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Their Social Characteristics

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Jody Carlson



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George C. Wallace and the Politics of Powerlessness Jody Carlson,2023-04-14 This is the only complete study of the Wallace phenomenon It covers all of the presidential campaigns and views wallace from a variety of vantage ints historical context content anal ysis of speeches and analysis of elec tion data including voting statistics and attitudinal patterns of supporters Poli tics of Powerlessness examines na tionwide support for George C Wal lace in the presidential campaigns of 1964 1968 1972 and 1976 A number of election and candidate preference surveys are used as sources of data on supporters An understanding of Wal lace s appeal is provided through an examination of themes noted through out his speeches and an analysis of his political history from biographical sources personal interviews and newspaper accounts of the time The picture of Wallace that emerges is one of a man who saw himself as a crusader for his supporters interests while de liberately heightening and intensifying their feelings of powerlessness as a means of getting votes Carlson shows that Wallace voters were not marginal They did not reflect a loss of status nor were they simply outside the mainstream of political life They were very much like major party voters with the exception of their feel ings of political powerlessness that me about by increased government rticipation in state politics This work informed not only by a careful anal ysis but by interviews with Wallace many of his followers and people active in his campaigns The work has the additional advantage of having follow up analyses and interviews as late as 1978 In this sense it represents not only a scholarly analysis of the Wallace phenomenon but the most up to date analysis as well We Are Not What We Seem Roderick D. Bush,2000-03 An Indispensable Book of The Black World Today website A fresh new look at the Black Power movement and its leaders Much has been written about the Black Power movement in the United States Most of this work however tends to focus on the personalities of the movement In We Are Not What We Seem Roderick D Bush takes a fresh look at Black Power and other African American social movements with a specific emphasis on the role of the urban poor in the struggle for Black rights Bush traces the trajectory of African American social movements from the time Booker T Washington to the present providing an integrated discussion of class He addresses questions crucial to any understanding of Black politics Is the Black Power movement simply another version of the traditional American ethnic politics or does it have wider social import What

role has the federal government played in implicitly grooming social conservatives like Louis Farrakhan to assume leadership positions as opposed to leftist grassroots class oriented leaders Bush avoids the traditional liberal and social democratic approaches in favor of a more universalistic perspective that offers new insights into the history of Black movements in the U S

Beyond Charismatic Leadership Michele Teresa Aronica, Dorothy Day died recently in New York City With her death the Catholic Worker Movement lost the last of its founders and leaders In this insightful and well documented study Aronica answers the question whether and how the Movement has survived beyond the founders Starting from the notion of charismatic leadership the author converts the Catholic Worker Movement into a test case for the classical analysis of social organization Through participant observation Aronica uncovers and explains the system of power and authority the process of incorporation and the services provided to the poor by the Catholic Worker Movement The Movement s paper the Catholic Worker was used to help provide a typology of membership categories The book is more than a study in the transformation of charismatic leadership it is also a study of the place of radical social thought within American Catholicism Aronica shows the problems that the church structure has with grass roots activities She also illustrates the difficulty that a grass roots organization has in transforming itself into a functioning bureaucracy The book adds a new organizational dimension to the growing number of books on social movements It is well suited for an audience interested in the sociology of religion and for those concerned with a fruitful application of modern ethnographic research to classical frameworks **Subject Catalog**

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Wood,Maurice Jackson,1982 **Understanding Individual Commitment to Collective Action** Carlos Ramírez,2023-09-01 When speaking colloquially of political participation or civic action one thinks in the first instance of groups and organizations such as political parties social movements or various types of voluntary associations The perspective of individuals is not the first thing that comes to mind when seeking to understand their functioning In contrast to this vision understanding the dynamics of participation requires taking a closer look at the individual that is at his or her moral dispositions and projects his or her multiple and simultaneous identities the breaking points in his or her biographical trajectory the roles he or she adopts in an organization or the styles of communication which he or she uses The book comprises a variety of case studies and theoretical and methodological contributions that independent of rational choice theories seek to understand collective action at the level of the individual and in doing so to articulate the various fields of study in this regard with the singularity of biographies and the reflective personal identities that characterize contemporary individualism **DID THE NEW RIGHT RADICALIZE THE WOMEN'S MOVEMENT? A STUDY OF CHANGE IN FEMINIST SOCIAL MOVEMENT ORGANIZATIONS, 1977 TO 1987**

CHERYL ANN HYDE,1991 This dissertation explores how the women s movement survived New Right attacks through the analysis of change in feminist social movement organizations FSMOs from 1977 to 1987 Nine FSMOs 3 NOW chapters 3 anti violence organizations and 3 reproductive

rights organizations that experienced New Right activity are examined The process of analytical induction guided a comparative case study approach *Social Movements of the Sixties and Seventies* Jo Freeman, 1983 **The Emerging Network** Michael York, 1995 The 1980s saw the emergence of New Age and neo paganism as major new religious movements In the first book length study of these movements Michael York describes their rituals and beliefs and examines the similarities differences and relationships between them He profiles particular groups including the Church Universal Triumphant Nordic pagans and the Covenant of Unitarian Pagans and questions the adequacy of existing sociological categories for describing these largely amorphous phenomena *Social Protest in an Urban Barrio* Marguerite V. Marin, 1991-02-22 This work documents the Chicano movement as it developed within the Mexican American community of East Los Angeles during the late 1960s and early 1970s The author offers a unique comparative and diachronic analysis of several component organizations of this mass movement Includes analysis of five protest organizations which developed within the East Los Angeles community Several questions are addressed concerning the origin development and evolution of movement organizations Based upon case materials and actual observations the author provides an eye opening view of contemporary social change as well as description and analysis of issues such as group formation and institutionalization organizational maintenance competing belief systems internal conflicts eternal support and relations among rival organizations **Community Practice** Marie Weil, 2014-06-03 Here is the only book that gives you a comparison of model frameworks and a critique of multiple perspectives Community Practice Conceptual Models along with its companion volume Community Practice Models in Action illustrates the diverse ways that community practice is conceived and delineates both the central and subtle differences among models to guide community assessment action planning and practice By knitting together the complex ideas from the social sciences and community practice this book shows how to combine these ideas to improve teaching practice analysis and research for social work faculty social work students practitioners in community work administration and social planning and faculty of related disciplines The scope of Community Practice Conceptual Models is broad providing the first historical report on model development and implementation since 1965 Its chapters present diverse views on community practice approaches and provide the compilation critique and analysis of current models while illustrating how these approaches developed over time Included is Rothman s long awaited revision and elaboration of his 1970s classic three models conceptual framework Other vital topics you learn about include collaborative community development social planning reform movements and social action ecological theory in community practice a feminist response and critique to Rothman s approaches to community intervention a comparison of community practice in the U S and U K with an emphasis on nonracist practice and community based service development Community Practice Conceptual Models offers challenges and indicates directions for practice theory elaboration testing and research and shows community practice in relation to characteristics such as goals and desired outcomes change strategies targets of change primary

constituencies and focus or scope of concern This book provides the strongest perspectives on community practice to help you improve your practice assessments action plans and research **American Catholic Leadership** James H. Stewart, 2019-10-01 No detailed description available for American Catholic Leadership *Doing Everyday Life : Ethnography as Human Lived Experience* Robert Prus, 1994

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