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Social Welfare Forum 1981

David A. Hardcastle

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A Handbook of Child Welfare Joan Laird, Ann Hartman, 1985 The Business of Psychotherapy Robert L.

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this body of work he develops a model of intervention based on an understanding of attachment theory development theory and the practice of mental health consultation Theory and Practice of Community Social Work Samuel H. Taylor, Robert W. Roberts, 1985 The Elderly in Rural Society Raymond T. Coward, Gary R. Lee, 1985 Organization and Social Administration Simon Slavin, Terry Mizrahi, Phd, John D Morrison, 2013-11-12 Community Organization and Social Administration presents a unique constellation of perspectives from scholars researchers and practitioners grounded in macro theories practice and education Drawing upon the knowledge and experiences of social workers and other community based professionals this book provides a rich cross section of models and strategies for those engaged in social change in the community agency and school or university. The chapters include data based practice principles and guidelines for action This book is a must for those who are teaching and practicing in community service community change and planning settings Others who would benefit from the book include administrators of social service and community agencies classroom teachers field instructors and students in organizing planning policy and administration policy analysts program developers and grant officers and leaders and organizers of social change organizations networks and coalitions Community Organization and Social Administration incorporates papers presented at the Symposia on Community Organization and Social Administration held at the Annual Program Meeting of the Council on Social Work Education The papers are edited by members of the Association on Community Organizing and Social Administration ACOSA

Sisterhood is Global Robin Morgan, 1996 Sisterhood Is Global has been revered as the essential feminist text on the international women's movement since its first appearance when it was hailed as a historic publishing event. The anthology features original essays Morgan commissioned from a deliberately eclectic mix of women both famous and less known grass roots activisits politicians scholars querillas novelists social scientists and journalists representing seventy countries from every region and political system with particular emphasis on the Global South These truth telling impassioned essays celebrate the diversity as well as the similarity of women s experience they also reveal shared female rage vision and pragmatic strategies for worldwide feminist solidarity and political transformation The first such international collection Sisterhood Is Global became an instant classic and remains unequalled in its breadth and comprehensiveness The book covers Afghanistan to Zimbabwe and includes moving essays from such distinguished writers as Marjorie Agosin Chile Ama Ata Aidoo Ghana Shulamit Aloni Israel Peggy Antrobus Caribbean Simone de Beauvoir France Lidia Falcon Spain Hema Goonatilake Sri Lanka Fatima Mernessi Morocco Nawal El Saadawi Egypt Ana Titkow Poland Marilyn Waring New Zealand and Xiao Lu China A Mutual-Aid Model for Social Work with Groups Dominique Moyse Steinberg, 2014-02-24 Group work is a popular and widely used social work method Focusing particularly on the central role of mutual aid in effective group work this text presents the theoretical base outlines core principles and introduces the skills for translating those theories and principles into practice A Mutual Aid Model for Social Work with Groups will help readers to catalyze the

strengths of group members such that they become better problem solvers in all areas of life from the playroom to the boardroom Increased coverage of evaluation and evidence based practice speaks to the field s growing concern with monitoring process and assessing progress The book also includes worker based obstacles to mutual aid their impact and their antidotes pre group planning including new discussion on curriculum groups group building by prioritizing certain goals and norms in the new group the significance of time and place on mutual aid and the role of the group worker maintaining mutual aid during so called individual problem solving an expanded discussion of anti oppression and anti oppressive practice unlocking a group's potential to make difference and conflict useful special considerations in working with time limited open ended and very large groups Case examples are used throughout to help bridge the gap between theory and practice and exercises for class or field help learners to immediately apply conceptual material to their practice All resources required to carry out the exercises are contained in over 20 appendices at the end of the book Key points at the end of each chapter recap the major concepts presented and a roster of recommended reading for each chapter points the reader to further resources on each topic Designed to support ethical and successful practice this textbook is an essential addition to the library of any social work student or human service practitioner working with groups of Child and Youth Care Work Jerome Beker, 2013-10-08 The Anthropology of Child and Youth Care Work presents and illustrates an anthropological model of child and youth care work and explores the associated benefits of such an approach Author Rivka A Eisikovits model enhances workers on the job effectiveness with clients and co workers and improves intra and inter organizational communication with other human service providers This book prepares child and youth care providers educators researchers administrators consultants supervisors and organizers to become change sensitive process oriented observers analysts and co designers of the systems within which they function and those with which they interact such as families communities and referral agencies The model presented in The Anthropology of Child and Youth Care Work offers readers an organic continuum between everyday work experience and conceptual practice organizing such haphazard events into a systemized body of knowledge Although providing specific skills it is more than a technology it is a humanistic worldview from which a humanistic practice philosophy can be derived Specific points of this philosophy that child and youth care professionals learn about include the cultural learning theory ethnographic inquiry and description staff client relations the sick role trap microcultural events in residential settings the relationship between treatment and education subsystems a heuristic approach to service delivery family cultural ethnography for cultural sensitization Eisikovits anthropologic perspective broadens the horizons of child and youth care work and equips practitioners to transcend narrowly drawn organizational boundaries By presenting caregivers as cultural translators between their clients and various decision making forums The Anthropology of Child and Youth Care Work prepares them to face the challenges of a dynamic emergent profession and helps them perform successfully in a rapidly changing social context that requires constant assessment of

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