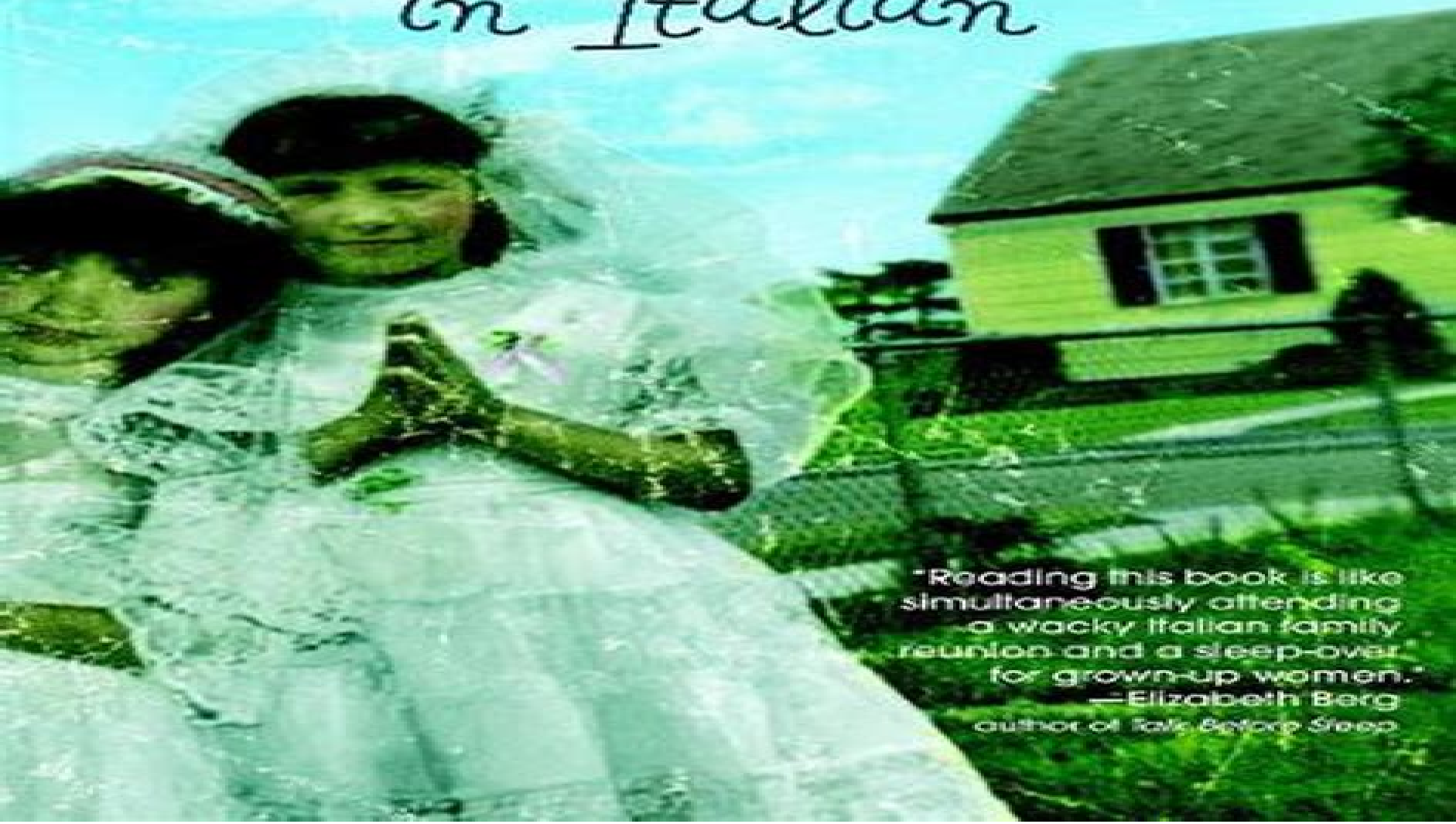


AUTHOR OF PINK SLIP

**R I T A C I R E S I**

# *Sometimes I Dream in Italian*



"Reading this book is like  
simultaneously attending  
a wacky Italian family  
reunion and a sleep-over  
for grown-up women."

