

Empowering African Americans Through Social Work Practice: Integrating an Afrocentric Perspective, Ego Psychology, and Spirituality

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ABSTRACT

This article discusses the important implications for using an integrated social work practice approach that includes concept from an Afrocentric perspective, ego psychology, spirituality, and empowerment, when working with African Americans. Because of African Americans' unique history and value system, social workers may require specialized training in practice approaches that are sensitive to African America culture. By integrating core concepts from an Afrocentric perspective, ego psychology, empowerment, and spirituality, the authors provide a culturally competent, practical social work approach that facilitates and furthers the well-being of African Americans.

espite African Americans' social and economic progress, they continue to lag behind White America in the areas of income, education, and health (McKinnon, 2003). During the 1980s and 1990s, several conceptual articles have addressed the lack of progress made by African Americans and the theoretical knowledge needed for culturally appropriate treatment (Bulhan, 1985; Gutierrez, 1990; Jenkins, 1985, 1996; Jones, 1985; Mays, 1985; Pinderhughes, 1982; Schiele, 1996; Weaver, 1982). This article builds on that knowledge base by emphasizing the relevance of emerging social work theories. Most important, this article draws on the notion that integrating three important theoretical constructs-Afrocentric theory, ego psychology, and spirituality-leads to social work. practice that empowers African Americans across their life span and within their environment.

In previous articles, African Americans' lack of progress has been attributed to several reoccurring themes; racises, oppression, stress, mental health and general health issues, and spirituality (Bulhan, 1985; Dunsby & Thomas, 1985; Gutierrez, 1990; Beknon, 1983a, 1983b; Benkins, 1985, 1996; Jones, 1985; Mays, 1985; Pinderhughes, 1982; Schiele, 1996; Wesser, 1982). For the most part, these articles identified these problems among African Americans without blansing them for their plight. This theoretical perspective is consistent with general social work theory and practice, which stress the strengths of the client and recognizes the deficits in the environment (Goldstein, 1996; Johnson, 1998; Turner, 1996). This article focused on integrating three theoretical constructs of Afrocentric theory, ego psychology, and spirituality and the reoccurring themes of racism, oppression, stress, mental health and general health issues, and spirituality.

The Heart Of Soul An Afrocentric Perspective Of Psychology

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Table of Contents The Heart Of Soul An Afrocentric Perspective Of Psychology

- 1. Understanding the eBook The Heart Of Soul An Afrocentric Perspective Of Psychology
 - The Rise of Digital Reading The Heart Of Soul An Afrocentric Perspective Of Psychology
 - Advantages of eBooks Over Traditional Books
- 2. Identifying The Heart Of Soul An Afrocentric Perspective Of Psychology
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
- 3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an The Heart Of Soul An Afrocentric Perspective Of Psychology
 - User-Friendly Interface
- 4. Exploring eBook Recommendations from The Heart Of Soul An Afrocentric Perspective Of Psychology
 - Personalized Recommendations
 - The Heart Of Soul An Afrocentric Perspective Of Psychology User Reviews and Ratings
 - The Heart Of Soul An Afrocentric Perspective Of Psychology and Bestseller Lists
- 5. Accessing The Heart Of Soul An Afrocentric Perspective Of Psychology Free and Paid eBooks
 - The Heart Of Soul An Afrocentric Perspective Of Psychology Public Domain eBooks
 - The Heart Of Soul An Afrocentric Perspective Of Psychology eBook Subscription Services

- The Heart Of Soul An Afrocentric Perspective Of Psychology Budget-Friendly Options
- 6. Navigating The Heart Of Soul An Afrocentric Perspective Of Psychology eBook Formats
 - o ePub, PDF, MOBI, and More
 - The Heart Of Soul An Afrocentric Perspective Of Psychology Compatibility with Devices
 - The Heart Of Soul An Afrocentric Perspective Of Psychology Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of The Heart Of Soul An Afrocentric Perspective Of Psychology
 - Highlighting and Note-Taking The Heart Of Soul An Afrocentric Perspective Of Psychology
 - Interactive Elements The Heart Of Soul An Afrocentric Perspective Of Psychology
- 8. Staying Engaged with The Heart Of Soul An Afrocentric Perspective Of Psychology
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers The Heart Of Soul An Afrocentric Perspective Of Psychology
- 9. Balancing eBooks and Physical Books The Heart Of Soul An Afrocentric Perspective Of Psychology
 - Benefits of a Digital Library
 - o Creating a Diverse Reading Collection The Heart Of Soul An Afrocentric Perspective Of Psychology
- 10. Overcoming Reading Challenges
 - $\circ\,$ Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine The Heart Of Soul An Afrocentric Perspective Of Psychology
 - Setting Reading Goals The Heart Of Soul An Afrocentric Perspective Of Psychology
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of The Heart Of Soul An Afrocentric Perspective Of Psychology
 - Fact-Checking eBook Content of The Heart Of Soul An Afrocentric Perspective Of Psychology
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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