

A golden wheat field at sunset with a blurred figure in the background.

**"...THE HARVEST IS PLENTI-
FUL BUT THE WORKERS
ARE FEW. ASK THE LORD OF
THE HARVEST, THEREFORE,
TO SEND OUT WORKERS
INTO HIS HARVEST FIELD."**

- MATTHEW 9:37-38

The Harvest Is Love

Raffaela Di Napoli



The Harvest Is Love:

The Harvest is Love Tracy Sinclair,1985-01-01 The Harvest of Love ... New Edition Cyril Arthur Edward Ranger GULL,1910 **The Kites of Love** Enadene McFarlane,2024-04-09 Maud and her cousins launch their kites deep into the heaven from the lookout cliff in Montego Jamaica Their hope is with the hurricane wind forces of 1917 their kites will be washed up on the shores of Cuba The experience of the lift and drag forces of the kites that Maud learned from the neighbor Andrew convinces her that kite flying is the way to contact her parents Maud s grandmother MamaJames hasn t received a letter from her daughter and son in law for many years The letters suddenly stop coming Maud becomes worried that something is seriously wrong Now eleven years old Maud remembers the nurturing touch of her mother The connection she misses so much she found comfort in her mother s pillow Maud will sniff her mother s pillow and inhale the stained aroma of her mother s bosom embedded on the pillow She longs for her mother Anxiety is building up The fear of losing her grandmother from her many illnesses and being alone frightens Maud Eight years have passed since Ann and Jon Maud s parents left Jamaica to work on the tobacco plantation in Cuba They have satisfied their work contract six years ago The cargo ship and the interest of the plantation owners that brought them and other immigrants to Cuba refuse to grant them access to return to their homeland Slavery ended but the Negroes in both countries Cuba and Jamaica feel enslaved by the rigid conditions set forth by the White settlers and other lighter complexioned Negroes They fought back in their own way to preserve their dignity and happiness as they face many challenges Maud misses her mother more than ever and there are no more letters She does the most miraculous thing bringing her family together to fly kites As the 1917 hurricane descends on the shores of Cuba days later bringing torrential rain and everything in the atmosphere is dumped on the shores of Cuba Maud waits **The Holy Peshitta Bible Translated ("God Is Love" Edition)** Rev. David Bauscher,2020-01-10 This is the complete Bible translated entirely from the Aramaic text of the 1st century Peshitta Bible Aramaic was the native tongue of Jesus the Jewish people and the Middle East in the 1st century The Peshitta New Testament is the original inspired writing of The Spirit of Holiness in the language of The Christ his Apostles and of Israel and the Middle East In the volume of Love Eternal I have meditated that I would keep your commandments Ps 119 57 Holy Peshitta Bible Translated God is Love edition When we see the truth God is Love according to 1st John 4 8 16 we are given a new Bible and God s New Name The Volume of LOVE Eternal written by The SPIRIT of LOVE about The LOVER FATHER s love for his BELOVED SON and all their beloved sons and daughters made by LOVE s hand This edition is identical in all respects with my 3rd edition of The Holy Peshitta Bible Translated but for the translation of the Name of Maryah LORD JEHOVAH and of Alaha GOD as LOVE ETERNAL LOVE **Stories of Life and Love** Amelia E. Barr,1897 *Hymns We Love* Adam Geibel,Frederic W. Eickhoff,1907 The Harvest of Love Minnie S. Davis, **Love and Revolution in the Twentieth-Century Colonial and Postcolonial World** G. Arunima,Patricia Hayes,Premesh Lalu,2021-10-27 This book addresses emancipatory narratives from

two main sites in the colonial world the Indian and southern African subcontinents Exploring how love and revolution interrelate this volume is unique in drawing on theories of affect to interrogate histories of the political thus linking love and revolution together The chapters engage with the affinities of those who live with their colonial pasts crises of expectations colonial national convulsions memories of anti colonial solidarity even shared radical libraries It calls attention to the specific and singular way in which notions of love of the world were born in a precise moment of anti colonial struggle a love of the world for which one would offer one s life and for which there had been little precedent in the history of earlier revolutions It thus offers new ways of understanding the shifts in global traditions of emancipation over two centuries **Love, the**

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