—Elizabeth Berg  
author of *Talk Before Sleep*

# Sometimes I Dream In Italian

**Laura E Ruberto, Joseph Sciorra**



## **Sometimes I Dream In Italian:**

**Sometimes I Dream in Italian** Rita Ciresi, 2008-12-10 Angel Lupo grew up in a traditional Italian home an exclusive club where Mama's word was everything and where nice girls saved themselves for marriage All Angel wanted was to be movie star blond change her name and get as much attention as her prettier older sister Lina Now Angel is nearing thirty penning Catholic greeting cards for a living and still jealous of her sister who has a house in the suburbs two kids and a husband who loves her So Angel does the next best thing She answers a personal ad Dirk Diederhoff is blond teaches at Vassar and is definitely not Italian Nor is he the thrill a minute lover and soul mate Angel prays for But as Lina recklessly embarked on an affair of her own would tell her There are no perfect tens out there only men who want you to talk to them in Italian during sex The award winning author of *Pink Slip* gets the rituals and rhythms of domestic life just right in *Sometimes I Dream in Italian* a bittersweet comedy about sisters lovers and a family that doesn't quite translate **Sometimes I**

**Dream in Italian** Rita Ciresi, 2001-11-06 Angel Lupo grew up in a traditional Italian home an exclusive club where Mama's word was everything and where nice girls saved themselves for marriage All Angel wanted was to be movie star blond change her name and get as much attention as her prettier older sister Lina Now Angel is nearing thirty penning Catholic greeting cards for a living and still jealous of her sister who has a house in the suburbs two kids and a husband who loves her So Angel does the next best thing She answers a personal ad Dirk Diederhoff is blond teaches at Vassar and is definitely not Italian Nor is he the thrill a minute lover and soul mate Angel prays for But as Lina recklessly embarked on an affair of her own would tell her There are no perfect tens out there only men who want you to talk to them in Italian during sex The award winning author of *Pink Slip* gets the rituals and rhythms of domestic life just right in *Sometimes I Dream in Italian* a bittersweet comedy about sisters lovers and a family that doesn't quite translate The Milk of Almonds Edvige

Giunta, Louise DeSalvo, 2017-03-15 A vast thoroughly wonderful assortment of poetry memoirs and stories that defines today's female Italian American experience Publishers Weekly Often stereotyped as nurturing others through food Italian American women have often struggled against this simplistic image to express the realities of their lives In this unique collection over 50 Italian American female writers speak in voices that are loud boisterous sweet savvy and often subversively funny Drawing on personal and cultural memories rooted in experiences of food they dissolve conventional images replacing them with a sumptuous communal feast of poetry stories and memoir This collection also delves into unexpected sometimes shocking terrain as these courageous authors bear witness to aspects of the Italian American experience that normally go unspoken mental illness family violence incest drug addiction AIDS and environmental degradation As provocative as it is appetizing this collection of verse and prose pieces reveals the evocative and provocative power of food as event and as symbol as well as the diversity of these women's lives and their ambivalence regarding the role of nurturer Library Journal

