charts for the first time the range of responses by scholars on both sides of the conflict to the outbreak of war in August 1914 The volume examines how biblical scholars like their compatriots from every walk of life responded to

the great crisis they faced and with relatively few exceptions were keen to contribute to the war effort. Some joined up as soldiers. More commonly, however, biblical scholars and theologians put pen to paper as part of the torrent of patriotic publication that arose both in the United Kingdom and in Germany. The contributors reveal that in many cases scholars were repeating or refining common arguments about the responsibility for the war. In Germany and Britain, where the Bible was still central to a Protestant national culture, we also find numerous more specialized works where biblical scholars brought their own disciplinary expertise to bear on the matter of war in general and this war in particular. The volume's contributors thus offer new insights into the place of both the Bible and biblical scholarship in early 20th century culture.

The Gospels for All Christians Richard Bauckham, 1998. In this groundbreaking work, the consensus that each of the Gospels was written for a specific audience is challenged by the thesis that they were written for general circulation with the intention that they should circulate around all the churches.

**African Americans and the Bible** Vincent L. Wimbush, 2012-09-01. Perhaps no other group of people has been as much formed by biblical texts and tropes as African Americans. From literature and the arts to popular culture and everyday life, the Bible courses through black society and culture like blood through veins. Despite the enormous recent interest in African American religion, relatively little attention has been paid to the diversity of ways in which African Americans have utilized the Bible. *African Americans and the Bible* is the fruit of a four-year collaborative research project directed by Vincent L. Wimbush and funded by the Lilly Endowment. It brings together scholars and experts, sixty-eight in all, from a wide range of academic and artistic fields and disciplines, including ethnography, cultural history, and biblical studies, as well as art, music, film, dance, drama, and literature. The focus is on the interaction between the people known as African Americans and that complex of visions, rhetorics, and ideologies known as the Bible. As such, the book is less about the meanings of the Bible than about the Bible and meanings; less about the worlds of the Bible than about how worlds and the Bible interact; in short, about how a text constructs a people and a people constructs a text. It is about a particular sociocultural formation but also about the dynamics that obtain in the interrelation between any group of people and sacred texts in general. Thus, *African Americans and the Bible* provides an exemplum of sociocultural formation and a critical lens through which the process of sociocultural formation can be viewed.

To Each Its Own Meaning, Revised and Expanded Steven L. McKenzie, Stephen R. Haynes, 1999-07-01. This volume introduces the reader to the most important methods of biblical criticism. It serves as an indispensable handbook for the work of students approaching biblical studies for the first time and for the professional interpreter of scripture who wants to understand the latest currents in biblical scholarship.

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