



# Social Structure And Cultural Change In The Saharia Tribe

**H Kauffman**



## **Social Structure And Cultural Change In The Saharia Tribe:**

Social Structure and Cultural Change in the Saharia Tribe Debabrata Mandal, 1998 The present book is not only the holistic study of these people but also emphasises their economic transformation in the varied ecology which ultimately brought some socio cultural changes in the life pattern of this tribe The author examined the factors responsible for their primitiveness This book is useful not only as an ethnographic documentation but it will help social scientists and social workers to understand the problems of the primitive tribe and possible prospects as well **Cultural Heritage of Indian Tribes** Prakash Chandra Mehta, Sonu Mehta, 2007 Study conducted at eight districts of southern Orissa India

Developmental State and the Dalit Question in Madhya Pradesh: Congress Response Sudha Pai, 2013-05-13 Dalit assertion has been a central feature of the states in the Hindi heartland since the mid 1980s leading to the rise of political consciousness and identity based lower caste parties The present study focuses on the different political response of the Congress party to identity assertion in Madhya Pradesh under the leadership of Digvijay Singh In Uttar Pradesh and Bihar in response to the strong wave of Dalit assertion that swept the region parties such as the Bahujan Samaj Party BSP and the Rashtriya Janata Dal RJD used strategies of political mobilisation to consolidate Dalit backward votes and capture state power In Madhya Pradesh in contrast the Congress party and Digvijay Singh at the historic Bhopal Conference held in January 2002 adopted a new model of development that attempted to mobilise Dalits and tribals and raise their standard of living by providing them economic empowerment This new Dalit Agenda constitutes an alternative strategy at gaining Dalit tribal support through of state sponsored economic upliftment as opposed to the political mobilisation strategy employed by the BSP in Uttar Pradesh The present study puts to test the limits of the model of state led development of the use of political power by an enlightened political elite to introduce change from above to address the weaker sections of society The working of the state is thus analysed in the context of the society in which it is embedded and the former s ability to insulate itself from powerful vested interests In interrogating this state led redistributive paradigm the study has generated empirical data based on extensive fieldwork and brought to the fore both the potentials and the limitations of using the model of development from above in a democracy It suggests that the absence of an upsurge from below limits the ability of an enlightened political elite that mans the developmental state to introduce social change and help the weaker sections of society **Nobody's People** Anastasia Piliavsky, 2020-11-24 What if we could imagine hierarchy not as a social ill but as a source of social hope Taking us into a caste of thieves in northern India Nobody s People depicts hierarchy as a normative idiom through which people imagine better lives and pursue social ambitions Failing to find a place inside hierarchic relations the book s heroes are nobody s people perceived as worthless disposable and so open to being murdered with no regret or remorse Following their journey between death and hope we learn to perceive vertical non equal relations as a social good not only in rural Rajasthan but also in much of the world including settings stridently committed to equality

Challenging egalitarian normative commitments Anastasia Piliavsky asks scholars across the disciplines to recognize hierarchy as a major intellectual resource Indian Books in Print, 2003 **Indian National Bibliography** B. S. Kesavan, 2000

**Socio Economic Status and Awareness of Scheduled Caste Women** S. Murty, 2008 With reference to poor women of Ujjain Division India Books In Print 2004-2005 Ed Bowker Staff, Staff Bowker, Ed, 2004 Tribal Economy, Culture and Society in India Nilakantha Panigrahi, 2019-01-01 This book is a felicitation volume contains 24 chapters arranged under three different theme representing different parts of India The first theme Development plans execution and ramification covers twelve research papers representing five States The second theme Bio social dimensions of tribal development carries six research papers representing five States while the third theme Resources Management and Socio cultural Changes covers six research papers representing four States of India The book reflects the ground realities of different regions and communities of India will be a knowledge source for the policy makers people s representatives researchers and academicians for the use to formulate solutions to human problems more pragmatically **Cumulated Index to the Books**, 1999 **Society and Culture: Evolving Perspectives in Sociology and Anthropology** Dr. S.VENKATA PRASAD RAO, Dr. DONIPATI SUMALATHA, 2025-05-06 Society and Culture Evolving Perspectives in Sociology and Anthropology edited by Dr Venkata Prasad Rao Sriram and Dr Donipati Sumalatha is a comprehensive academic volume that brings together diverse scholarly contributions from students researchers and faculty members This book explores a wide array of sociological and anthropological themes shedding light on the ever changing nature of human societies and cultural practices The chapters in this book cover various theoretical perspectives empirical studies and contemporary debates in both disciplines offering valuable insights into social structures cultural transformations identity formations globalization and the impact of modernity on traditional societies By incorporating interdisciplinary approaches the book bridges the gap between classical theories and contemporary societal challenges making it a valuable resource for students academics and professionals engaged in sociology and anthropology With contributions from a range of authors the book ensures a multifaceted discussion that highlights regional national and global contexts It aims to enhance readers understanding of how societies function evolve and respond to social political and economic changes This collection serves as a significant academic reference fostering critical thinking and encouraging further research into the complex relationships between society and culture in the modern world **The Routledge Handbook of Contemporary Readings on Tribe and Religions in India** Maguni Charan Behera, 2024-10-08 Tribal societies in India observe a diverse set of religious practices which are a quintessential part of their community life This handbook explores rituals beliefs ceremonies and festivals liturgy knowledge and traditions that tribal people practice today and traces the history of their interaction with other religions communities and cultures The book provides analytical intellectual and cultural insights into the religious tradition of tribes within the interactive space of a pan Indian civilisation It examines contemporary religious practice within tribes while also exploring changes either brought