**Claiming a Tradition** Mary Jo Bona, 1999 Mary Jo Bona reconstructs the literary history and examines the narrative

techniques of eight Italian American women's novels from 1940 to the present. Largely neglected until recently, these women's family narratives compel a reconsideration of what it means to be a woman and an ethnic in America. Bona discusses the novels in pairs according to their focus on Italian American life. She first examines the traditions of *italianità*, a flavor of things Italian that inform and enhance works of fiction. The novelists in that tradition were Mari Tomasi's *Like Lesser Gods* (1949) and Marion Benasutti's *No Steady Job for Papa* (1966). Bona then turns to later novels that highlight the Italian American belief in the family's honor and reputation. Conflicts between generations, specifically between autocratic fathers and their children, are central to Octavia Waldo's 1961 *A Cup of the Sun* and Josephine Gattuso Hendin's 1988 *The Right Thing to Do*. Even when writers choose to steer away from the familial focus, Bona notes, their developmental narratives trace the reintegration of characters suffering from a crisis of cultural identity. Relating the characters' struggles to their relationship to the family, Bona examines Diana Cavallo's 1961 *A Bridge of Leaves* and Dorothy Bryant's 1978 *Miss Giardino*. Bona then discusses two innovative novels: Helen Barolini's 1979 *Umbertina* and Tina De Rosa's 1980 *Paper Fish*, both of which feature a granddaughter who invokes her grandmother, a godparent figure. Through Barolini's feminist and De Rosa's modernist perspectives, both novels present a young girl developing artistically. Closing with a discussion of the contemporary terrain, Italian American women traverse. Bona examines such topics as sexual identity when it meets cultural identity and the inclusion of *italianità* when Italian American identity is not central to the story. Italian American women writers, she concludes, continue in the 1980s and 1990s to focus on the interplay between cultural identity and women's development.

**The Heart and the Island** Chiara Mazzucchelli, 2015-08-04. In *The Heart and the Island*, Chiara Mazzucchelli explores the strong bond between Sicilian American writers and the island of Sicily. Self-contained yet connected to the mainland, geographically separated from yet politically united to the rest of Italy, Sicily occupies a unique position. Throughout the twentieth century, the sense of a distinct *sicilianità* or Sicilianness has manifested itself in a corpus of texts that, although subsumed under the broader context of Italian literature, have distinguished themselves as examples of an exquisitely Sicilian literary experience. Mazzucchelli argues that a parallel phenomenon, *sicilianamericanità*, has emerged in the United States. Focusing on the island's geography, history, and culture, she examines how many American authors of Sicilian descent derive inspiration from their ethnic milieu and lay out a recognizable set of Sicilian culture markers in their works, thereby producing a literature that is distinctly Sicilian American. Drawing on both Italian and Italian American scholarship, *The Heart and the Island* is the first full-length study of Sicilian American literature and it opens a space for new interdisciplinary discussions on what it means to be Italian on both sides of the ocean.

[Writing With An Accent](#) Edvige Giunta, 2016-04-30. Mary Cappello, Louise DeSalvo, Sandra M. Gilbert, Maria Mazziotti Gillan, Carole Maso, Agnes Rossi. These are some of the best-known Italian American writers today. They are part of a literary tradition with mid-twentieth-century roots that began to develop in earnest in the late 1970s and early 1980s. During those decades, a number of Italian American women, such as Helen Barolini, began to publish books.

that depicted their perspectives on life through the critical lenses of gender class and ethnicity At the end of the twentieth century this literature finally blossomed into a fully fledged cultural movement that also took into account issues of sexuality age illness and familial and societal abuse Writing with an Accent takes a look at this vibrant literary movement by discussing those first writers of the 1970s and 1980s as well as later authors At the center of Edvige Giunta's Writing with an Accent is the literal notion of accent the marker of linguistic and cultural difference that separates and identifies recent immigrants to the United States In this study an accent symbolically embodies the differences and creative strategies through which contemporary Italian American women writers engage Italian American culture in works of fiction poetry and memoir Giunta also looks at the links between the literature and art music film and video produced by contemporary Italian American women The literature of the Italian American women in Writing with an Accent is shaped by the complicated connections these authors maintain with their cultural origins but also and perhaps more importantly by their feminist consciousness and politicized sense of ethnic identity Writing with an Accent celebrates and explores a group of authors who characteristically mix the joy and pain of Italian American life to paint a multifaceted picture of Italian American women and their complex place in U S culture

