

THE SOCIOLOGICAL ENTERPRISE

The main goal of Durkheim's methodological writings and much of his other work was to establish sociology as a legitimate field not only in the eyes of the scientific community but also in the larger court of public opinion. He defined a new field of study for sociology, the crucial but up to that point "unknown world" of "social facts," with the intention of accomplishing this objective. He proposed a scientific, empirically minded sociology in contrast to the more philosophical approach of his predecessors, Auguste Comte and Henri de Saint-Simon, and established the guidelines for the sociological method. He argued that sociology had practical value and insisted that the new science of society could help fix the problems of the modern world. The Domain of Sociology to be considered a true science, sociology requires its own subject matter, also known as "a definite field to explore." He also suggested that sociology, with its unique blend of subject matter, empirical method, and practical relevance, not only distinguished itself from other academic disciplines but was also superior to these in many ways.⁵ The study of social facts, according to Durkheim, sets sociology apart from other sciences like biology, psychology, philosophy, and others. This area encompasses a wide range of social realities, including educational practices, architectural styles, political and economic institutions, religious beliefs, legal codes, and moral guidelines. To call such phenomena social is to say that they make up a specific collective reality; they are a part of the group rather than an individual and come from there. Sociological investigation of social facts is required for this quality. They have an objective reality outside of the individual's mind, which means they are factual. They have a distinct nature that is just as significant as physical phenomena. This quality necessitates the scientific investigation of social facts. Durkheim identifies three defining characteristics of social facts: generality, externality,

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