on by interactions or political interventions The volume reflects on the intersections of cultural or political life of communities and their religious worldviews The book also discusses the processes of assimilation or adoption of different religion or religious traditions by tribes and the challenges of detribalisation and shrinking populations of vulnerable groups It explores both established and emerging dynamics in the field of tribe and religion and provides a look into the unique systems of kinship worship and life within many different tribal communities in India This and its companion handbook The Routledge Handbook of Tribe and Religions in India Contemporary Readings on Spirituality Belief and Identity provide a comprehensive look into the religious life and practices of a very diverse group of tribes in India It will be of interest to academics and researchers working in the fields of religion anthropology indigenous and tribal studies social and cultural anthropology sociology of culture sociology of religion development studies history political science folkloristic and colonialism

*Sociological Abstracts* Leo P. Chall,1993 CSA Sociological Abstracts abstracts and indexes the international literature in sociology and related disciplines in the social and behavioral sciences The database provides abstracts of journal articles and citations to book reviews drawn from over 1 800 serials publications and also provides abstracts of books book chapters dissertations and conference papers

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Bulletin of the International Committee on Urgent Anthropological and Ethnological Research International Committee on Urgent Anthropological and Ethnological Research,2005 Tribal Women Abha Chauhan,1999 The Present Work Highlights The Connection Of A Tribe Both In The Princely Era And Over The Years In A Democratic Setup With Special Focus On Madhya Pradesh And Rajasthan Dustjacket Slightly Frayed At The Edges **Tribal Herbal Practitioner** Prashant S. Bhosale,2019-07-22 Tribal traditional medicines and its practice are having significant role in tribal communities Tribes are still living in close contact with natural resources They have indigenous knowledge of herbs This research study is on such indigenous practition **Medical Anthropology, Tribals of Rajasthan** Veena Bhasin,2005

It is generally presumed that tribals in India tend to be healthy living as they do in unpolluted surroundings away from the stresses and strains of modern living. This no longer holds good as evident from the many health reports appearing with health related problems. It is alarming that sufficient data regarding tribal health is not available with the government itself. The plight of tribals whose health parameters are already well below the national average is worsening. One of the basic factors which affect the tribal health is the physical environment from which majority of them draw their sustenance. Degraded eco systems are no longer able to support tribal population many of whom have registered a higher growth rate than the national average. On the contrary there are tribal communities which are actually declining and being threatened with extinction because of malnutrition which renders them more susceptible to disease. The diseases which can be easily cured assume epidemic proportion among tribals because of isolation of their habitats, illiteracy and lack of access to medical care. The present study deals with human settlements, human activities and health among tribals of Rajasthan. Human settlements are territorially bounded social systems or subsystems, economic, material, culture, religious, political, ethical, educational, legal, social, reproductive etc. serving a resident population. In the tradition of anthropological science the study was undertaken within total social and cultural context. Although research work was carried in few villages but it did not confine only to those. Village was chosen as unit of study because it is the most manageable functional unit in which a pattern of tribal culture and structure of tribal society could be studied. The main purpose of the study was to obtain an integrated picture of the tribal's health and sickness, nutritional status, socio economic conditions, settlement pattern and environmental conditions against the background of existing medical and sanitary facilities available so as to discover the main health provision and necessary measures for bringing about improvement in the health care system.

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