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**F & L Primo**, 2000 *Dreamscapes in Italian Cinema* Francesco Pascuzzi, Bryan Cracchiolo, 2015-01-21 Dreamscapes in Italian Cinema explores different representations of dreams visions hallucinations and hypnagogic states in Italian film culture covering the works of some of the most significant auteurs in the history of Italian cinema Fellini Pasolini Moretti Bellocchio among others Dreams are discussed both in a filmic context considering the diegetic and formal techniques employed to construct and represent them and as allegories or metaphors in a broader cultural political and social sense the film industry itself as the proverbial dream factory and dreams as hopes aspirations or altogether parallel universes for example The book covers works released over different decades and spanning multiple genres drama gothic film horror comedy and it is intended to shed light on a topic that is as suggestive as it is insufficiently studied

*Italian Americans on the Page* Ryan Calabretta-Sajder, Alan J. Gravano, 2025-10-01 Approaches Italian American literature from new critical perspectives and explores contemporary and understudied voices from both the United States and Canada Italian Americans on the Page fills a significant gap in Italian American and Italian diaspora studies particularly literature as it explores four genres fiction poetry memoir and theater from a variety of critical perspectives The first section of the book offers reconsiderations of two canonical authors Helen Barolini and Don DeLillo

while the other three sections bring new attention to understudied Italian American and Italian Canadian writers including women and LGBTQIA These include Mary Jo Salter Peter Covino Louise DeSalvo Karen Tintori Juliet Grames Ben Piazza Salvatore Antonio Christopher DiRaddo Michele Linfante Chris Cinque Theresa Carilli Mary Melfi and Michaela Di Cesare Each contribution approaches Italian American and Italian diaspora studies through a unique theoretical lens adding to the richness of what proceeds this publication in the field Ultimately the volume offers rereadings of foundational Italian American works and provides newfound attention to understudied and emerging Italian diasporic voices

**Borderlines** Jennifer Burns, Loredana Polezzi, 2003

**New Italian Migrations to the United States** Laura E Ruberto, Joseph Sciorra, 2017-11-03 This second volume of New Italian Migrations to the United States explores the evolution of art and cultural expressions created by and about Italian immigrants and their descendants since 1945 The essays range from an Italian language radio program that broadcast intimate messages from family members in Italy to the role of immigrant cookbook writers in crafting a fashionable Italian food culture Other works look at how exoticized actresses like Sophia Loren and Pier Angeli helped shape a glamorous Italian style out of images of desperate postwar poverty overlooked forms of brain drain the connections between countries old and new in the works of Michigan self taught artist Silvio Barile and folk revival performer Alessandra Belloni's reinterpretation of tarantella dance and music for Italian American women In the afterword Anthony Julian Tamburri discusses the nomenclature ascribed to Italian American creative writers living in Italy and the United States Contributors John Allan Cicala Simone Cinotto Teresa Fiore Incoronata Nadia Inserra Laura E Ruberto Joseph Sciorra and Anthony Julian Tamburri

**The Renaissance in Italian art** Selwyn John C. Brinton, 1900

**'A Midsummer Nights Dream' in Context** Keith Linley, 2016-11-21 Everything you need to know about the cultural contexts of A Midsummer Night's Dream Is this just a light hearted romp or is Shakespeare trying to make serious points about courtship love marriage and human folly This book provides detailed in depth discussion of the various influences that an Elizabethan audience would have brought to interpreting the play How did people think about the world about God about sin about kings about civilized conduct about the magic and madness of love and attraction Historical literary political sociological backgrounds are explained within the biblical moral matrices by which the play would have been judged This book links real life in the late 1590s to the world on the stage Discover the orthodox beliefs people held about religion Meet the Devil Sin and Death Learn about the social hierarchy gender relationships court corruption class tensions the literary profile of the time attitudes to comedy and all the subversions transgressions and oppositions that made the play a hilarious farce but also an unsettling picture of a world so close to disaster

**The Renaissance in Italian Art: Leonardo at Milan** Selwyn Brinton, 1911

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**Uncertain Travelers** Marjorie Agosín, 1999 An evocative exploration of Jewish women's immigration to America

**The Renaissance in Italian Art (Sculpture and Painting)** Selwyn Brinton (Historien de l'art), 1900

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